



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED

MAR 21 2016

James W. Fuhmeister
Judge of Probate
 20160322000091320 1/5 \$.00
 Shelby Cnty Judge of Probate, AL
 03/22/2016 11:57:49 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Ward Williams</u>		Political Party/Ballot Affiliation <u>Republican</u>	
Office Sought or Held (include district or circuit number, if applicable) <u>County Commissioner District 4 (Shelby)</u>			
Address ☐ Check box if reporting new address <u>225 Summerbrook Lane</u>			
City <u>Alsager</u>	State <u>AL</u>	ZIP Code <u>35007</u>	Telephone Number <u>[REDACTED]</u>

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

03/18/2016

Total Number of Pages in Report

5

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<u>\$370</u>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2	<u>\$200.00</u>	
2b	Non-itemized cash contributions	2b	<u>\$25.00</u>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>\$225.00</u>	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	<u>\$850.00</u>	
3b	Non-itemized in-kind contributions	3b	<u>0</u>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<u>\$850.00</u>	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<u>\$19.60</u>	
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<u>\$19.60</u>	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<u>\$52.50</u>	
5b	Non-itemized expenditures	5b	<u>0</u>	
5c	Total expenditures (add lines 5a and 5b)	5c	<u>\$52.50</u>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<u>\$562.10</u>	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Ward Williams 3/21/16
 Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 21st day of March of the year 2016. My commission expires the 2nd day of Oct of the year 2017.

[Signature]
 Signature of Notary Public
Kristen T. Atwell

NAME OF CANDIDATE OR ELECTED OFFICIAL: Ward Will, a-5

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings

20160322000091320 2/5 \$.00
Shelby Cnty Judge of Probate, AL
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NAME OF CANDIDATE OR ELECTED OFFICIAL: Ward Williams

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

FORM REVISED 9.2.2011

TOTAL IN-KIND CONTRIBUTIONS THIS PAGE

NAME OF CANDIDATE OR ELECTED OFFICIAL: Lyndee Williams

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

FORM REVISED 9.2.2011

TOTAL RECEIPTS THIS PAGE

\$19.60

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jack W. [Signature]

20160322000091320 5/5 \$.00
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PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
USPS	USPSA/Sister AL 35007	☒										3/9/16	19.60
Hone Depot	Hone Depot Haver, Square Pellham AL, 35124		☒									3/10/16	32.90
TOTAL EXPENDITURES THIS PAGE												52.50	