

20160322000090790
03/22/2016 08:17:17 AM
REL 1/1

ALABAMA
COUNTY OF SHELBY
LOAN NO. 0503605905



PREPARED BY: JARED PETT
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMETOWN LENDERS, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 12, 2012** executed by **KELLY R KING, AN UNMARRIED WOMAN**, Mortgagor, located at **5971 FOREST LAKES CV STERRETT, AL 35147**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMETOWN LENDERS, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 19, 2012** as Instrument No. **20120719000259750** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **MARCH 10, 2016**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JARED PETT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 10, 2016**, before me, **CHRISTY BROWN**, personally appeared **JARED PETT** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/22/2016 08:17:17 AM
\$14.00 CHERRY
20160322000090790



POD: 20160307
FS8090112IM - LR - AL

