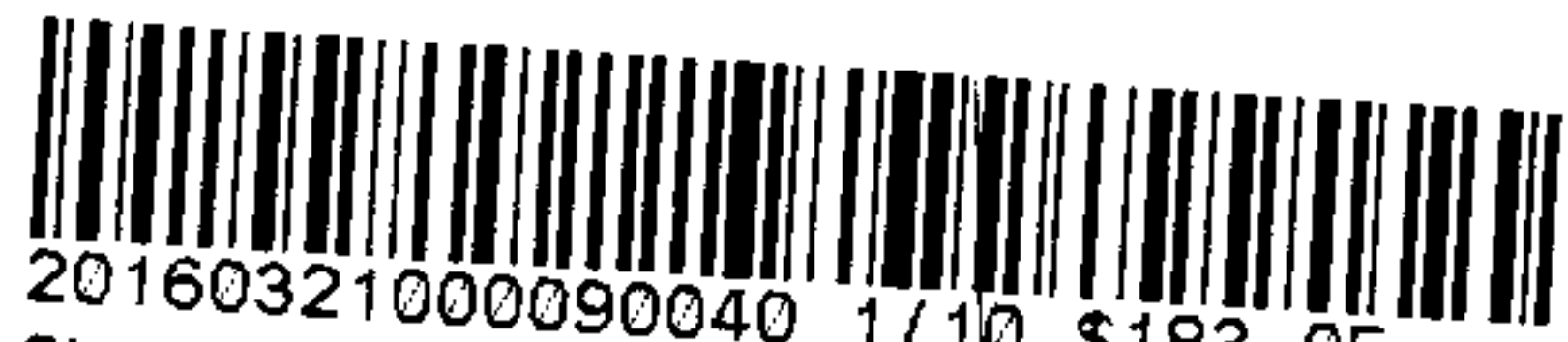


Recording Requested By/Return To:  
**JPMORGAN CHASE BANK, N.A.**  
**MHA DEPARTMENT**  
**780 KANSAS LANE**  
**2ND FLOOR, LA4-3125**  
**MONROE, LA 71203**

This Instrument Prepared By:

**Cathleen Birli**  
Vice President

**JPMORGAN CHASE BANK, N.A.**  
**3415 VISION DRIVE**  
**COLUMBUS, OHIO 43219-6009**

  
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\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

## **RURAL HOUSING SERVICE HOME AFFORDABLE MODIFICATION AGREEMENT (Step Two of Two-Step Documentation Process)**

This modification adds \$16,873.00 to the current principal balance of \$77,732.89, and includes capitalized interest, fees, expenses, and other amounts due under the terms of the original Mortgage/Deed of Trust/Trust Deed. The new unpaid principal balance of the modified loan is \$94,605.89. The original principal balance of the loan that mortgage/recording taxes were previously paid was \$94,962.00.

Loan Number **1041722698**

Borrower ("I")<sup>1</sup>: **SHERYL L TUNNELL AND JOSEPH TUNNELL, WIFE AND HUSBAND**  
Lender or Servicer ("Lender"/"Mortgagee"): **JPMORGAN CHASE BANK, N.A. S/B/M CHASE HOME  
FINANCE LLC, S/B/M CHASE MANHATTAN MORTGAGE CORPORATION**

Date of first lien mortgage, deed of trust, or security deed ("Mortgage") and Note ("Note"): **JULY 30,  
2002**

Loan Number: **1041722698**

Property Address ("Property"): **2118 15TH ST, CALERA, ALABAMA 35040**

### **LEGAL DESCRIPTION:**

**THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF SHELBY, CITY OF CALERA AND**

<sup>1</sup> If more than one Borrower or Mortgagor is executing this document, each is referred to as "I." For purposes of this document words signifying the singular (such as "I") shall include the plural (such as "we") and vice versa where appropriate.



STATE OF ALABAMA, DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF SHELBY: LOT 9, ACCORDING TO THE SURVEY OF THE WILLOWS AT CALERA, AS RECORDED IN MAP BOOK 26, PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. PARCEL ID: 35 2 03 1 004 009.000

REFERENCE NUMBERS OF DOCUMENTS MODIFIED:  
RECORDED JULY 31, 2002 INSTRUMENT NO. 20020731000355940

Tax Parcel No: 35 2 03 1 004 009.000

If my representations in Section 1 continue to be true in all material respects, then this Rural Housing Service Home Affordable Modification Agreement ("Agreement") will, as set forth in Section 3, amend and supplement (1) the Mortgage on the Property, and (2) the Note secured by the Mortgage. The Mortgage and Note together, as they may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in this Agreement and not defined have the meaning given to them in Loan Documents.

I understand that my Mortgage and Note are governed under the applicable laws and regulations of the Rural Housing Service, and this Modification Agreement is further subject to my compliance with the requirements of the Rural Housing Service under the Rural Housing Service Home Affordable Modification program (the "Program") as periodically announced.

I understand that after I sign and return two copies of this Agreement to the Lender/Mortgagee, the Lender/Mortgagee will send me a signed copy of this Agreement. This Agreement will not take effect unless the preconditions set forth in Section 2 have been satisfied and the Lender/Mortgagee has executed a counterpart of this Agreement.

1. **My Representations.** I certify, represent to Lender/Mortgagee and agree:

- A. I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documents, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments now or in the near future;
- B. I live in the Property as my principal residence, and the Property has not been condemned;
- C. There has been no change in the ownership of the Property since I signed the Loan Documents;
- D. I have provided documentation for **all** income that I receive;
- E. Under penalty of perjury, all documents and information I have provided to Lender/Mortgagee in connection with this Agreement, including the documents and information regarding my eligibility for the Program, are true and correct;
- F. If Lender/Mortgagee requires me to obtain credit counseling in connection with the Program, I will do so; and
- G. I have made or will make all payments required under a Trial Period Plan.

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2. **Acknowledgements and Preconditions to Modification.** I understand and acknowledge that:

- A. TIME IS OF THE ESSENCE under this Agreement. This means I must make all payments on or before the days that they are due;
- B. If prior to the Modification Effective Date as set forth in Section 3 the Lender/Mortgagee determines that any of my representations in Section 1 are no longer true and correct, the Loan Documents will not be modified and this Agreement will terminate. In that event, the Lender/Mortgagee will have all of the rights and remedies provided by the Loan Documents; and
- C. I understand that the Loan Documents will not be modified unless and until (i) I receive from the Lender/Mortgagee a copy of this Agreement signed by the Lender/Mortgagee, and (ii) the Modification Effective Date (as defined in Section 3) has occurred. I further understand and agree that the Lender/Mortgagee will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.
- D. I understand and agree that if I was discharged in a Chapter 7 bankruptcy proceeding subsequent to the execution of the Loan Documents, I am voluntarily entering into this modification for the benefits to be obtained thereby and not as a reaffirmation of the debt evidenced by the Note, and I further understand and agree, and the Lender/Mortgagee, by its execution of this Agreement also agrees, that nothing contained herein is intended to impose personal liability for the Loan in violation of such discharge.

3. **The Modification.** If my representations in Section 1 continue to be true in all material respects and all preconditions to the modification set forth in Section 2 have been met, the Loan Documents will automatically become modified on **FEBRUARY 01, 2016** (the "Modification Effective Date") and all unpaid late charges that remain unpaid will be waived. I understand that if I have failed to make any payments as a precondition to this modification under a workout plan or trial period plan, this modification will not take effect. The first modified payment will be due on **FEBRUARY 01, 2016**.

- A. The new Maturity Date will be: **MAY 01, 2037**.
- B. The modified principal balance of my Note will include amounts and arrearages that will be past due as of the Modification Effective Date (including unpaid and deferred interest, fees, escrow advances and other costs, but excluding unpaid late charges, collectively, "Unpaid Amounts") less any amounts paid to the Lender/Mortgagee but not previously credited to my Loan. The new principal balance of my Note will be **\$94,605.89** (the "New Principal Balance"). I understand that by agreeing to add the Unpaid Amounts to the outstanding principal balance, the added Unpaid Amounts accrue interest based on the interest rate in effect under this Agreement. I also understand that this means interest will now accrue on the unpaid Interest that is added to the outstanding principal balance, which would not happen without this Agreement.

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- C. Interest at the rate of **3.875%** will begin to accrue on the New Principal Balance as of **JANUARY 01, 2016** and the first new monthly payment on the New Principal Balance will be due on **FEBRUARY 01, 2016**. My payment schedule for the modified loan is as follows:

| Years | Interest Rate | Interest Rate Change Date | Monthly Principal and Interest Payment Amount | Estimated Monthly Escrow Payment Amount* | Total Monthly Payment*              | Payment Begins on | Number of Monthly Payments |
|-------|---------------|---------------------------|---|--|-------------------------------------|-------------------|----------------------------|
| 1-21  | 3.875%        | 01/01/2016                | \$543.68                                      | \$182.99<br>May adjust periodically      | \$726.67<br>May adjust periodically | 02/01/2016        | 256                        |

\*The escrow payments may be adjusted periodically in accordance with applicable law and therefore my total monthly payment may change accordingly.

The above terms in this Section 3.C. shall supersede any provisions to the contrary in the Loan Documents, including but not limited to, provisions for an adjustable or step interest rate.

- D. I will be in default if I do not comply with the terms of the Loan Documents, as modified by this Agreement.
- E. If a default rate of interest is permitted under the Loan Documents, then in the event of default under the Loan Documents, as amended, the interest that will be due will be the rate set forth in Section 3.C.

4. **Additional Agreements.** I agree to the following:

- A. That all persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, unless Lender/Mortgagee has waived this requirement in writing.
- B. That this Agreement shall supersede the terms of any modification, forbearance, or Trial Period Plan that I previously entered into with Lender/Mortgagee.
- C. To comply, except to the extent that they are modified by this Agreement, or by the U.S. Bankruptcy Code, with all covenants, agreements, and requirements of Rural Housing

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Service in connection with the Program, and the Loan Documents including my agreement to make all payments of taxes, insurance premiums, assessments, Escrow Items, impounds, and all other payments, the amount of which may change periodically over the term of my Loan.

- D. If under applicable law, a servicer may not establish an escrow account for the subject mortgage loan.
- E. That the Loan Documents are composed of duly valid, binding agreements, enforceable in accordance with their terms.
- F. That all terms and provisions of the Loan Documents, except as expressly modified by this Agreement, or by the U.S. Bankruptcy Code, remain in full force and effect; nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the obligations contained in the Loan Documents; and that except as otherwise specifically provided in, and as expressly modified by, this Agreement, or by the U.S. Bankruptcy Code, the Lender/Mortgagee and I will be bound by, and will comply with, all of the terms and conditions of the Loan Documents.
- G. That, as of the Modification Effective Date, notwithstanding any other provision of the Loan Documents, I agree as follows: If all or any part of the Property or any interest in it is sold or transferred without Lender's/Mortgagee's prior written consent, Lender/Mortgagee may, at its option, require immediate payment in full of all sums secured by the Mortgage. However, Lender/Mortgagee shall not exercise this option if state or federal law, rules or regulations prohibit the exercise of such option as of the date of such sale or transfer. If Lender/Mortgagee exercises this option, Lender/Mortgagee shall give me notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which I must pay all sums secured by the Mortgage. If I fail to pay these sums prior to the expiration of this period, Lender/Mortgagee may invoke any remedies permitted by the Mortgage without further notice or demand on me.
- H. That, I will cooperate fully with Lender/Mortgagee in obtaining any title endorsement(s), or similar title insurance product(s), and/or subordination agreement(s) that are necessary or required by the Rural Housing Service or the Lender's/Mortgagee's procedures to ensure that the modified mortgage loan is in first lien position and/or is fully enforceable upon modification and that if, under any circumstance and notwithstanding anything else to the contrary in this Agreement, the Lender/Mortgagee does not receive such title endorsement(s), title insurance product(s) and/or subordination agreement(s), then the terms of this Agreement will not become effective on the Modification Effective Date and the Agreement will be null and void.
- I. That I will execute such other documents as may be reasonably necessary to either (i) consummate the terms and conditions of this Agreement; or (ii) correct the terms and conditions of this Plan if an error is detected after execution of this Agreement. I understand that a corrected Agreement will be provided to me and this Agreement will be void and of no legal effect upon notice of such error. If I elect not to sign any such corrected Agreement, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement.
- J. Mortgage Electronic Registration Systems, Inc. ("MERS") is a separate corporation organized and existing under the laws of Delaware and has an address and telephone





number of P.O. Box 2026, Flint, MI 48501-2026, 1-888-679-MERS (1-888-679-6377). In cases where the loan has been registered with MERS who has only legal title to the interests granted by the borrower in the mortgage and who is acting solely as nominee for Lender/Mortgagee and Lender's/Mortgagee's successors and assigns, MERS has the right: to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender/Mortgagee including, but not limited to, releasing and canceling the mortgage loan.

- K. That Lender/Mortgagee will collect and record personal information, including, but not limited to, my name, address, telephone number, social security number, credit score, income, payment history, government monitoring information, and information about account balances and activity. In addition, I understand and consent to the disclosure of my personal information and the terms of the Trial Period Plan and this Modification Agreement by Lender/Mortgagee to (a) the U.S. Department of the Treasury, (b) Fannie Mae and Freddie Mac in connection with their responsibilities under the Home Affordability and Stability Plan; (c) any investor, insurer, guarantor or servicer that owns, insures, guarantees or services my first lien or subordinate lien (if applicable) mortgage loan(s); (d) companies that perform support services for the Program and (e) any HUD certified housing counselor.
- L. I agree that if any document related to the Loan Documents and/or this Agreement is lost, misplaced, misstated, inaccurately reflects the true and correct terms and conditions of the loan as modified, or is otherwise missing, I will comply with the Lender's/Mortgagee's request to execute, acknowledge, initial and deliver to the Lender/Mortgagee any documentation the Lender/Mortgagee deems necessary. If the original promissory note is replaced, the Lender/Mortgagee hereby indemnifies me against any loss associated with a demand on the original note. All documents the Lender/Mortgagee requests of me under this Section 4. L. shall be referred to as "Documents." I agree to deliver the Documents within ten (10) days after I receive the Lender's/Mortgagee's written request for such replacement. This Agreement may be executed in multiple counterparts.
- M. That, if I am in bankruptcy upon execution of this document, I will cooperate fully with Lender in obtaining any required bankruptcy court and trustee approvals in accordance with local court rules and procedures. I understand that if such approvals are not received, then the terms of this Agreement will be null and void. If this Agreement becomes null and void, the terms of the original Loan Documents shall continue in full force and effect and such terms shall not be modified by this Agreement.
- N. If I receive a separate notice from Lender/Mortgagee that I am required to attend additional debt management counseling, I agree to promptly attend such counseling and provide evidence of attendance to Lender/Mortgagee upon request.
- O. I acknowledge and agree that if the Lender/Mortgagee executing this Agreement is not the current holder or owner of the Note and Mortgage, that such party is the authorized servicing agent for such holder or owner, or its successor in interest, and has full power and authority to bind itself and such holder and owner to the terms of this modification.

(SIGNATURES CONTINUE ON FOLLOWING PAGES)




Loan Number 1041722698

**TO BE SIGNED BY BORROWER/CO-OWNER/BORROWER'S AND CO-OWNER'S SPOUSE OR  
DOMESTIC PARTNER ONLY**


**BORROWER SIGNATURE PAGE TO HOME AFFORDABLE MODIFICATION AGREEMENT BETWEEN  
JPMORGAN CHASE BANK, N.A. S/B/M CHASE HOME FINANCE LLC, S/B/M CHASE MANHATTAN  
MORTGAGE CORPORATION And SHERYL L TUNNELL AND JOSEPH TUNNELL, WIFE AND  
HUSBAND, LOAN NUMBER 1041722698 WITH A MODIFICATION EFFECTIVE DATE OF February 01,  
2016**

In Witness Whereof, the Borrower(s) have executed this agreement.

The undersigned hereby acknowledge that the signatures below include the Borrowers on the Loan, and those of any non-borrower co-owner(s) of the Property, or a non-borrower spouse or domestic partner of a Borrower with rights of dower/curtesy/homestead and/or community property under applicable law. Such additional persons are signing solely to evidence their agreement that all of their right, title and interest in the Property is subject and subordinate to the terms and conditions of this Agreement and the Loan Documents.

  
\_\_\_\_\_  
SHERYL L TUNNEL  
(Must Be Signed Exactly as Printed)

Date: 1/25/16


  
\_\_\_\_\_  
JOSEPH TUNNELL  
(Must Be Signed Exactly as Printed)

Date: 1/25/16

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The State of **ALABAMA** }  
Shelby County }  
Enter County Here

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **SHERYL L TUNNEL and JOSEPH TUNNELL**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand this 25<sup>th</sup> day of Jan., A.D. 2016.



Jean Marie Edgar  
Signature of Notary Public  
My Commission expires: 09/26/18

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TO BE SIGNED BY LENDER/MORTGAGEE ONLY

LENDER/MORTGAGEE SIGNATURE PAGE TO HOME AFFORDABLE MODIFICATION AGREEMENT  
BETWEEN JPMORGAN CHASE BANK, N.A. S/B/M CHASE HOME FINANCE LLC, S/B/M CHASE  
MANHATTAN MORTGAGE CORPORATION And SHERYL L TUNNELL AND JOSEPH TUNNELL, WIFE  
AND HUSBAND, LOAN NUMBER 1041722698 WITH A MODIFICATION EFFECTIVE DATE OF February  
01, 2016

In Witness Whereof, the Lender/Mortgagee has executed this Agreement.

Lender/Mortgagee


JPMORGAN CHASE BANK, N.A. S/B/M CHASE HOME FINANCE LLC, S/B/M CHASE MANHATTAN  
MORTGAGE CORPORATION

By: Tomas Witkowski

Printed Name:

**Tomas Witkowski**  
**Vice President**

Date: 2-17-2016

  
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Loan Number 1041722698

State of MICHIGAN  
County of OAKLAND

**Tomasz Witkowski**

Acknowledged by \_\_\_\_\_, Vice President of JPMORGAN CHASE  
BANK, N.A. S/B/M CHASE HOME FINANCE LLC, S/B/M CHASE MANHATTAN MORTGAGE CORPORATION,  
a national banking association before me on the 17 day of Feb,  
2016

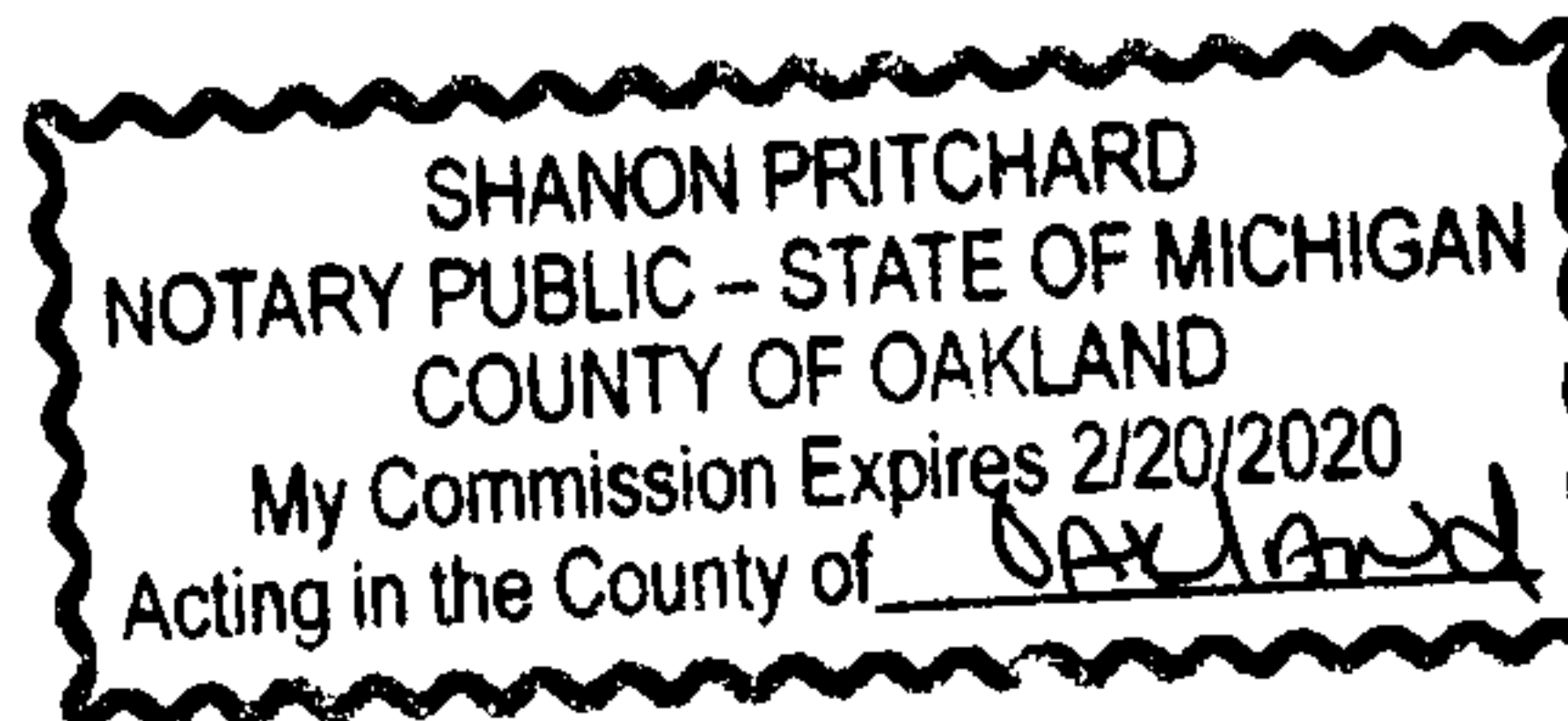
Signature 

Printed name **Shanon Pritchard**

Notary public, State of MICHIGAN, County of OAKLAND

My commission expires **FEB 20 2020**

Acting in the County of OAKLAND



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