

Recording Requested By:  
NATIONSTAR MORTGAGE LLC

When Recorded Return To:

NATIONSTAR MORTGAGE RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



**PARTIAL DISCHARGE OF MORTGAGE**

Nationstar Mortgage #:0598637726PR "JAMES" Lender ID:7104611937 Shelby, Alabama  
MIN #: 100386905070016169 SIS #: 1-888-679-6377

WHEREAS PETER N. JAMES AND GEORGIA ANASTASIA JAMES, HUSBAND AND WIFE AS JOINT TENANTS ("Mortgagor") by Mortgage dated 07/08/2005 and recorded at the office of Probate Judge, Shelby, Alabama on 09/22/2005 as Instrument No.: 20050922000491570 ("the Mortgage") mortgaged to MERS LEXIM MORTGAGE, LLC ("Mortgagee") certain lands and premises further described in the Mortgage ("Mortgaged Premises") to secure payment of \$80,000.00 with interest and costs, etc., as therein set forth;

AND WHEREAS, Mortgagee wishes to discharge a portion of the Mortgaged Premises of and from the lien of the Mortgage;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that Mortgagee, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby releases from the lien of the Mortgage that portion of the Mortgaged Premises which is described and identified herein and by this reference made a part hereof;

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

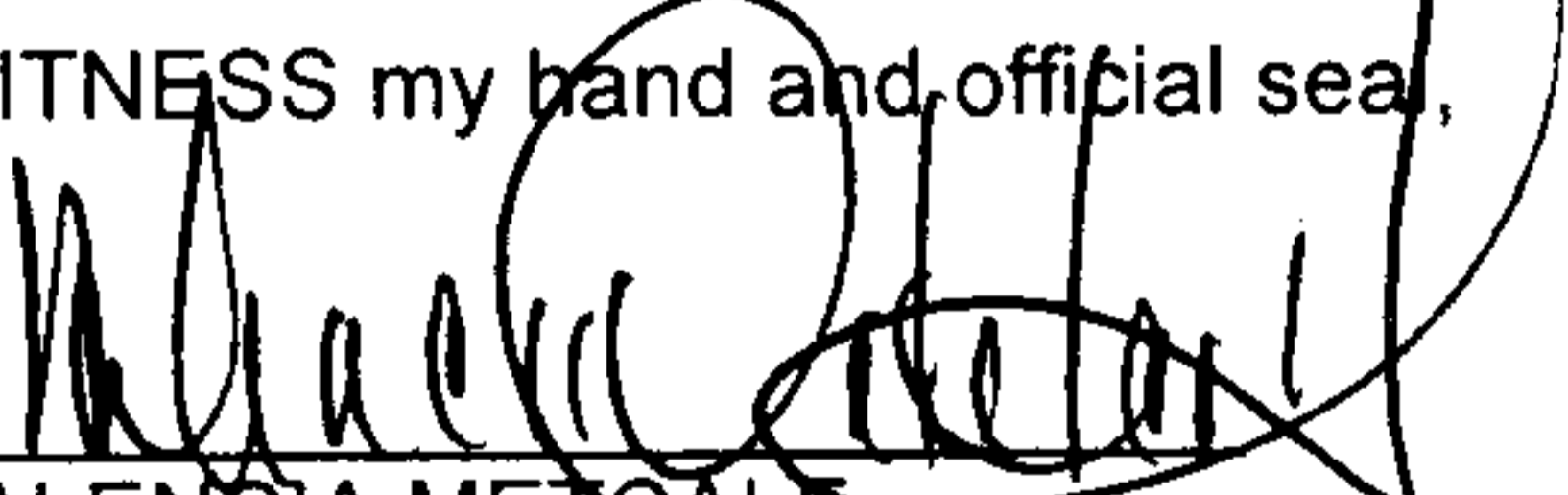
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed, delivered and sealed by its duly authorized representative as of this date March 15th, 2016.

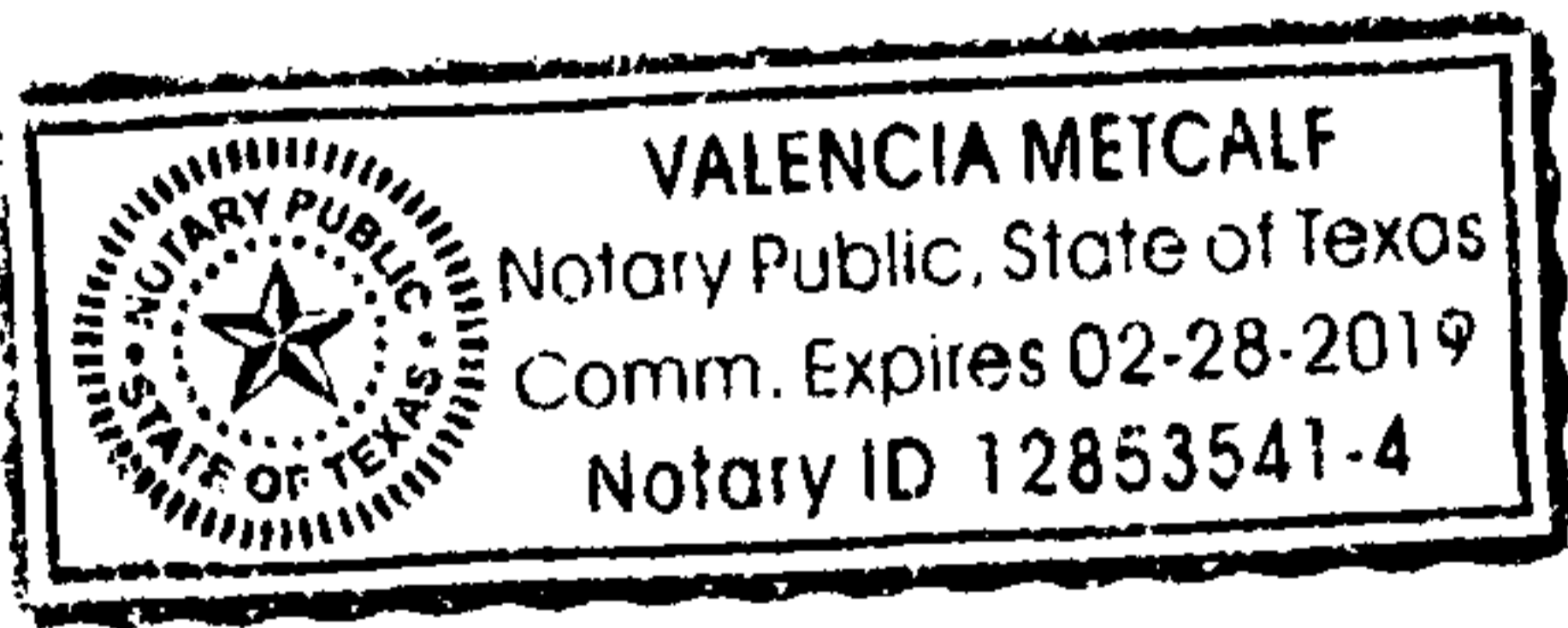
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC  
IT'S SUCCESSOR AND/OR ASSIGNS  
On March 15th, 2016

By:   
CHEVAKIA BOSTON, Assistant Secretary

STATE OF Texas  
COUNTY OF Dallas

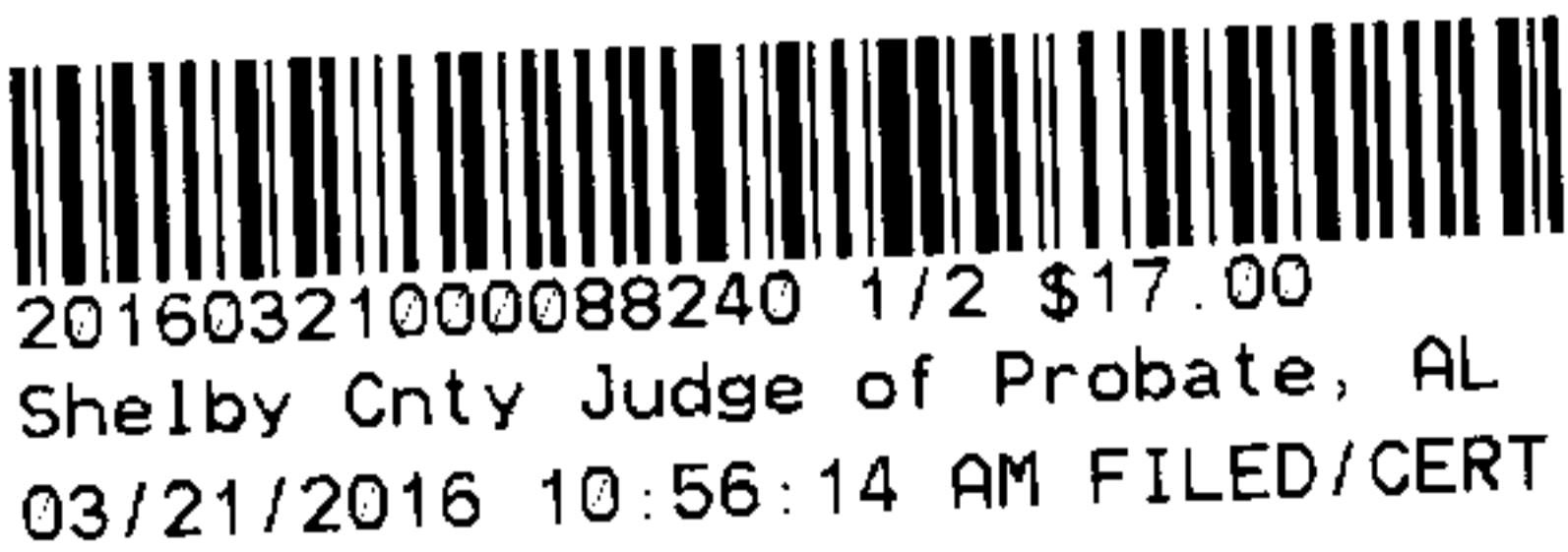
On March 15th, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared CHEVAKIA BOSTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By: Denise Campbell, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432



## EXHIBIT A

Commence at the Northeast corner of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 6, Township 19 Range 1 East; run thence South 89 deg. 26 min 57 sec. West along the north line of said SW  $\frac{1}{4}$  of 168.86 feet; run thence North 05 deg. 53 min. 53 sec. West for 198.26 feet; run thence North 0 deg. 40 min. 21 sec. West 200.77 feet; run thence North 22 deg. 07 min 56 sec. West for 49.94 feet; run thence South 13 deg. 10 min 38 sec. West for 63.92 feet; run thence South 07 deg. 34 min. 26 sec. West for 87.60 feet; run thence South 08 deg. 16 min. 39 sec. East for 83.56 feet; run thence South 01 deg. 09 min. 40 sec. East for 104 .86 feet; run thence South 08 deg. 43 min. 17 sec. West for 72.74 feet; run thence North 89 deg. 45 min. 23 sec. West for 189.24 feet; run thence North 66 deg. 27 min. 55 sec. West for 47.13 feet; run thence South 57 deg. 10 min. 32 sec. West for 109.34 feet to the north line of said SW  $\frac{1}{4}$ ; run thence South 89 deg. 25 min. 13 sec. West along the north line of said SW  $\frac{1}{4}$  for 106.02 feet to the NW  $\frac{1}{4}$  of the East  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of said Section 6, said point being the Point of Beginning; run thence South 28 deg. 24 min. 28 sec. East for 206.85 feet; run thence South 33 deg. 22 min. 14 sec. West for 177.97 feet to the West line of the East  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of said Section 6; run thence North 0 deg. 05 min. 22 sec. West along the West line of the East  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of said Section 6 for 330.57 feet the point of beginning. Said land being in the SW  $\frac{1}{4}$  of Section 6, Township 19 South, Range 1 East, Shelby County, Alabama; being situated in Shelby County, Alabama

