

STATE OF ALABAMA)

COUNTY OF SHELBY)

20160321000087890

03/21/2016 10:10:46 AM

FORECLOSURE DEED

FCDEEDS 1/3

KNOW ALL MEN BY THESE PRESENTS, that, whereas, heretofore on June 21, 2005, to-wit: Michael J. Caruso Jr., a single man, and Marissa L. Segura, a single woman, executed a mortgage to New South Federal Savings Bank, its successors and assigns, herein called the Mortgagee, which said mortgage was recorded on June 24, 2005, in Instrument No. 20050624000314780, Probate Records of Shelby County, Alabama, which conveyed the property hereinafter described to secure the indebtedness evidenced by a note, payable in installments, therein described; which said mortgage was subsequently assigned to JPMorgan Chase Bank, N.A., by assignment recorded September 30, 2005, in Instrument No. 20050930000510910, Probate Records of Shelby County, Alabama; and

WHEREAS, the said mortgage provides that if said indebtedness or any part thereof should remain unpaid at maturity, then the whole of indebtedness shall at once become due and payable and said mortgage be subject to foreclosure, and further provides that in the event of any such default the Mortgagee or its assigns shall have the authority to sell said property before the Courthouse door in the City of Columbiana, County of Shelby, State of Alabama, at public outcry for cash after first giving notice by publication once a week for three successive weeks of the time, place and terms of said sale in some newspaper of general circulation published in Shelby County, Alabama, and further provides that in the event of any such sale the person conducting such sale shall have power and authority to execute a deed to the purchaser of said property at such sale, and further provides that the Mortgagee or its assigns may bid and become the purchaser at such sale of the property therein; and

WHEREAS, parts of said indebtedness remained unpaid at the respective maturities thereof, and the whole of said indebtedness thereupon became due and payable, and default was made in payment thereof, and thereafter notice was published in The Shelby County Reporter, a newspaper of general circulation and published in Shelby County, Alabama, on January 20, 2016, January 27, 2016, and February 3, 2016, that the hereinafter described property would be sold at the Shelby County Courthouse at Columbiana, Alabama, at public outcry to the highest bidder for cash, within the legal hours of sale on March 8, 2016, and

WHEREAS, the said sale was held at the time and place stated in said notice, in strict conformity with the powers of sale contained in the said mortgage, at which sale **CS Equity Partners, LLC**, became the purchaser of the hereinafter described property at and for the sum of \$75,971.00, cash, which was the highest, best, and last bid therefore; and

WHEREAS, the undersigned, Southern Title Services, Inc., conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by JPMorgan Chase Bank, National Association;

NOW THEREFORE, IN consideration of the premises Michael J. Caruso Jr., a single man, and Marissa L. Segura, a single woman, and JPMorgan Chase Bank, National Association, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto the said **CS Equity Partners, LLC**, the following described real property situated in Shelby County, Alabama, at 186 Flagstone Ln, Calera, AL 35040, but in the event of a discrepancy, the legal description shall control to-wit:

Lot 171, according to the Survey of Camden Cove, Sector 3, as recorded in Map Book 28, Page 3, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto **CS Equity Partners, LLC**, its successors and assigns forever, as fully and completely in all respects as the same could or ought to be conveyed to the said **CS Equity Partners, LLC**, under and by virtue of the power and authority contained in the aforesaid mortgage. Subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, also subject to prior liens, ad valorem taxes, easements and restrictions of record.

IN WITNESS WHEREOF, the said Michael J. Caruso Jr., a single man, and Marissa L. Segura, a single woman, and JPMorgan Chase Bank, National Association, have hereunto set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the day and year first above written.

Michael J. Caruso Jr., a single man, and Marissa L. Segura, a single woman and JPMorgan Chase Bank, National Association

BY: Southern Title Services, Inc.
ITS: Auctioneer and Attorney-in-Fact

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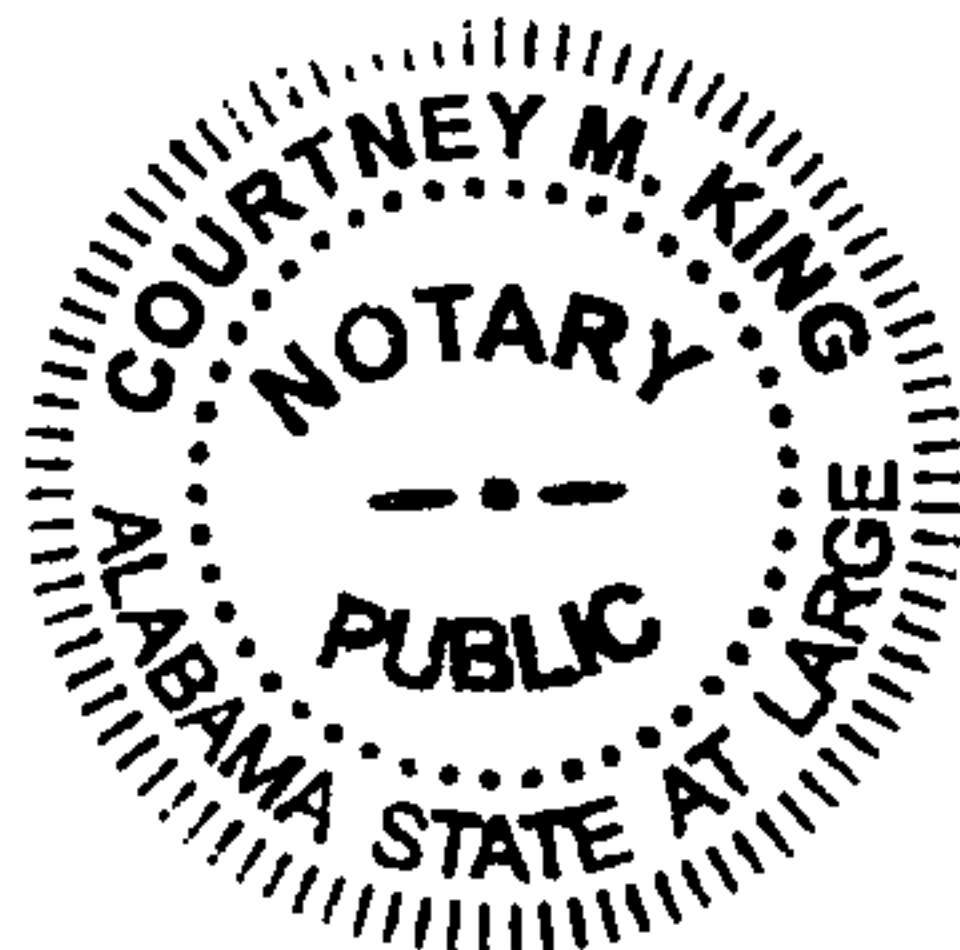
BY: Brandi T. Martin
Brandi T. Martin

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that Brandi T. Martin, whose name as auctioneer of Southern Title Services, Inc., acting in its capacity as auctioneer and attorney-in-fact for Michael J. Caruso Jr., a single man, and Marissa L. Segura, a single woman, and JPMorgan Chase Bank, National Association, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, he/she, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 18th day of MARCH, 2016.



Courtney M. King
Notary Public
My Commission Expires: 12/4/2019

THIS INSTRUMENT PREPARED BY:
ROBERT J. WERMUTH/mgw
Stephens Millirons, P.C.
P.O. Box 307
Huntsville, Alabama 35804

Grantees Address:
3545 Lorna Ridge Dr.
Hoover, AL 35216

Grantors Address:
186 Flagstone Ln.
Calera, AL 35040-5474

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name JPMorgan Chase Bank Grantee's Name CS Equity Partners, LLC
 Mailing Address PO Box 24696 Mailing Address 3545 Lorna Ridge Dr.
Columbus, OH 43224 Hoover AL, 35226

Property Address 186 Flagstone Ln
Calera, AL 35040

Date of Sale 3-8-2016
 Total Purchase Price \$ 78,971.00
 or
 Actual Value \$ _____
 or
 Assessor's Market Value \$ _____

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The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☐ Closing Statement

☐ Appraisal
☒ Other Foreclosure Deed

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 3-21-2016

Unattested

(verified by)

Print Andrew G. Balch II for CS Equity Partners

Sign Andrew Balch
 (Grantor/Grantee/Owner/Agent) circle one

Form RT-1



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 03/21/2016 10:10:46 AM
 \$99.00 CHERRY
 20160321000087890

[Signature]