

Prepared by/Record and Return to:
Jonathan B. Driver
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20160318000087290 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
03/18/2016 11:43:12 AM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27

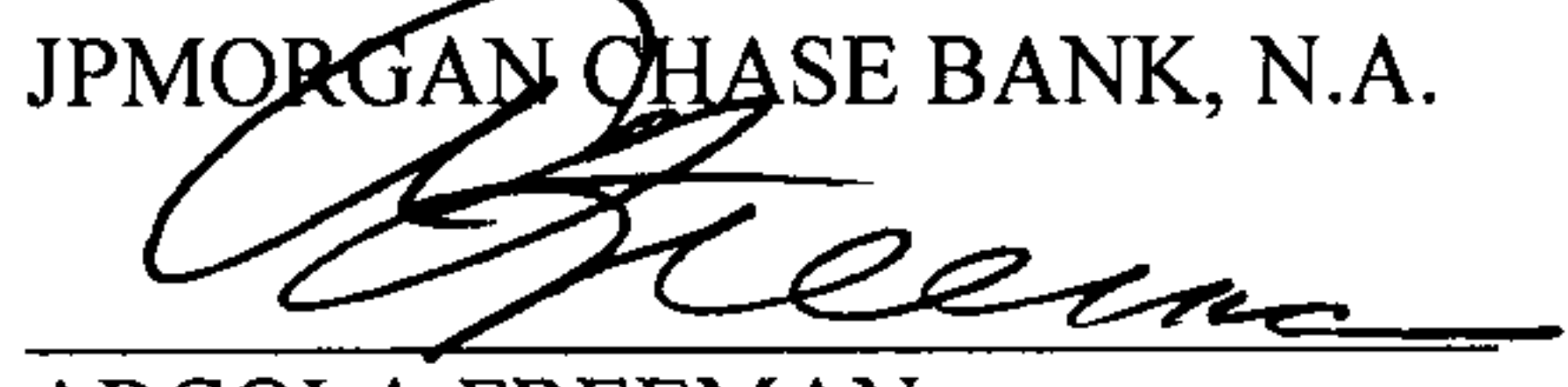
STATE OF ALABAMA
COUNTY OF SHELBY

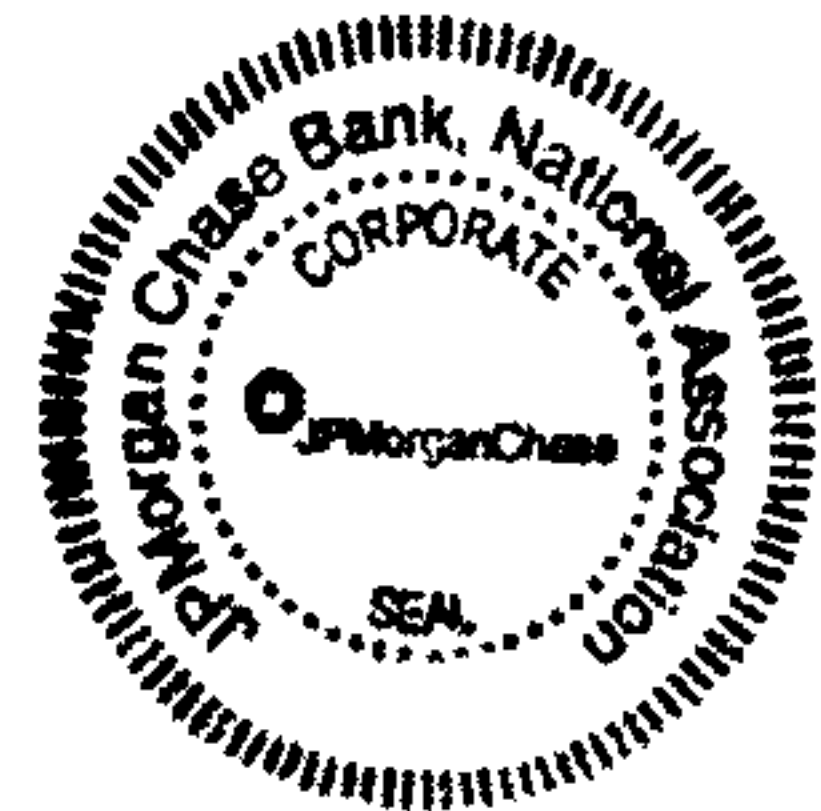
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from CHRISTOPHER C PALMER AND KAREN S PALMER to JPMORGAN CHASE BANK, N.A., dated April 12, 2012 and recorded on April 24, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20120424000140860 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1399 HIGHLAND LAKES TRL, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on March 15, 2016.

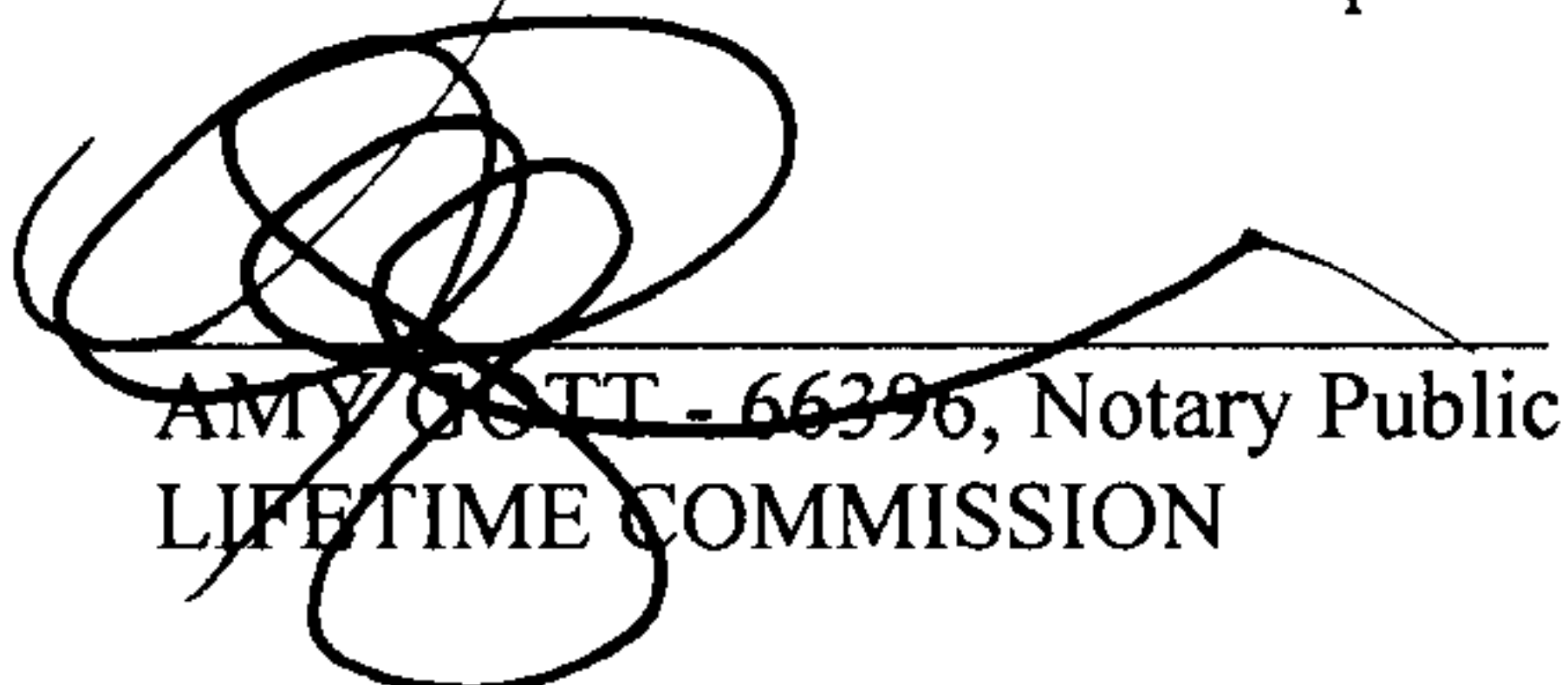
JPMORGAN CHASE BANK, N.A.


ARCOLA FREEMAN
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On March 15, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Loan Number: 1958902996
Outbound Date: 03/15/16
MIN:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

