


Prepared by/Record and Return to:  
Jonathan B. Driver  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

  
20160318000087270 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/18/2016 11:43:10 AM FILED/CERT

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from ROBERT C HAWKINS AND CHRISTINE P HAWKINS to JPMORGAN CHASE BANK, N.A., dated December 16, 2011 and recorded on December 27, 2011 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20111227000389790 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 137 HUNTINGTON PL, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on March 15, 2016.

JPMORGAN CHASE BANK, N.A.

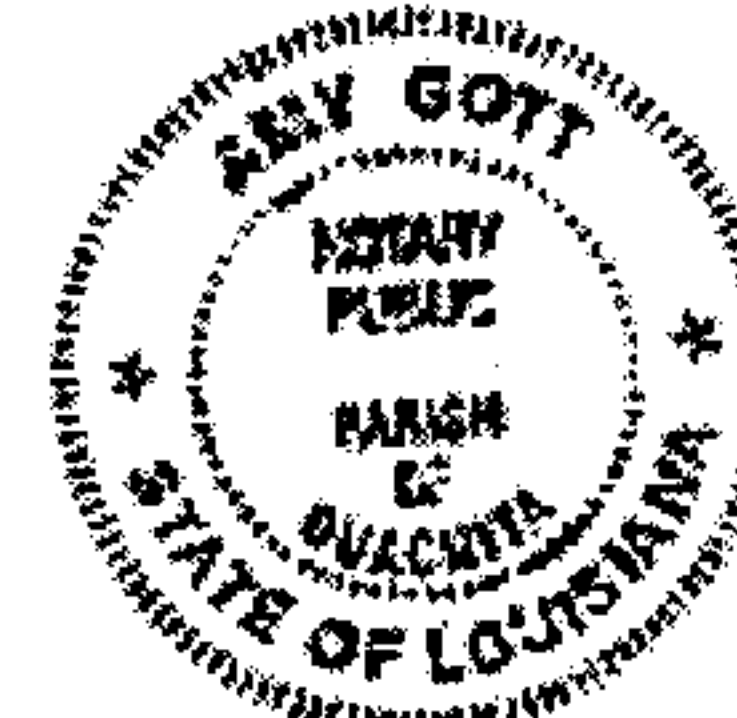
  
ARCOLA FREEMAN  
Vice President



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On March 15, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION



Loan Number: 1758686219  
Outbound Date: 03/15/16  
MIN:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026