

Prepared by: Debora C. Cox  
DEBORA C. COX  
1628 Browning Rd. Suite 160  
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Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 961006  
FT WORTH, TX 76161-9836

**20160317000086410**  
**03/17/2016 02:17:55 PM**  
**REL 1/3**

Source of Title: Deed Book \_\_\_\_\_, Page \_\_\_\_\_

(Space Above This Line For Recording Data)

Loan No: **84838077**

Data ID: **B00BGYH**  
Case Nbr: **34985734**

Property: **3513 CHIPPENHAM DR, BIRMINGHAM, AL 35242**

**SATISFACTION OF MORTGAGE**

Date: **03/17/2016**

Holder of Note and Lien: **USAA FEDERAL SAVINGS BANK**

Holder's Mailing Address: **10750 MCDERMOTT FREEWAY  
SAN ANTONIO, TX 78288-0558**

Note:

Date: **04/19/2007**

Original Principal Amount: **\$89700.00**

Borrower: **MARVIN S. NOBLES AND SHERYL NOBLES, NOT AS BORROWER, NOT  
AS OWNER, BUT JOINING HEREIN SOLELY FOR THE PURPOSE OF  
SECURING HER INTEREST, IF ANY, IN THE PROPERTY, HUSBAND AND  
WIFE**

Lender/Payee: **USAA FEDERAL SAVINGS BANK("USAA FSB")**

(Page 1 of 3 Pages)



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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20070504000209460, 5/4/2007, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

(Page 2 of 3 Pages)



CASE NBR : 34985734

Loan No: 84838077

Data ID: B00BGYH

Executed this 7 day of MAR, 2016.

USAA FEDERAL SAVINGS BANK

By: [Signature]  
Angela Venner

Its: Vice President

By: [Signature]  
Crystal Hudson

Its: Vice President

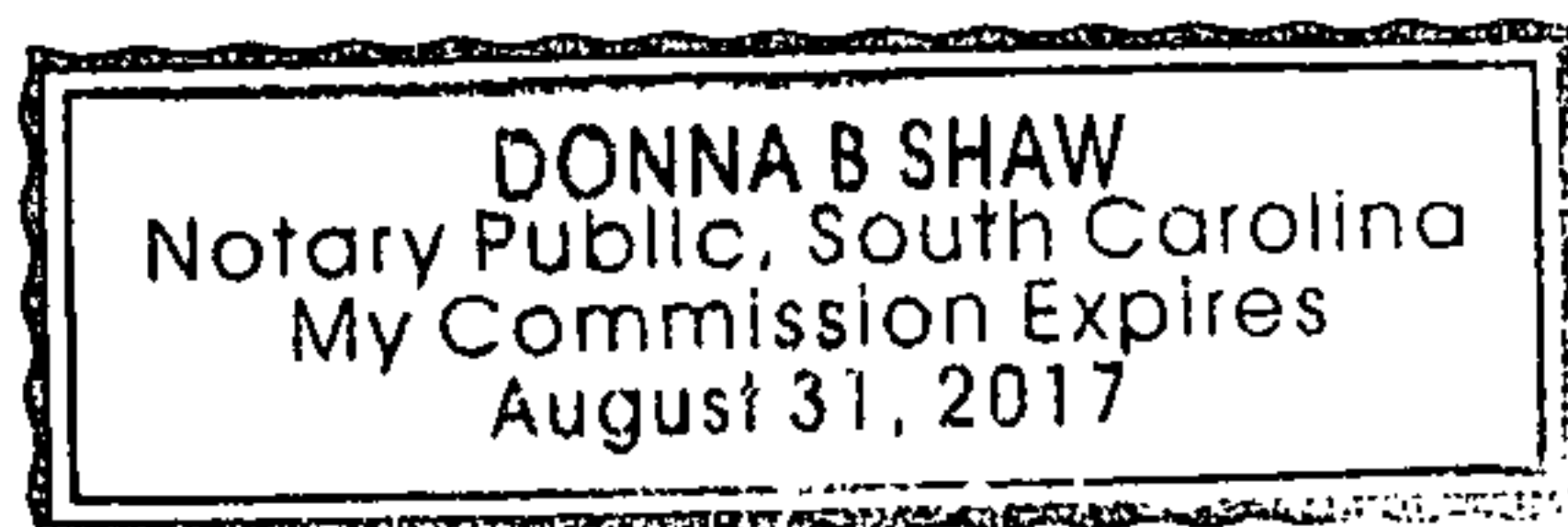
### ACKNOWLEDGMENT

STATE OF SC  
COUNTY OF RICHLAND

§  
§

I, DONNA B. SHAW, a Notary Public in and for said County in said State, hereby certify that Angela Venner and Crystal Hudson whose name as Vice President and Vice President of USAA FEDERAL SAVINGS BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

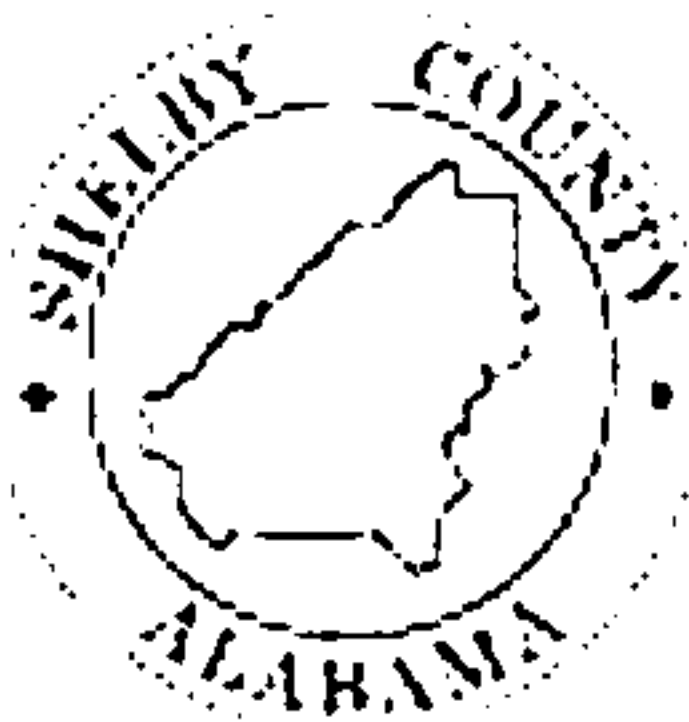
Given under my hand this 17 day of MAR, 2016.



My commission expires: 8/31/2017

[Signature]  
Notary Public

DONNA B. SHAW  
(Printed Name)



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/17/2016 02:17:55 PM  
\$20.00 DEBBIE  
20160317000086410

[Signature]

