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**ARTICLES OF ORGANIZATION  
OF  
CHARLIE COMPANY, LLC**

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Pursuant to the Provisions of Sections 10-21-1, et seq. of the Code of Alabama (1975), the undersigned hereby adopts the following Limited Liability Company Articles of Organization.

**ARTICLE I**

**NAME**

The name of the limited liability company is **CHARLIE COMPANY, LLC** (the "Company").

**ARTICLE II**

**DURATION**

The Company shall have an unlimited duration from the date of organization, unless it is dissolved and its affairs wound up prior to that date in accordance with the Alabama Limited Liability Company Act (the "Act").

**ARTICLE III**

**PURPOSE**

The purpose for which the limited liability company is organized are:

- a) To engage in all matters relating to the operation of a consulting, marketing, web design and development, event promotion, firearms training, high angle rescue training, rappelling training, medical training, and other rescue or survival related business.
- b) To engage in any industrial, manufacturing, mining, mercantile, trading agricultural, service, or other lawful business of any kind or character whatsoever;

- c) To act as agent, representative, or receiver of any person, firm, corporation, or governmental entity or instrumentality in respect to any lawful undertaking or transaction;
- d) To purchase, take, receive, lease or otherwise acquire, own, hold, improve, use and otherwise deal in or with, real or personal property, or any interest therein, wherever situated, and to sell, convey, mortgage, pledge, lease, exchange, transfer and otherwise dispose of real or personal property, or any interest therein;
- e) To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, corporations, limited liability companies, associations, partnerships, individuals, or direct or indirect obligations of governmental entities or of any instrumentality thereof;
- f) To lend money, invest and reinvest its funds and take and hold real and personal property as security for the payment of funds so loaned or invested; and
- g) To engage in any other lawful act or activity for which limited liability companies may be organized pursuant to the Act.

#### **ARTICLE IV**

#### **REGISTERED OFFICE AND AGENT**

The location and street address of the initial registered office the Company shall be **104 Woodbury Drive, Sterrett, Alabama 35147**, and its registered agent at such address shall be **John W. Armstrong**.

#### **ARTICLE V**

#### **INITIAL MEMBERS**

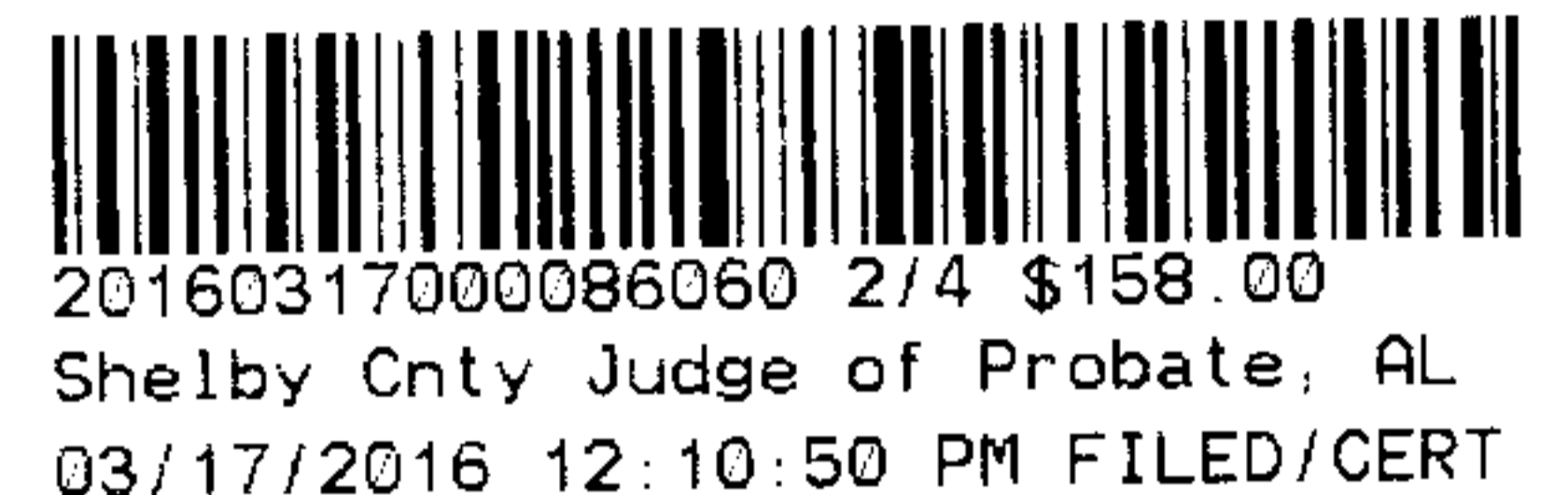
The name and address of the initial members are:

**John W. Armstrong, 104 Woodbury Drive, Sterrett, Alabama 35147**

#### **ARTICLE VI**

#### **ADMISSION OF ADDITIONAL MEMBERS**

Upon the unanimous written consent of the members, the Company may permit the admission of additional members and the terms and conditions of their admission shall be as set forth in the Company's Operating Agreement.




## **ARTICLE VII**

### **CONTINUATION OF BUSINESS**

The Company may be reconstituted and the business of the Company may be continued following an event of dissociation which terminates the membership of a member of the Company if (i) there is at least one remaining member, and (ii) the business of the Company is continued by the written consent of all of the remaining members within 90 days after the occurrence of the event of dissociation.

**IN WITNESS WHEREOF**, these Articles have been subscribed as of the 19<sup>th</sup> day of February, 2016, by the undersigned member who affirms that the statements made herein are true under the penalty of perjury.

  
\_\_\_\_\_  
**John W. Armstrong, Member**

  
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John H. Merrill  
Secretary of State

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P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Charlie Company, LLC**

This name reservation is for the exclusive use of John Armstrong, 104 Woodbury  
Drive, Sterrett, AL 35147 for a period of one year beginning January 15, 2016 and  
expiring January 15, 2017



RES711665

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

January 15, 2016

Date

*J. H. Merrill*

John H. Merrill

Secretary of State