



Recording Requested By:  
**T.D. SERVICE COMPANY**

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 697)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

  
20160315000082740 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
03/15/2016 11:19:36 AM FILED/CERT

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Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: **100052210010676237** PHONE#: **(888) 679-6377**  
Customer#: **697/1** Service#: **4350120RL1**  +  
Loan#: **1001171055**


**RELEASE OF MORTGAGE/DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **BRIAN M. STARR AND STEPHANIE L. STARR, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 23, 2009**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as **Instrument No. 20091125000437900**, in **Book No. ---**, at **Page No. ---** on **NOVEMBER 25, 2009**.


IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Vice President, Dated:

**MAR 10 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Craig Davenport, Vice President**

WITNESS:

  
\_\_\_\_\_  
(Name): **S. Duch**

  
\_\_\_\_\_  
(Name): **S. Thach**


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

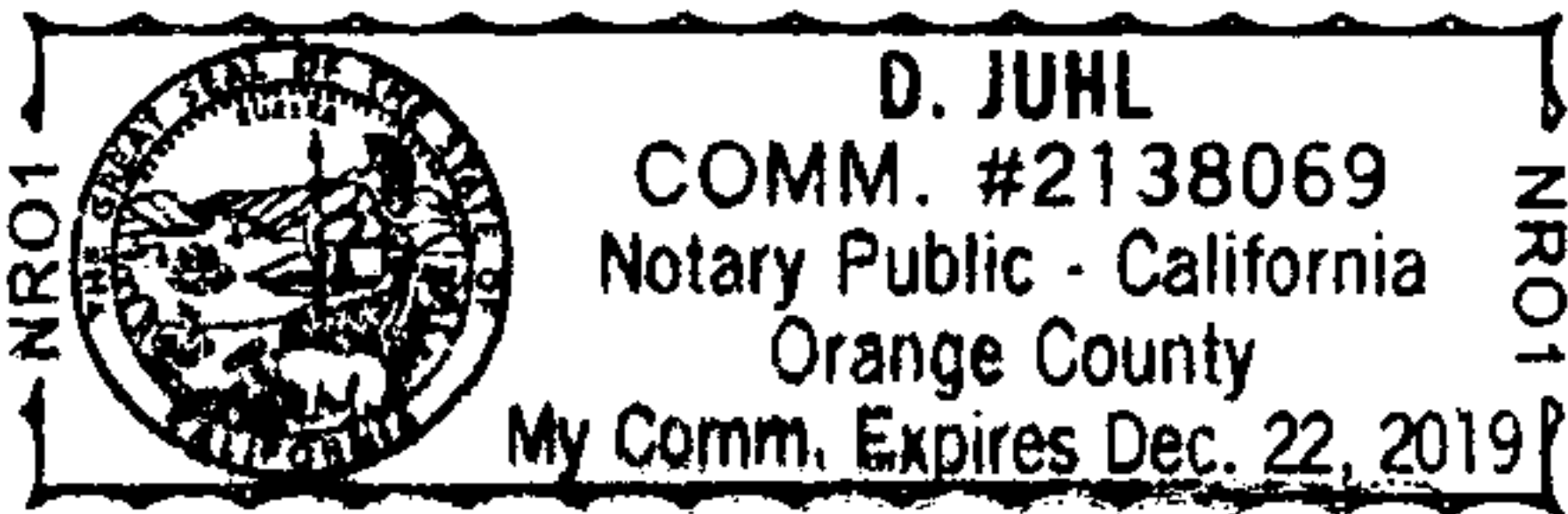


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State of CALIFORNIA }  
County of ORANGE } ss.

On **MAR 10 2016**, before me, **D. Juhl**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): **D. Juhl**



PREPARED BY: T.D. Service Company, LR Department, 4000 W Metropolitan Dr Ste 400, Orange, CA 92868, (714) 543-8372, TEREANA D LONGEWAY