20160315000082580 03/15/2016 11:04:23 AM DEEDS 1/3

This instrument was prepared by: David P. Condon, P.C. 100 Union Hill Drive Suite 200 Birmingham, AL 35209 Send tax notice to: Luis Quintana 128 King Valley Drive Pelham, Alabama 35124

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

That in consideration of **One Hundred Thousand and 00/100 Dollars** (\$100,000) to the undersigned grantor in hand paid by the grantees herein, the receipt whereof is acknowledged, I,

Linda O'Grady, an unmarried woman

(hereinafter referred to as "Grantor") do grant, bargain, sell and convey unto

Luis Quintana and Aurora Luna

(hereinafter referred to as "Grantees") as joint tenants with right of survivorship, the following described real estate situated in **Shelby** County, Alabama to-wit:

See Exhibit "A" attached hereto

\$50,000 of the proceeds come from a mortgage recorded simultaneously herewith.

Subject to:

- 2016 ad valorem taxes not yet due and payable;
- (2) all mineral and mining rights not owned by the Grantor; and
- (3) all easements, rights-of-way, restrictions, covenants and encumbrances of record.

TO HAVE AND TO HOLD unto Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have set my hand and seal, this 9th day of March, 2015.

STATE OF ALABAMA
JEFFERSON COUNTY

Linda O'Grady

I, the undersigned Notary Public in and for said County, in said State, hereby certify that **Linda O'Grady** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance **she** executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of March, 2015.

Notary Public: Countney Saad Adams
My Commission Expires: 7/6/2019

EXHIBIT A Legal Description

A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 7, Township 24 North, Range 13 East, being more particularly described as follows:

Commence at the Southwest corner of said 1/4 - 1/4 Section and run in an Easterly direction along the South line of said 1/4 - 1/4 Section for a distance of 662.75 feet to a point; thence deflect 92°09'00" to the left and run in a Northerly direction for a distance of 50.15 feet to the point of beginning of herein described parcel; thence continue along last described course in a Northerly direction for a distance of 829.00 feet to a point on the Southwesterly right of way of Shelby County Highway No. 18; thence deflect 64°04'10" to the left and run in a Northwesterly direction along said right of way for a distance of 183.85 feet to a point; thence deflect 114°59'20" to the left and run in a Southerly direction for a distance of 359.30 feet to a point; thence deflect 14°44'10" to the left and run in a Southeasterly direction for a distance of 155.27 feet to the point of beginning.

Situated in Shelby County, Alabama.

20160315000082580 03/15/2016 11:04:23 AM DEEDS 3/3 REAL ESTATE SALES VALIDATION FORM

I his Document must be filed in acco	ordance with <u>Code of Alabama 1975</u> , Section 40-22-1
Grantor Name: Linda O'Grady	Date of Sale: March 9th, 2015
Mailing Address: 4704 Highway 18	
Montevallo, Alabama, 35115	Total Purchase Price: \$100,000
	O r
Property Address: 4704 Highway 18	Actual Value: \$
Montevallo, Alabama, 35115	Or
	Assessor's Market Value: \$
Grantee Name: Luis Quintana	
Grantee Name: Aurora Luna	
Mailing Address: 4704 Highway 18	
Montevallo, Alabama, 35115	
evidence: (check one) (Recordation of doc	•
Bill of Sale	Appraisal
Sales Contract	Other
XX_Closing Statement	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
If the conveyance document presented for real above, the filing of this form is not required.	ecordation contains all of the required information referenced
	Instructions
Grantor's name and mailing address – provide the their current mailing address.	e name of the person or persons conveying interest to property and
Grantee's name and mailing address – provide thoeing conveyed.	he name of the person or persons to whom interest to property is
Property address – the physical address of the pr	roperty being conveyed, if available.
Date of Sale – the date on which interest to the p	roperty was conveyed.
Total purchase price – the total amount paid for the system of the instrument offered for record.	he purchase of the property, both real and personal, being conveyed
	e true value of the property, both real and personal, being conveyed e evidenced by an appraisal conducted by a licensed appraiser or
use valuation, of the property as determined by th	ermined, the current estimate of fair market value, excluding current he local official charged with the responsibility of valuing property for yer will be penalized pursuant to Code of Alabama 1975 Section 40-
_	nat the information contained in this document is true and accurate. I med on this form may result in the imposition of the penalty indicated
Date: March 9th, 2015 Print: LUS QV	intang
UnattestedSign	
(verified by)	(Grantee)Owner/Agent) circle one



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/15/2016 11:04:23 AM
\$70.00 CHERRY
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