This instrument was prepared by:
Josh L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:

Jeffrey Randall Weldon
Jessica R. Weldon
2444 O'Neal Way
Birmingham, AL 35242

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

STATE OF ALABAMA)	
SHELBY COUNTY)	
	ndred Eighty Seven Thousand One Hundred Six and No/100 (\$ 587,126.00) Dollars
to the undersigned grantor, SB DEV hand paid by the grantees herein, th these presents, grant, bargain, sell ar	CORP., an Alabama corporation, (herein referred to as GRANTOR) in the receipt whereof is hereby acknowledged, the said GRANTOR does by and convey unto Jeffrey Randall Weldon and Jessica R. , (herein referred to as Grantees), for and during
their joint lives and upon the death of every contingent remainder and rig County, Alabama, to-wit:	of either of them, then to the survivor of them in fee simple, together with the character of them, the following described real estate, situated in Shelby
SEE ATTACHED EXHIBIT	"A" FOR LEGAL DESCRIPTION.
\$400,000.00 of the purchase policy closed simultaneously herewit	price recited above are being paid by a mortgage loan
heirs and assigns forever, it being the hereby created is severed or termina herein survives the other, the entire is survive the other, then the heirs and a IN WITNESS WHEREOF, the execute this conveyance, hereto set it	unto the said grantees, as joint tenants, with right of survivorship, their e intention of the parties to this conveyance, that (unless the joint tenancy sted during the joint lives of the grantees herein) in the event one grantee interest in fee simple shall pass to the surviving grantee, and if one does not assigns of the grantees herein shall take as tenants in common. The said GRANTOR, by its Authorized Representative, who is authorized to its signature and seal, this the 14th day of March ,
2016	CD DEW CODD
	SB DEV. CORP.
	By:
	Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
Levi Mixon corporation, is signed to the foregoin day to be effective on the 14th da	Notary Public in and for said County, in said State, hereby certify that whose name as Authorized Representative of SB DEV. CORP., a ng conveyance and who is known to me, acknowledged before me on this sy of March, 2016, that, being informed of the contents and with full authority, executed the same voluntarily for and as the act of
Given under my hand and offi	icial seal this 14th day of March , 20 16.
My Commission Expires:	Motary Public Notary Public

EXHIBIT "A"

Lot 46, according to the Survey of Kirkman Preserve, Phase 3, as recorded in Map Book 44, Page 58 A & B, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the current year not yet due and payable;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, priveges and immunitites relating thereto, including release of damages, are not insured herein;
- 4. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson) and Inst. No. 2014-7824;
- 5. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 6. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262;
- 7. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 8. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 9. Riparian and other rights created by the fact that the subject property fronts on Moon Glow Lake, pond and streams;
- 10. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 11. Declaration of Covenants, Conditions and Restrictions as recorded in Inst. No. 2014-3114;
- 12. Restrictions appearing of record in Inst. No. 2014-24466 and Inst. No. 2015-18252.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	SB Dev. Corp.		
Mailing Address	3545 Market Street Hoover, AL 35226		
Grantee's Name	Jeffrey Randall Weldon Jessica R. Weldon		
Mailing Address	2444 O'Neal Way Birmingham, AL 35242		
Property Address	2444 O'Neal Way Birmingham, AL 35242		
Date of Sale	March 14, 2016		Filed and Recorded
Total Purchase Price or Actual Value \$	\$587,126.00		Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 03/14/2016 03:56:50 PM
or Assessor's Market Value	\$	ZABANI	\$207.50 CHERRY 20160314000082210
Bill of Sale Sales Contract Closing Stateme If the conveyance document prese is not required.		_Appraisal _Other ns all of the required information	referenced above, the filing of this form
Grantor's name and mailing address.	ess – provide the name of th	Instructions ne person or persons conveying in	nterest to property and their current
Grantee's name and mailing addre	ess – provide the name of th	ne person or persons to whom int	terest to property is being conveyed.
Property address – the physical ad	dress of the property being	conveyed, if available.	
Date of Sale – the date on which is	nterest to the property was	conveyed.	
Total Purchase price – the total an offered for record.	nount paid for the purchase	of the property, both real and pe	ersonal, being conveyed by the instrument
Actual value – if the property is no instrument offered for record. This market value.	_		ersonal, being conveyed by the d appraiser or the assessor's current
*	local official charged with	the responsibility of valuing prop	value, excluding current use valuation, of perty for property tax purposes will be
I attest, to the best of my knowleds understand that any false statemen 1975 §40-22-1 (h).	-		nt is true and accurate. I further penalty indicated in Code of Alabama
Date March 14, 2016	Print:	Joshua L. Hartman	
Unattested	d by)	Grantor/Grantee/Owner	