

Prepared by: Debora C. Cox
DEBORA C. COX
1628 Browning Rd. Suite 160
Columbia, SC 29210

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961006
FT WORTH, TX 76161-9836

Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

Loan No: 8013010676

Data ID: B00BCAI
Case Nbr: 34932020

Property: 148 WINDWOOD CIRCLE, ALABASTER, AL 35007

SATISFACTION OF MORTGAGE

Date: 03/14/2016

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE
VIENNA, VA 22180

Note:

Date: 11/09/2005

Original Principal Amount: \$95000.00

Borrower: DAVID T RHONE AND KERRY L RHONE, HUSBAND AND WIFE

Lender/Payee: NAVY FEDERAL CREDIT UNION

(Page 1 of 3 Pages)



CASE NBR: 34932020

Loan No: 8013010676

Data ID: B00BCAI

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20051128000614360, 11/28/2005, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

(Page 2 of 3 Pages)



CASE NBR: 34932020

Loan No: 8013010676

Data ID: B00BCAI

Executed this 14 day of March, 2016.

NAVY FEDERAL CREDIT UNION

By: Brandy S. Taylor

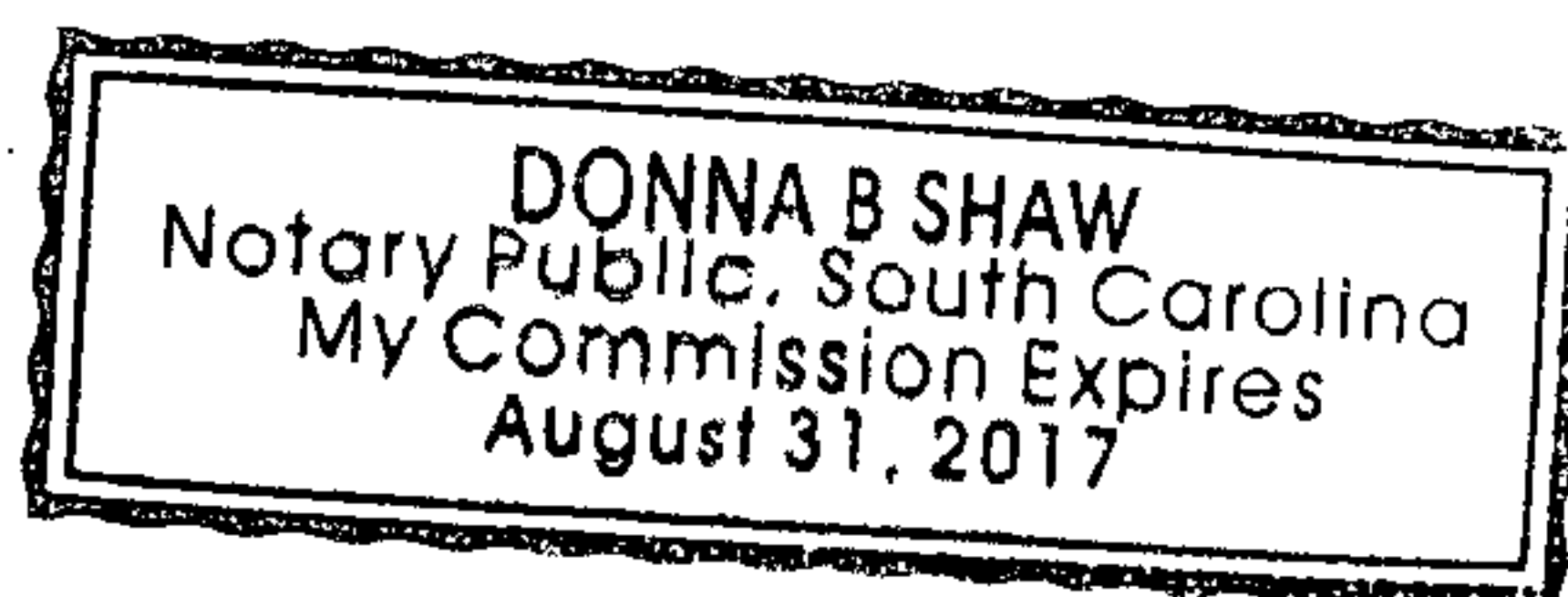
Its: Authorized Agent

By: Angela M. Venner

Its: Authorized Agent

ACKNOWLEDGMENTSTATE OF SC
COUNTY OF RICHLAND§
§

I, DONNA B. SHAW, a Notary Public in and for said County in said State, hereby certify that Brandy S. Taylor and Angela M. Venner whose name as Authorized Agent and Authorized Agent of NAVY FEDERAL CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 14 day of March, 2016.

Notary Public

DONNA B. SHAW
(Printed Name)My commission expires: 8/31/2017

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/14/2016 02:53:14 PM
\$20.00 CHERRY
20160314000082100

(Page 3 of 3 Pages)



CASE NBR: 34932020