SEND TAX NOTICE TO: Bank of America, N.A. 7105 Corporate Drive, Mail Stop PTX-C-35 Plano, TX 75024

STATE OF ALABAMA

SHELBY COUNTY

Shelby Cnty Judge of Probate, AL

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FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, heretofore, on, to-wit: the 15th day of September, 2010, Brittany Stockton, a single woman, executed that certain mortgage on real property hereinafter described to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for First Liberty Financial Group, LLC, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 20100916000304450, said mortgage having subsequently been transferred and assigned to Bank of America, N.A., by instrument recorded in Instrument Number 20151012000356530, in the aforesaid Probate Office ("Transferee"); and

WHEREAS, in and by said mortgage, the Transferee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for three (3) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the Transferee or any person conducting said sale for the Transferee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Transferee may bid at the sale and purchase said property if the highest bidder thereof; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said Bank of America, N.A. did declare all of the indebtedness secured by said mortgage, subject to







foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the <u>Shelby County Reporter</u>, a newspaper of general circulation published in Shelby County, Alabama, in its issues of January 27, 2016, February 3, 2016, and February 10, 2016; and

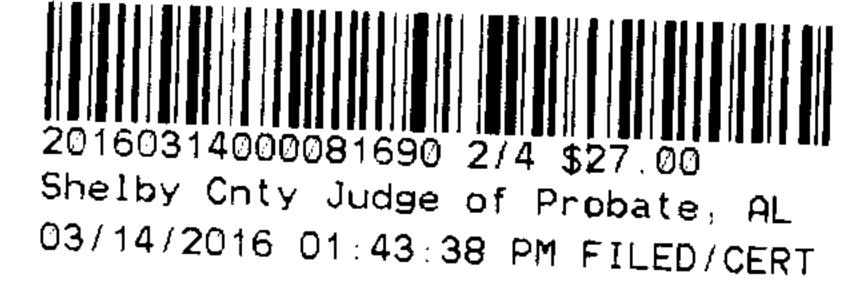
WHEREAS, on March 2, 2016, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and Bank of America, N.A. did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Red Mountain Title, LLC was the auctioneer which conducted said foreclosure sale and was the entity conducting the sale for the said Bank of America, N.A.; and

WHEREAS, Bank of America, N.A. was the highest bidder and best bidder in the amount of Ninety-Nine Thousand One Hundred Twenty And 00/100 Dollars (\$99,120.00) on the indebtedness secured by said mortgage, the said Bank of America, N.A., by and through Red Mountain Title, LLC as auctioneer conducting said sale for said Transferee, does hereby grant, bargain, sell and convey unto Bank of America, N.A. all of its right, title, and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 30, Block 9, according to the Amended Map of Bermuda Lake Estates, 2nd Sector as recorded in Map Book 10, Page 88, Shelby County, Alabama Records.

TO HAVE AND TO HOLD the above described property unto Bank of America, N.A. its successors/heirs and assigns, forever; subject, however, to the statutory rights of redemption from said foreclosure sale on the part of those entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances, recorded or unrecorded easements, liens, taxes, assessments, rights-of-way, and other matters of record in the aforesaid Probate Office.









| IN WITNESS WHEREOF, Bank of America, N | I.A., has caused this instrument to be executed by | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|
| and through Red Mountain Title, LLC, as auctioneer of | conducting said sale for said Transferee, and said | | |
| Red Mountain Title, LLC, as said auctioneer, has here | to set its hand and seal on this /O day of | | |
| _ | | | |
| March, 2016. | | | |
| | | | |
| | | | |
| | Bank of America, N.A. | | |
| | By: Red Mountain Title, LLC | | |
| | Its: Auctioneer | | |
| | M. M. | | |
| | By: | | |
| | Lee Nash Auctioneer | | |
| | | | |
| STATE OF ALABAMA) | | | |
| JEFFERSON COUNTY) | | | |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lee Nash, whose name as auctioneer of Red Mountain Title, LLC, a limited liability company, acting in its capacity as auctioneer for Bank of America, N.A., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, as such auctioneer and with full authority, executed the same voluntarily for and as the act of said limited liability company, acting in its capacity as auctioneer for said Transferee. Given under my hand and official seal on this | | | |
| 2016. Given under my hand and official seal on the | uay 01 | | |
| AY FONTARY SOLD TARY SOLD | Notary Public My Commission Expires: | | |
| This instrument prepared by: Andy Saag SIROTE & PERMUTT, P.C. PUBLICATION PUBLI | | | |
| P. O. Box 55727 Birmingham, Alabama 35255-5727 | | | |

20160314000081690 3/4 \$27.00 Shelby Cnty Judge of Probate: AL

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Real Estate Sales Validation Form

| • | This Document must be filed in acco | ordance with Code of Alabama 1975, | , Section 40-22-1 |
|-----------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|
| Grantor's Name | Bank of America, N.A. | Grantee's Name | Bank of America, N.A. |
| | c/o Bank of America, N.A. | | c/o Bank of America, N.A. |
| Mailing Address | 7105 Corporate Drive, Mail Sto | <u>Mailing Address</u> | 7105 Corporate Drive, Mail Stop |
| | PTX-C-35 | | PTX-C-35 |
| | Plano, TX 75024 | | Plano, TX 75024 |
| | | | |
| | | | |
| Property Address | 204 Dolphin Circle | Date of Sale | 03/02/2016 |
| | Alabaster, AL 35007 | | |
| | | | |
| | | Total Purchase Price | \$99,120.00 |
| | | or | |
| | | Actual Value | \$ |
| | | or | |
| | | Assessor's Market Value | \$ |
| | or actual value claimed on this forn umentary evidence is not required) A | | cumentary evidence: (check one) |
| Sales Contract | | ther Foreclosure Bid Price | |
| Closing Statem | ent | ther i dicologate bla i nec | |
| | | | |
| f the conveyance dehis form is not requ | ocument presented for recordation ired. | contains all of the required informa | tion referenced above, the filing of |
| | of my knowledge and belief that the false statements claimed on this for -22-1 (h). | | |
| noto. | | Drint Dryan Hawall Faradean | ro Chaoidiat |
| Date | | Print <u>Bryan Howell, Foreclosu</u> | re opecialist |
| Unattested | · · · · · · · · · · · · · · · · · · · | Sign | |
| | (verified by) | (Grantor/Grantee/C | Owner(Agent) circle one |

20160314000081690 4/4 \$27.00 Shelby Cnty Judge of Probate, AL

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