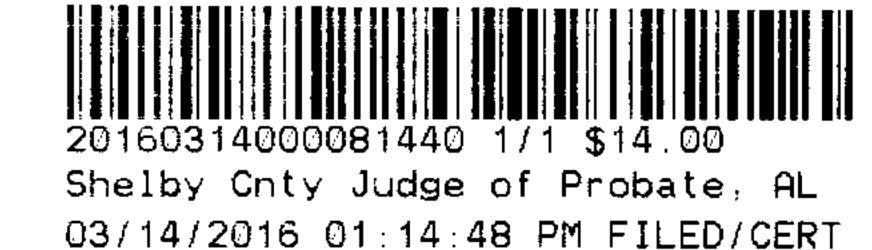
Loan # 401898100
This instrument prepared by/ return to:
Diana Stoyanova
USAmeriBank
P.O. Box 17540
Clearwater, FL 33762

State of Alabama Shelby County



## PARTIAL RELEASE OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Eddleman Residential, LLC, an Alabama Limited Liability Company, hereinafter called Mortgagor by Construction Mortgage Future Advance bearing the date May 27, 2015 and recorded June 3, 2015 as Instrument 20150603000184490; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto USAmeriBank and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that the USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

## **COLLATERAL TO BE RELEASED:**

## PARCEL 2

Lot 2919, according to the Survey of Highland Lakes, 29<sup>th</sup> Sector, an Eddleman Community, as recorded in Map Book 36, Page 33 A, B, C, D, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement of use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded in Instrument No. 1994-07111 and amended in Instrument No. 1996-17543 and further amended in Instrument No. 1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 29<sup>th</sup> Sector, recorded in Instrument No. 20051229000667930, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

1088 Regency Way, Birmingham, AL 35242

#401898100

\$337,500.00

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 7<sup>th</sup> day of March, 2015.

By:

Signed, Sealed and delivered in the presence of:

To Ill Line

STATE OF FLORIDA COUNTY OF PINELLAS

Pat McCray

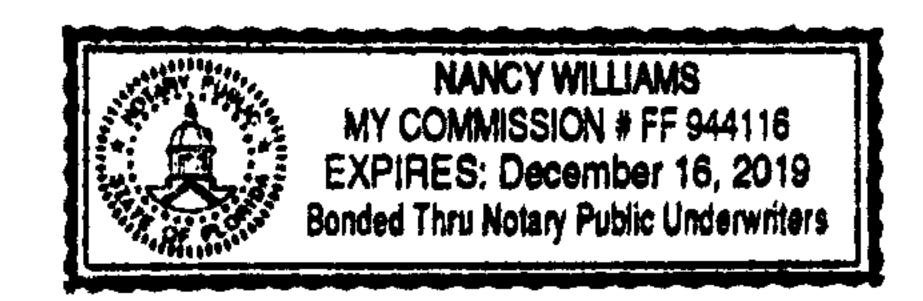
Aliant Bank, a Division of USAmeriBank

Janice A. Calvert, Senior Vice President

US/AmeriBank

4790 140<sup>th</sup> Avenue N Clearwater, FL 33762

The foregoing instrument was acknowledged before me this 7th day of March, 2015, by Janice A. Calvert, Senior Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.



Notary Public My Commission Expires