



20160314000081210 1/3 \$20.00  
Shelby Cnty Judge of Probate, AL  
03/14/2016 12:48:00 PM FILED/CERT

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

**Bryant Bank** \_\_\_\_\_, which is organized and existing  
under the laws of **Alabama** \_\_\_\_\_ and holder of that certain Mortgage made and executed by  
**Richard K Lowery, an unmarried man** \_\_\_\_\_

\_\_\_\_\_ as Mortgagor, and  
**Bryant Bank** \_\_\_\_\_ as Mortgagee on **12/5/2012**

to secure the debt or other obligation in the amount of **65,500.00**  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
**12/7/12**

in the **Judge of Probate** \_\_\_\_\_ for **Shelby** \_\_\_\_\_ County, **Alabama**  
and is indexed as **Instrument# 20121207000468510**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at **51 Walden Road, Columbiana, Alabama 35051**  
and legally described as:

**See Exhibit A**

LENDER:

*Denise Clements* (Seal)

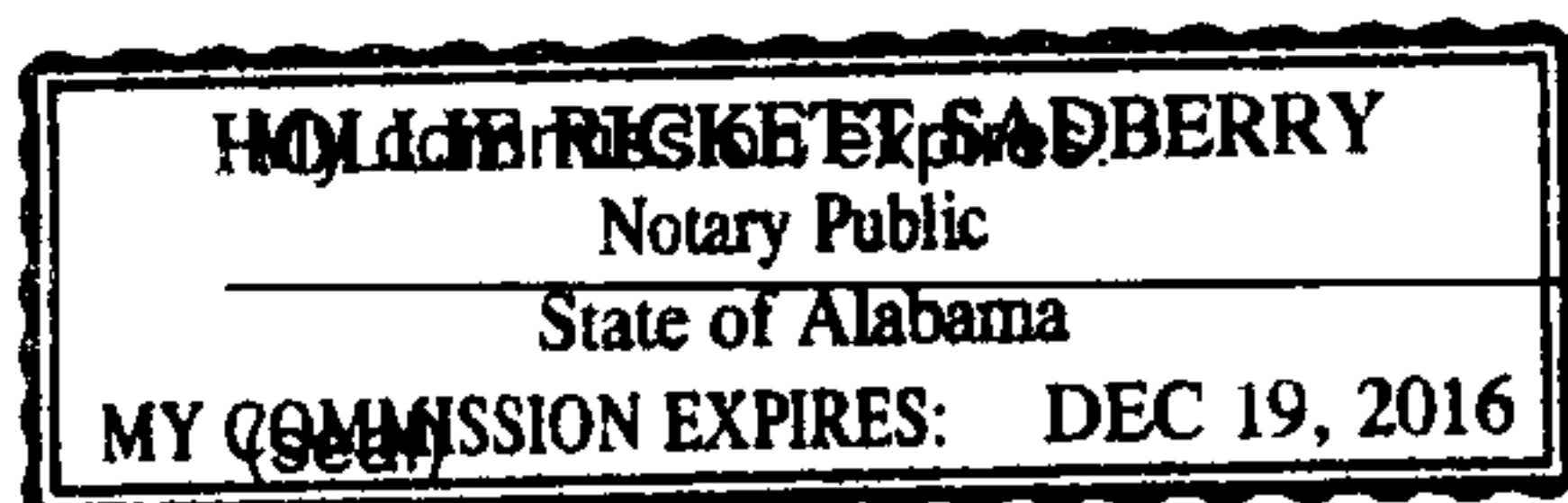
\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

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State of Alabama County of Shelby ss.  
I, Hollie Rickett Scoberry, a Notary Public, in and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such She executed the same  
voluntarily on the day the same bears date. Given under my hand this the 9<sup>th</sup> day of March, 2016



Hollie Rickett Scoberry  
Notary Public



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## **EXHIBIT A**

Commence at the NE corner of Section 31, Township 21 South, Range 1 East; thence run westerly along the north line thereof for 820.47 feet to the southwesterly R/W of Shelby County Highway 28; thence 139 degrees 6 minutes 0 seconds left run southeasterly along said R/W for 701.30 feet to the point of beginning; thence continue along the last described course for 225.04 feet; thence 90 degrees 55 minutes 0 seconds right run southwesterly for 435.89 feet; thence 92 degrees 6 minutes 16 seconds right run northwesterly for 225.16 feet; thence 87 degrees 53 minutes 40 seconds right run northeasterly for 424.02 feet to the point of beginning. According to the survey of Thomas E. Simmons, dated November 12, 1998. Situated in Shelby County, Alabama.