

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-AX16

APCO Parcel No. 7027 7262

Transformer No. S80453

This instrument prepared by: Shannon Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20160314000081010

03/14/2016 12:23:40 PM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That David W. Perry and wife, Bethany G. Perry

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the NW ¼ of the SE ¼ of Section 1, Township 20 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument Number 20150727000256340, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 19th day of February, 2016.

Marina Dobbs
Witness Signature

Marina Dobbs
Print Name

Gregory Neil
Witness Signature

Gregory Neil
Print Name

David W. Perry
David W. Perry (Grantor)

David W. Perry
Print Name

Bethany G. Perry
Bethany G. Perry (Grantor)

Bethany G. Perry
Print Name

Sta 1+00+405' ROAD RW;
Sta 1+05' to Sta 2+50' ON BRANTON.

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

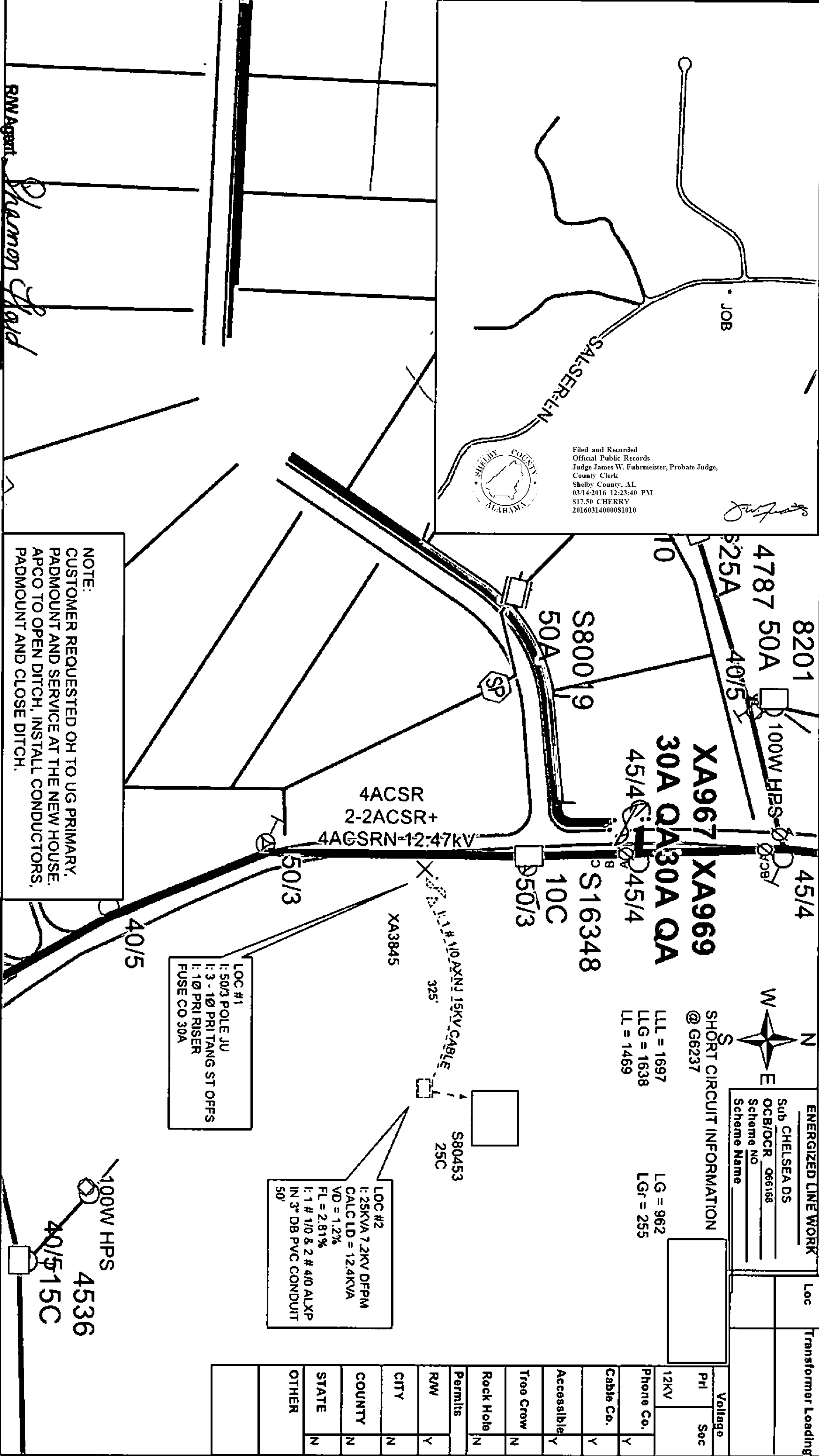
Map Center UTM: 1763697 12095836

Map Center LatLon: 33.319897 -86.596295

1 Inch = 100 feet

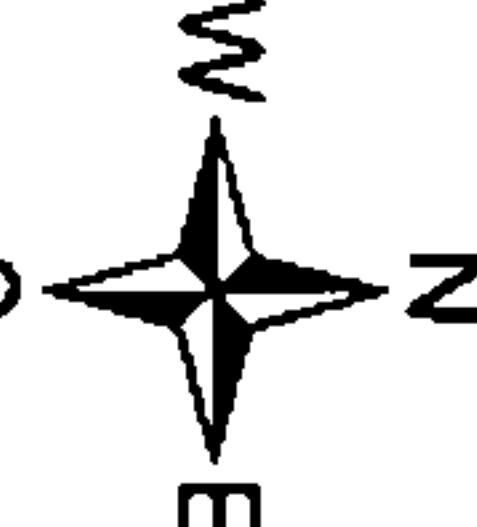
Customer DAVID PERRY	Location 580 SALSER LN	City, State, Zip COLUMBIANA	County Shelby	Section 1	Township 20S	Range 01W	Add'l Info.	Estimate No. A61700AX16
Division BIRMINGHAM	District METRO-SOUTH	Town COLUMBIANA	User ID jacofer	Created: 2/19/2016	Substation X- 34734 Y- G6237			MISSALL#

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/14/2016 12:23:40 PM
\$17.50 CHERRY
20160314000081010



SHORT CIRCUIT INFORMATION
@ G6237

LL = 1697
LLG = 1638
LL = 1469
LG = 962
LGr = 255



ENERGIZED LINE WORK
Sub CHELSEA DS
OCB/OCR 066168
Scheme NO
Scheme Name

Loc Transformer Loading

LOC #2
I: 25KVA 7.2KV DFPM
CALC LD = 12.4KVA
VD = 1.2%
FL = 2.81%
I: 1 # 1/0 & 2 # 4/0 ALXP
IN 3" DB PVC CONDUIT
50'

LOC #1
I: 50/3 POLE JU
I: 3 - 10 PRI TANG ST OFFS
FUSE CO 30A

NOTE:
CUSTOMER REQUESTED OH TO UG PRIMARY,
PADMOUNT AND SERVICE AT THE NEW HOUSE.
APCO TO OPEN DITCH, INSTALL CONDUCTORS,
PADMOUNT AND CLOSE DITCH.

Date Assigned 2/9/16
Date Cleared 2/9/16
Drawn # 702772102

STA 1 + 00 TO STA 1 + 05'
DEDICATED ROAD