

Instrument Number: 20060425000192280

500

## EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-AF16

APCO Parcel No. 70277165

Transformer No. S80393

This instrument prepared by: Shannon Floyd

Alabama Power Company  
2 Industrial Park Drive  
Attn: Corp RE - Shannon Floyd  
Pelham, AL 35124

20160314000080960

03/14/2016 12:23:35 PM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Randall M. Zeegers and wife, Melody M. Zeegers

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transducers, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SE ¼ of the NE ¼ of Section 7, and in the NW ¼ of the SW ¼ and in the SW ¼ of the NW ¼ of Section 8, all in Township 22 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument Number 20060425000192280 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 9th day of February, 2016.

Cris Dorough  
Witness Signature

Cris Dorough  
Print Name

Cris Dorough  
Witness Signature

Cris Dorough  
Print Name

Randall M. Zeegers (SEAL)  
Randall M. Zeegers (Grantor)

Randall M. Zeegers  
Print Name

Melody M. Zeegers (SEAL)  
Melody M. Zeegers (Grantor)

Melody M. Zeegers  
Print Name

Sta 1+00 to Sta 1+15' existing APCO r/w.  
Sta 1+15' to Sta 2+120' on grantor.

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1769620 12027543

Map Center LatLon: 33.132021 -86.577802

1 inch = 100 feet

Customer	Location	Cmt'd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
STEPHEN BORDEN	834 HWY 81		Shelby	8/7	22S	01E		A617000AF16
Division	District	Town	UserID	Created:	Substation			MISSALL#
BIRMINGHAM	METRO-SOUTH	COLUMBIANA	jacofer	1/26/2016	X- 19436		Y- XD9947	

SHORT CIRCUIT INFORMATION  
@ XD9947

LG = 2134  
LGr = 278

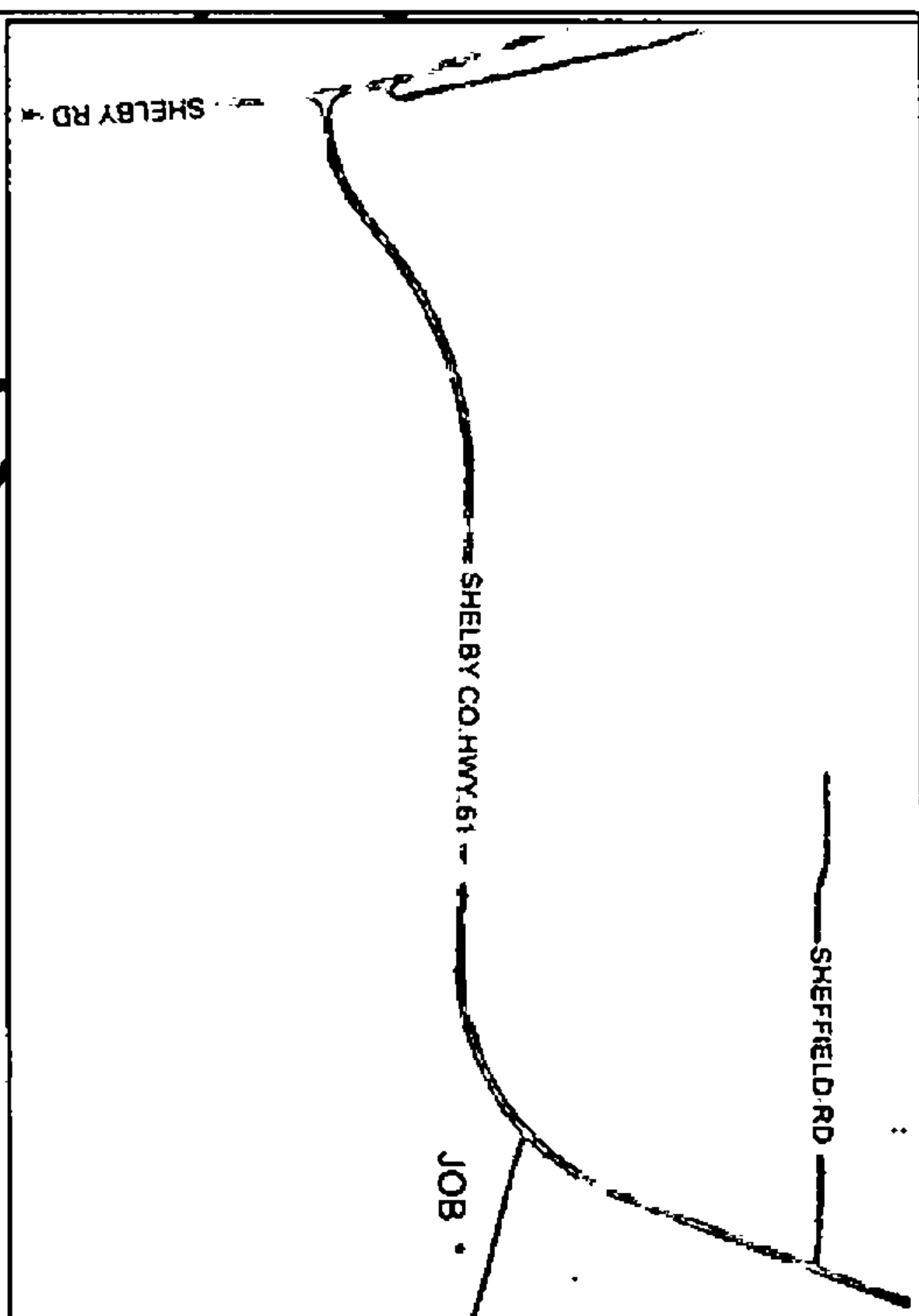


ENERGIZED LINE WORK  
Sub COLUMBIANA DS  
OCB/OCR 0832  
Scheme NO  
Scheme Name

Loc	Transformer Loading

Voltage	Pri	Sec
12KV		

Phone Co.	Cable Co.	Accessible	Tree Crew	Rock Hole	Permits	R/W	CITY	COUNTY	STATE	OTHER
Y	Y	Y	N	N	N	Y	N	N	N	



LOC #2  
I: 40/5 POLE  
I: 10 PRI DE  
T: 15KVA 7.2KV CONV  
FROM LOC #1 TO #2  
CALC LD = 8.7 KVA  
VD = 2.25%  
FL = 4.25%  
I: ANC W/8" H, 5/8" RD  
5/16" STR W/18" LEAD

LOC #1  
I: 10 PRI DE  
T: 15KVA 7.2KV CONV  
FROM LOC #1 TO #2

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ESMTAROW 2/2



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/14/2016 12:23:35 PM  
\$17.50 CHERRY  
20160314000080960

R/W Agent: Shannon Floyd  
Date Assigned: 1/26/16  
Date Cleared: 2/12/16  
Parcel #: 70277165