

530

## EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-AP16

APCO Parcel No. 70277162

Transformer No. S80430

This instrument prepared by: Shannon Floyd

Alabama Power Company  
2 Industrial Park Drive  
Attn: Corp RE-Shannon Floyd  
Pelham, AL 35124

20160314000080940

03/14/2016 12:23:33 PM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Donald Neal Holsomback and wife Carol Ann Holsomback

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in [SHELBY County, Alabama (the "Property"): a parcel of land located in the NW ¼ of the SW ¼ of Section 10, Township 22 South, Range 4 West, more particularly described in that certain instrument recorded in Deed Book 295 Page 535, in the office of the Judge of Probate of said County. ]

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 6<sup>th</sup> day of February, 2016.

William P. Alexiou  
Witness Signature

William P. Alexiou  
Print Name

William P. Alexiou  
Witness Signature

William P. Alexiou  
Print Name

Donald Neal Holsomback  
Donald Neal Holsomback (Grantor) (SEAL)

Donald Neal Holsomback  
Print Name

Carol Ann Holsomback  
Carol Ann Holsomback (Grantor) (SEAL)

Carol Ann Holsomback  
Print Name

Sta 1+00 to Sta 1+15 + guy existing APCO/W. Sta 1+15' to Sta 1+80' road end.  
Sta 1+80' to 2+00 + guy at 2+00 (westerly) on grantor.

Date Assigned 2-2-2016  
Date Cleared 2-9-2016  
Parcel # 70277162

1 inch = 89 feet

Map Center Lat/Long:  
33.136031 -86.949253

Map Center UTM:  
1655946 12028745

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Customer WRIGHT HOMES	Location 1709 COUNTY ROAD 54	Cmtd. Svc Date 04/30/2016	County Shelby	Section 10	Township 22S	Range 04W	Add'l Info. CHRIS LINC. 22433	Estimate No. A617000AP16
Division BIRMINGHAM	District METRO SOUTH	Town MONTEVALLO	UserID chrisjoh	Created: 2/9/2016	Substation X- 35246	MISSALL# Y- XD2539	Transformer Loading	
2600 SQFT HOME WITH 3.5 TON HP.			Short-Circuit Box			ENERGIZED LINE WORK		
LLG LLG LL LG LG-R			LLG LLG LL LG LG-R			Loc 2		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			Sub 35246 DOGWOOD D.S.		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			OCB/OCR 00000 1000A V4H		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			Switch#		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			Fuse Size		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			Voltage		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			Pd 7200		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			Sec 120/240		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			Phone Co.		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			Cable Co.		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			Accessible		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			Tree Crew		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			Rock Hole		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			Permits		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			RW		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			CITY		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			COUNTY		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			STATE		
[902] [908] [833] [684.1] [227.7]			[902] [908] [833] [684.1] [227.7]			OTHER		

LOC 1  
I: 40/5 CCA  
I: 26" STANDOFF BKT & PCP & 20 TAN CONSTRUCTION  
I: 10' PRI & NEU DE CONST  
I: 250' 1-#2 ACSR PRI & NEU  
I: 5/8" ANCHOR & 5/16" DOWN GUY  
TREE CREW TO CUT 30' ROW  
TOTAL CLEAN UP

LOC 2  
I: 10' PRI & NEU DE CONST  
I: 40/5 CCA POLE  
I: 5/8" ANCHOR & 5/16" DOWN GUY  
I: ENH GROUND  
I: 25 KVA TRANSFORMER, C/O, L.A. T&T & WILDLIFE GUARD  
I: 90' 1/0 TPX SERVICE  
I: 200A AMI METER

STOWN RD

BUTTERCUP DR

20160314000080940  
03/14/2016 12:23:33 PM  
ESMTAROW 2/2

STA 1 + 15 TO STA 1 + 80  
DEDICATED ROAD

S80430 25C

COX GAS

XA701

XA321

XD2539

XD971

J.L.

SHIRLEY COUNTY ALABAMA

Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/14/2016 12:23:33 PM  
S17.50 CHERRY  
20160314000080940