

STATE OF ALABAMA  
COUNTY OF SHELBY  
W.E. No. A6150-00-A216  
APCO Parcel No. 70276911  
Transformer No. T29964  
This instrument prepared by: Andrew Turner  
Alabama Power Company  
Attn: Andrew Turner  
6641 Green Drive  
Trussville, AL 35173

500

20160314000080920  
03/14/2016 12:23:31 PM  
ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That David T. Cline and wife, Jolena R. Cline

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW ¼ of the SE ¼ of Section 13, Township 18 South, Range 01 West, more particularly described in that certain instrument recorded in instrument number 20140116000015450, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 12<sup>th</sup> day of FEBRUARY, 2016.

\_\_\_\_\_  
Witness Signature

David T. Cline  
(David T. Cline)

\_\_\_\_\_  
Witness Print

\_\_\_\_\_  
Witness Signature

Jolena R. Cline  
(Jolena R. Cline)

\_\_\_\_\_  
Witness Print

All facilities on Grantor: \_\_X\_\_

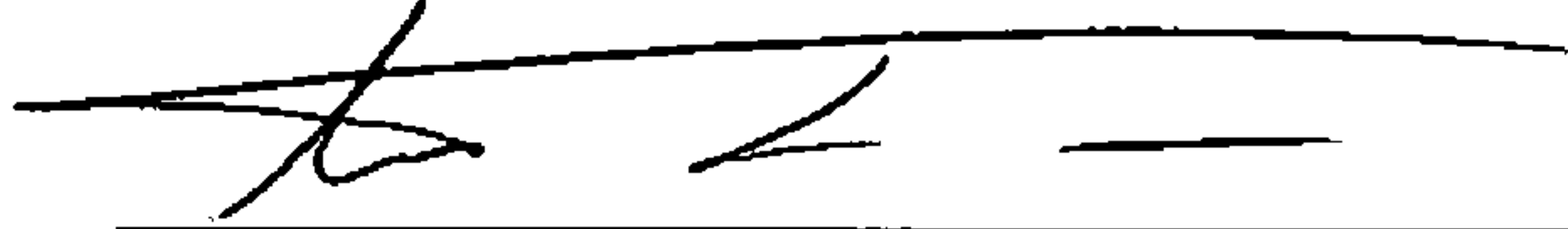
All facilities on Grantor:   X   Station to Station: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF   Shelby  

I,   Andrew Turner  , a Notary Public, in and for said County in said State, hereby certify that   David T. Cline and Jolena R. Cline   whose name(s) [as   Grantors  ] are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the   12th   day of   February  , 2016.



Notary Public

My commission expires:   9-18-16  



20160314000080920 03/14/2016 12:23:31 PM ESMTAROW 2/3

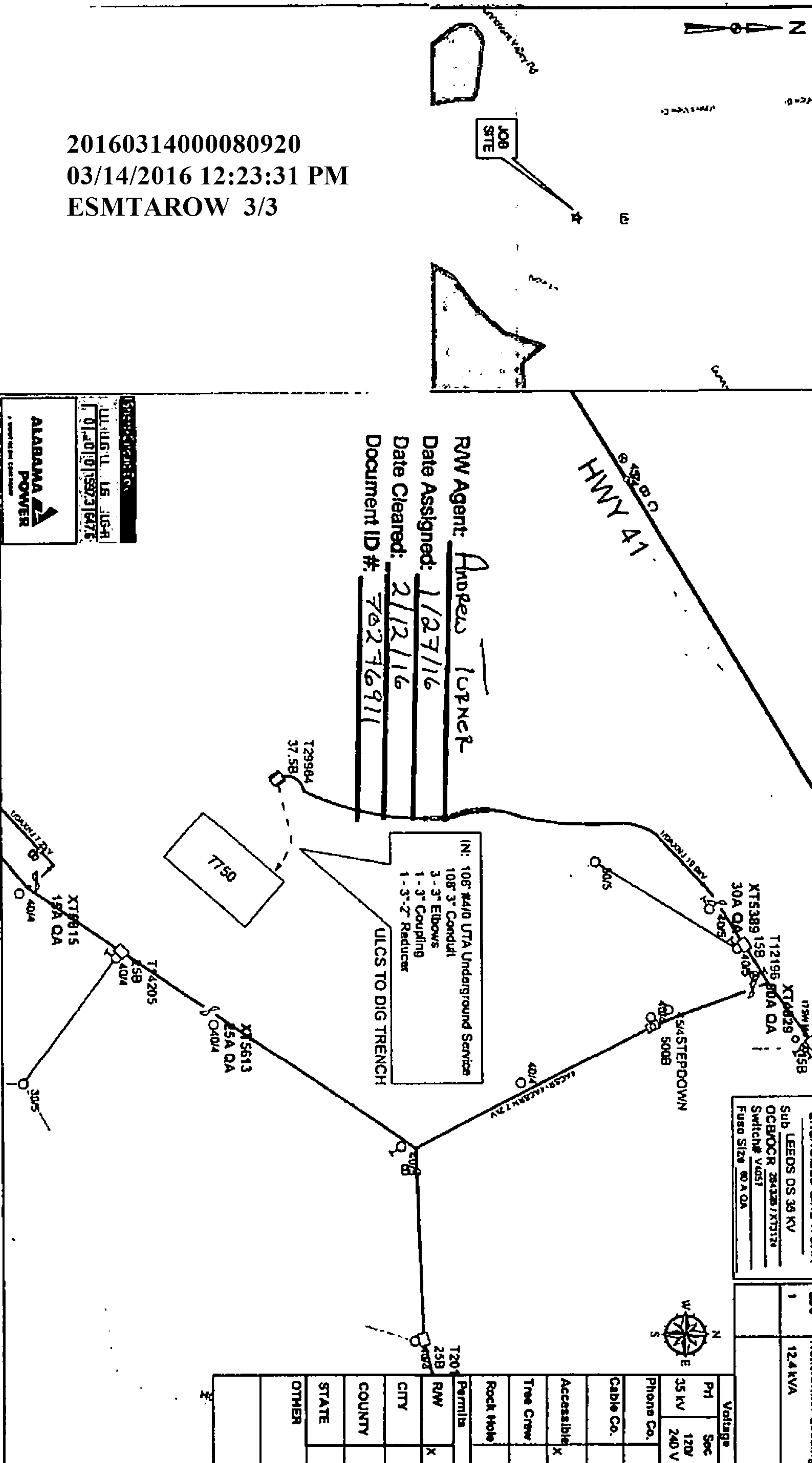
# SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1764814 12147080

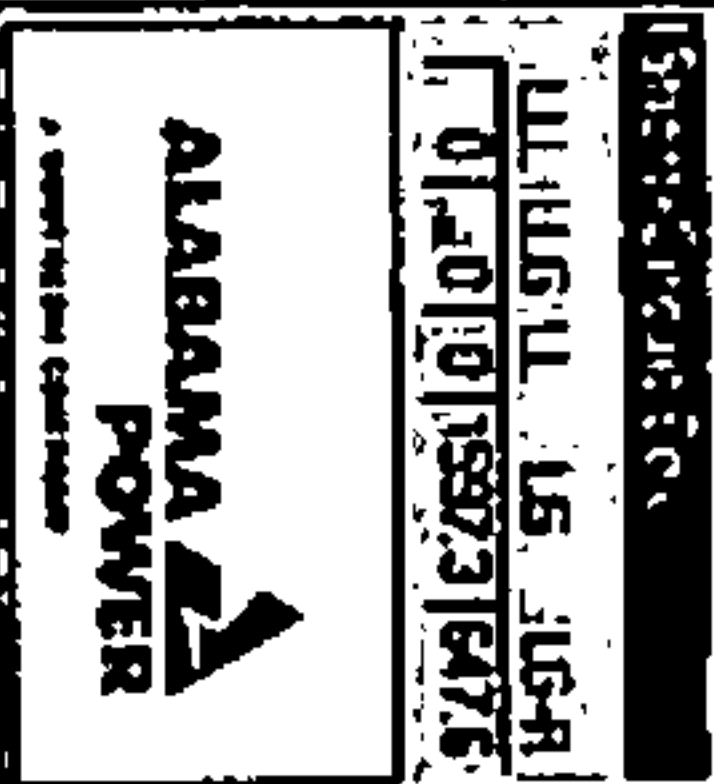
Map Center Lat/lon: 33.460703 -86.591978

1 inch = 83 feet

Customer Tommy Chre	Location 7750 Highway 41	Contd. Svc Date 02/25/16	County Shelby	Section 13	Township 1B3	Range 01W	Add'l Info.	Estimate No. A9150-00-A216
Division BRIMMINGHAM	District TRUSSVILLE	Town LEEDS	User ID medicant	Created: 1/25/2016	Substation X- 264326	Y- V4057		MISSALL#
ENERGIZED LINE WORK							Loc 1	Transformer Loading 12.4 KVA
Sub LEEDS DS 36 KV OCB/OCR 264326/XT5389 Switch# V4057 Fused Size 80 A QA								



20160314000080920  
03/14/2016 12:23:31 PM  
ESMTAROW 3/3



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/14/2016 12:23:31 PM  
\$20.50 CHERRY  
20160314000080920

*Handwritten signature*