20160314000080510 03/14/2016 10:34:48 AM REL 1/4

Requested by and after recording Return to: Stewart Title Company Default Post Closing - FNMA 500 N. Broadway - Ste 900 St. Louis, MO 63102

This Document Prepared By: RUTH RUHL, P.C. Ruth Ruhl, Esquire 12700 Park Central Drive, Suite 850 Dallas, Texas 75251

1367627

Loan No.: 0596567300 Investor No.: 1705214533

FULL SATISFACTION OF MORTGAGE

State of Texas

County of Denton

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Federal National Mortgage Association

acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Janice O. Clark, a married woman, as her sole and separate property dated October 11th, 2007 to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Bluestar Mortgage, Inc., a Alabama Corporation and recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book N/A, Page N/A, Instrument No. 20071019000486070 and the undersigned does further hereby release and satisfy said Mortgage.

ASSIGNMENT CHAIN ATTACHED AS EXHIBIT "B" IF APPLICABLE.

Loan No.: 0596567300	
Investor No.: 1705214533	

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	ed, has caused these presents to be executed this 25	day
of <u>february</u> <u>20/6</u> by	y its duly authorized officer.	
		•
Nationstar Mortgage LLC as its attorney		•
in fact for Federal National Mortgage -Lender		• .
Association		
	•	
and the second s		•
By:		
	•	
	•	
Printed Name: Cody Vesbitt		
- $ -$	•	· -
Its: Assistant Vice Kesident	•	
A CITZRI		•
ACKIN	OWLEDGMENT	
· · · · · · · · · · · · · · · · · · ·	•	
State of Texas §		
§	•	
County of Denton §		
I, Michael Roy Galloway, State, hereby certify that Cody Neshitt of Nationstar Mortgage LLC as its attorney in face	whose name as Assistant Vice Plesions of the President of the ct for Federal National Mortgage Association	y in said
		_
	nown to me, acknowledged before me on this day that, be	
•	as such officer and with full authority, executed the same	2
voluntarily for and as the act of said entity. Given under my hand this the 25 day	of February 2016	
Given under my hand this the as day	or repruory, acros	
• • • • • • • • • • • • • • • • • • •		
(Caal)	$\mathfrak{M}.\mathfrak{d} \mathcal{O} \mathcal{D} = \mathfrak{I} \mathcal{O} \mathcal{O} \mathcal{O} \mathcal{O} \mathcal{O} \mathcal{O} \mathcal{O} O$	
(Seal)	Notary Signature	
	Trouis Signaturo	
MICHAEL RAY GALLOWAY Notary Public, State of Texas	Michael Rov Colloway	•
MA COLLINI22IOLI EVDILO	Printed Name	
March 18, 2017		
Carried and Company of the Company o	Notory Public	•
	Style of Officer	

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Exhibit "A"

ALL THAT PARCEL OF LAND IN COUNTY OF SHELBY, STATE OF ALABAMA AS MORE FULLY DESCRIBED IN INSTRUMENT NO. 20071019000486060 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 11, ACCORDING TO THE SURVEY OF SHELBY SPRINGS FARM LAKELAND, SECTOR 2, AS RECORDED IN MAP BOOK 24, PAGE 144 A, B & C, IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

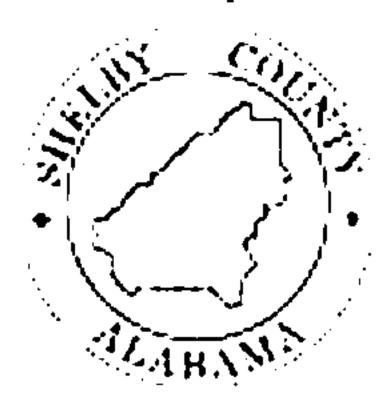
BEING THE SAME PROPERTY CONVEYED TO JANICE O. CLARK FROM BRANDON CALLAHAN, AKA JOHN CALLAHAN, AND WIFE, KAREN CALLAHAN, BY WARRANTY DEED DATED OCTOBER 11, 2007, AND RECORDED OCTOBER 19, 2007, IN INSTRUMENT NO. 20071019000486060, AMONG THE LAND RECORDS OF SHELBY COUNTY, ALABAMA.

APN: 29-3-07-0-002-011.000
For Informational Purposes Only:
Property Address:
580 Mountain Forest TR,
Calera, AL-35040

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EXHIBIT "B" - ASSIGNMENT CHAIN

Said Mortgag	e was assigned as follows:	. •	•		•
(1)· To	Nationstar Mortgage, LI	LC			
by assignment Page N/A County, Alaba		, and recorded of 201508250002957	n August 25th, 201 60 in the I	in Book N/A Probate Office of She	lby
(2) To	Federal National Mortga	ge Association			
by assignment PageCounty, Alaba	, Instrument No.	, and recorded	herewith in the Probate Of	in Book ffice of Shelby	•



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/14/2016 10:34:48 AM
\$23.00 DEBBIE
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