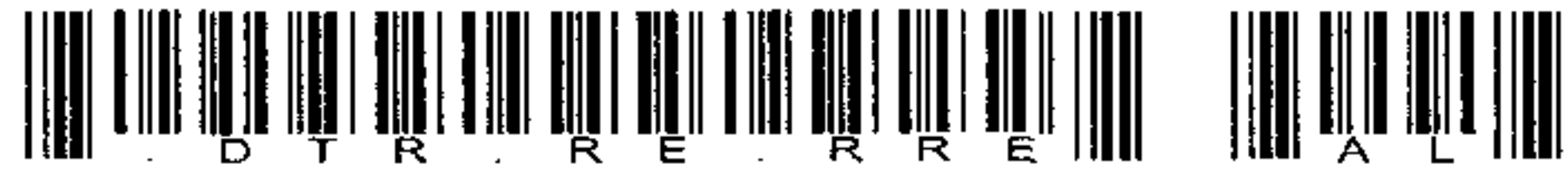


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ALABAMA
COUNTY OF **SHELBY**
LOAN NO. 1009924324



PREPARED BY: **JOANNE NIXDORF**
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: **SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895**

RELEASE OF MORTGAGE

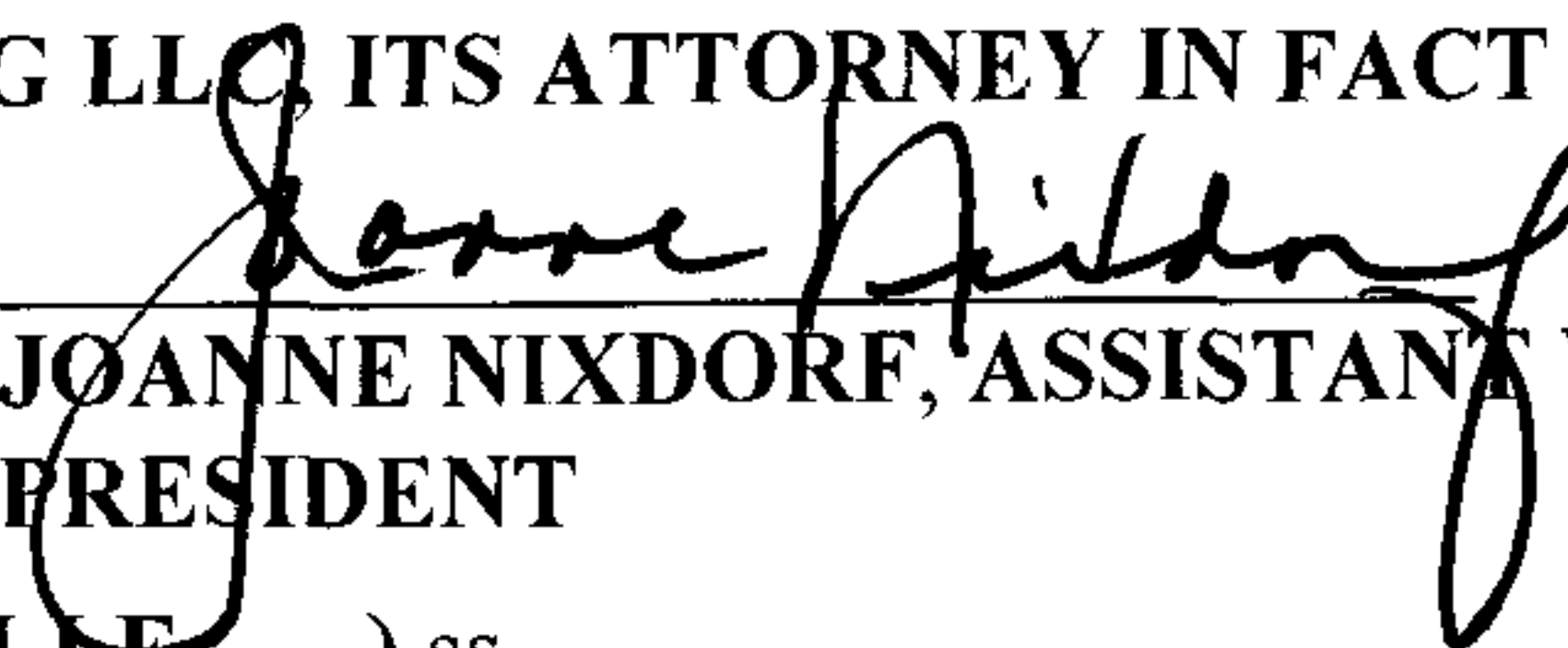
The undersigned, **E*TRADE BANK**, located at **8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 28, 2004** executed by **BARRON P REID, AKA BARRON PACE REID AND JERRY B REID, AKA JERRY BYARS REID, BOTH UNMARRIED**, Mortgagor, located at **2415 ROYAL LN, PELHAM, AL 35124**, to **AMSOUTH BANK**, Original Mortgagee, and recorded on **NOVEMBER 12, 2004** as Instrument No. **20041112000621960** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **MARCH 03, 2016**.

E*TRADE BANK, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT


**JOANNE NIXDORF, ASSISTANT VICE
PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 03, 2016**, before me, **CHRISTY BROWN**, personally appeared **JOANNE NIXDORF** known to me to be the **ASSISTANT VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/14/2016 08:05:20 AM
\$14.00 CHERRY
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