20160310000078260 03/10/2016 03:53:51 PM REL 1/3

Prepared by: Debora C. Cox

DEBORA C. COX

1628 Browning Rd. Suite 160

Columbia, SC 29210

Recording Requested By and Return To:

CORELOGIC P.O. BOX 961006

FT WORTH, TX 76161-9836

Source of Title: Deed Book ______, Page _____

(Space Above This Line For Recording Data)

Loan No: **82623232**Data ID: **B00BAML**Case Nbr: **34908848**

Property: 304 TIMBER RIDGE TRAIL, ALABASTER, AL 35007

SATISFACTION OF MORTGAGE

Date: 03/10/2016

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY SAN ANTONIO, TX 78288-0558

Note:

Date: 12/15/2004

Original Principal Amount: \$56980.00

Borrower:

SHANE M. COOMBS AND SARA L. COOMBS, HUSBAND AND WIFE

Lender/Payee:

USAA FEDERAL SAVINGS BANK ("USAA FSB")

(Page 1 of 3 Pages)



20160310000078260 03/10/2016 03:53:51 PM REL 2/3

Loan No: 82623232 Data ID: B00BAML

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20041217000689960, 12/17/2004, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

(Page 2 of 3 Pages)



20160310000078260 03/10/2016 03:53:51 PM REL 3/3

Loan No: 82623232	Data ID: B00BAML
Executed this day of	March , 20/6
	USAA FEDERAL SAVINGS BANK
	By: New Meer Shealy
	Its: Vice President
	By:
	Angela Venner Its: Vice President
ACKNOWLEDGMENT	
ACMIN	JVVLEDGIVLENI
STATE OF SC COUNTY OF RICHLAND	§ §
Debra Shealy and Angela Venner whose name FEDERAL SAVINGS BANK, is signed to the acknowledged before me on this day that, being as such officer and with full authority, execute	in and for said County in said State, hereby certify that e as Vice President and Vice President of USAA e foregoing instrument, and who is known to me, ng informed of the contents of the instrument, he/she, ed the same voluntarily for and as the act of said entity.
Given under my hand this /0	day of
Notary Public, South Carolina Notary Public, South Carolina My Commission Expires My Commission Expires August 31, 2017	
My commission expires: 8/31/2017	(Printed Name)
Filed and Recorded Official Public Records Judge James W. Fuhrmeister County Clerk Shelby County, AL 03/10/2016 03:53:51 PM \$20.00 CHERRY 20160310000078260	r, Probate Judge,

(Page 3 of 3 Pages)

