

20160310000077470 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/10/2016 11:07:36 AM FILED/CERT

FULL MORTGAGE SATISFACTION

State of **Alabama**  
**Shelby County**

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned National Bank of Commerce f/k/a Red Mountain Bank, N.A. a National Banking Association does hereby release the real property described in mortgage executed by, **Lonnie D Wainwright Jr and Cindy B Wainwright, husband and wife**, which said mortgage was recorded in the Office of the Judge of Probate of **Shelby County**, Alabama as recorded in **Instrument 20130626000261390 Pg: 1/7 and modification recorded in Instrument 20141223000403120 Pg 1/2** and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remiss quit claim and convey unto, **Lonnie D Wainwright Jr and Cindy B Wainwright, husband and wife**, all of the right, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned NATIONAL BANK OF COMMERCE f/k/a RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 26 day of February, 2016.

NATIONAL BANK OF COMMERCE f/k/a  
RED MOUNTAIN BANK, N.A.

BY:

Patrick Carlton

Its: Senior Vice President

STATE OF ALABAMA  
**JEFFERSON COUNTY**

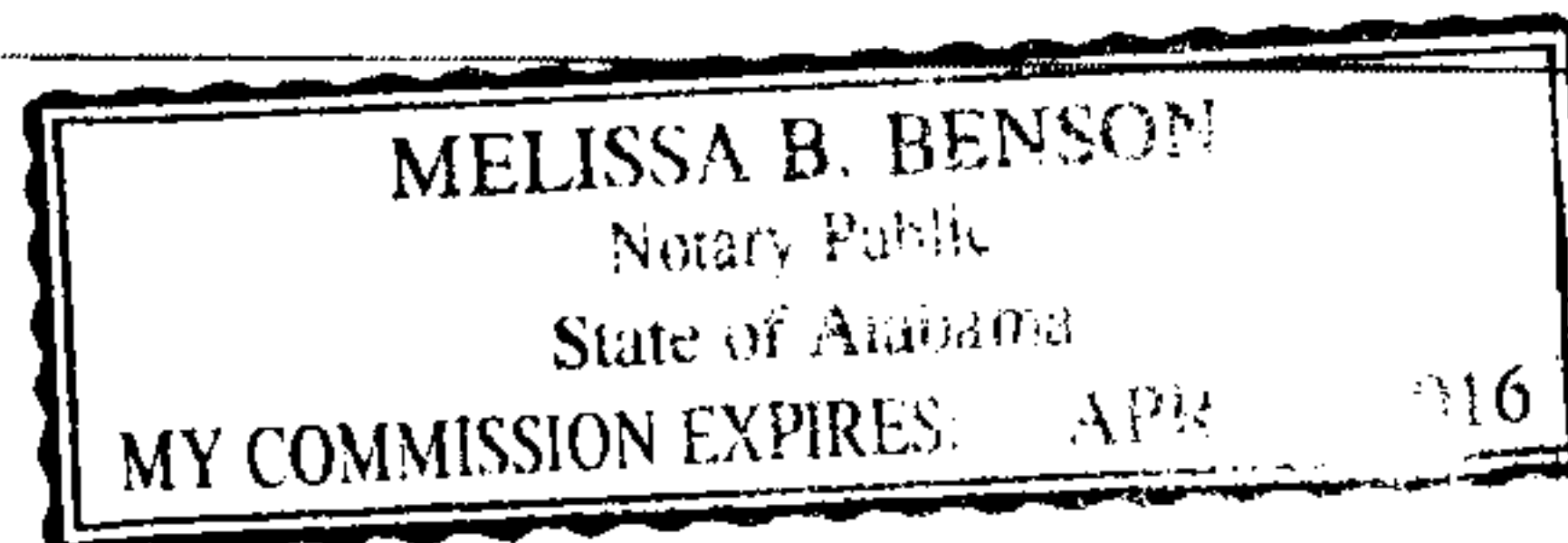
I, the undersigned, a notary public in and for said county in said state hereby certify that Patrick Carlton, whose name as Senior Vice President of National Bank of Commerce f/k/a Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 26 day of February, 2016

NOTARY PUBLIC:

Melissa Benson

Commission Expires:



Prepared by: Jan Kromer  
National Bank of Commerce f/k/a  
Red Mountain Bank, N.A.  
P. O. Box 381748  
Birmingham, Ala. 35238

Loan #8002435