20160310000077200 03/10/2016 08:22:50 AM REL 1/2

Prepared by and After Recording, Return To: C Brown Charles A. Brown & Associates, P.L.L.C 2316 Southmore Pasadena, TX 77502

Loan #: 312152

MIN: 100698600000027294

MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSHIP FINANCIAL GROUP, LLC its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 7/24/2015 made by KELLI A. BRIGGS AND HUSBAND DANIEL BRIGGS FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR OF THEM, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSHIP FINANCIAL GROUP, LLC its successors and assigns in the amount of \$251,019.00 and which was recorded on 7/30/2015 at Instrument No. 20150730000260560 of the Records of SHELBY County, State of Alabama.

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Executed this $\frac{25^{10}}{25^{10}}$ day of $\frac{70bruary}{2016}$.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSHIP FINANCIAL GROUP, LLC its successors and assigns

By: <u>Minte Marie Pennix</u> Name: <u>Christine Marie Pennix</u>

Title: ASSISTANT SECRETARY

STATE OF COLORADO

COUNTY OF DENVER

Given under my hand and seal this 25th day of Flory , 2016

NOTARY PUBLIC

For Notary Seal:

TOBIAS RUBEN ROJO

NOTARY PUBLIC

STATE OF COLORADO

NOTARY ID 20154042655

MY COMMISSION EXPIRES 10/30/2019

Mortgage dated 7/24/2015 in the amount of \$251,019.00

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/10/2016 08:22:50 AM
\$17.00 CHERRY

20160310000077200

July 3