

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to:  
Regina K Billups  
ServiSolutions  
a Department of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 15872246  
MIN: 100955310000336053 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for FirstBank whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Joshua E. Sikes, a single person

Dated: March 31, 2014

Date Recorded: April 8, 2014

Document/Instrument #: 20140408000100790

Mortgage Book/Liber/Reel #:

Page No:

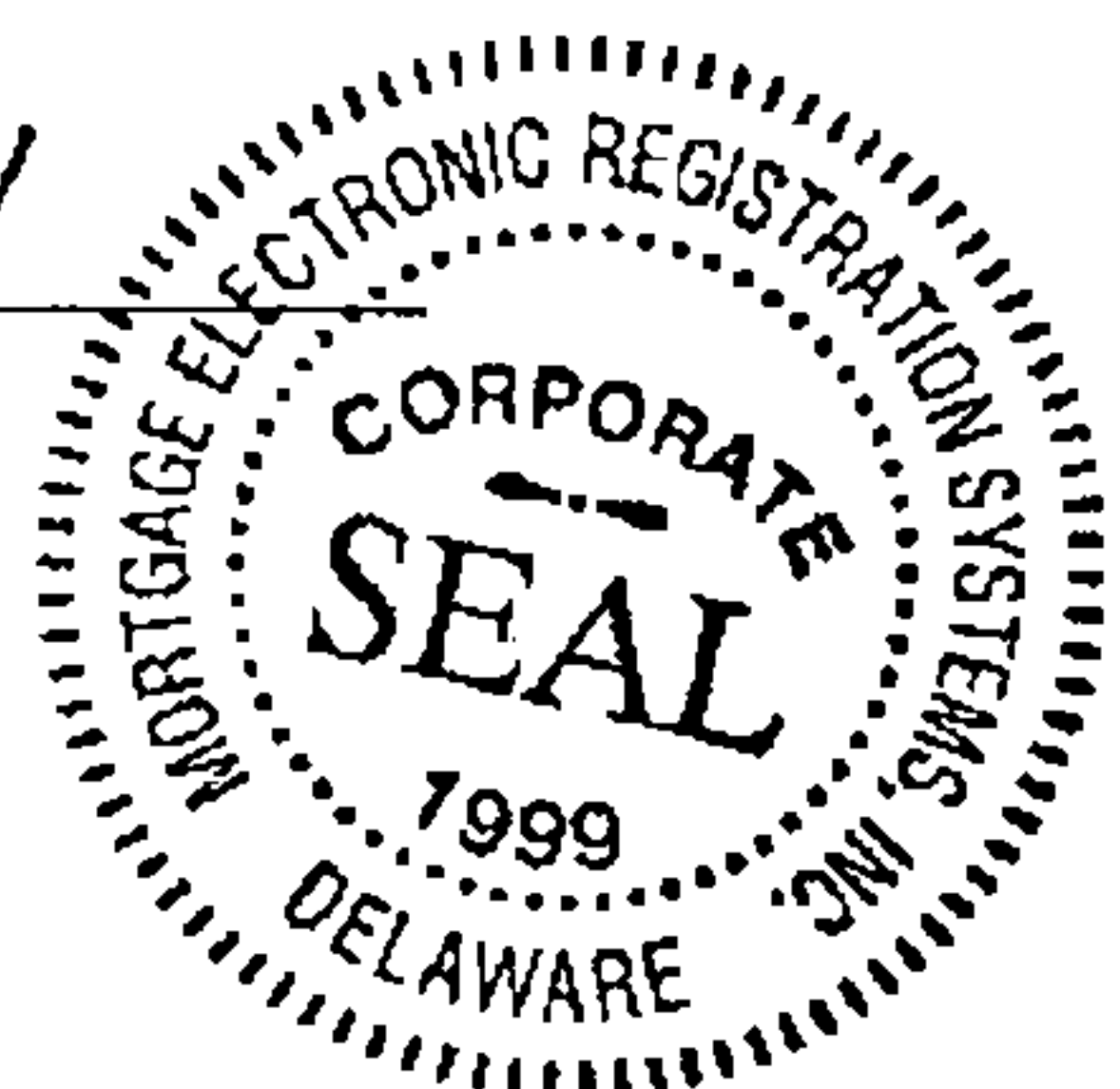
County: SHELBY

State: Alabama

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 7<sup>th</sup> day of March, 2016.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: FirstBank

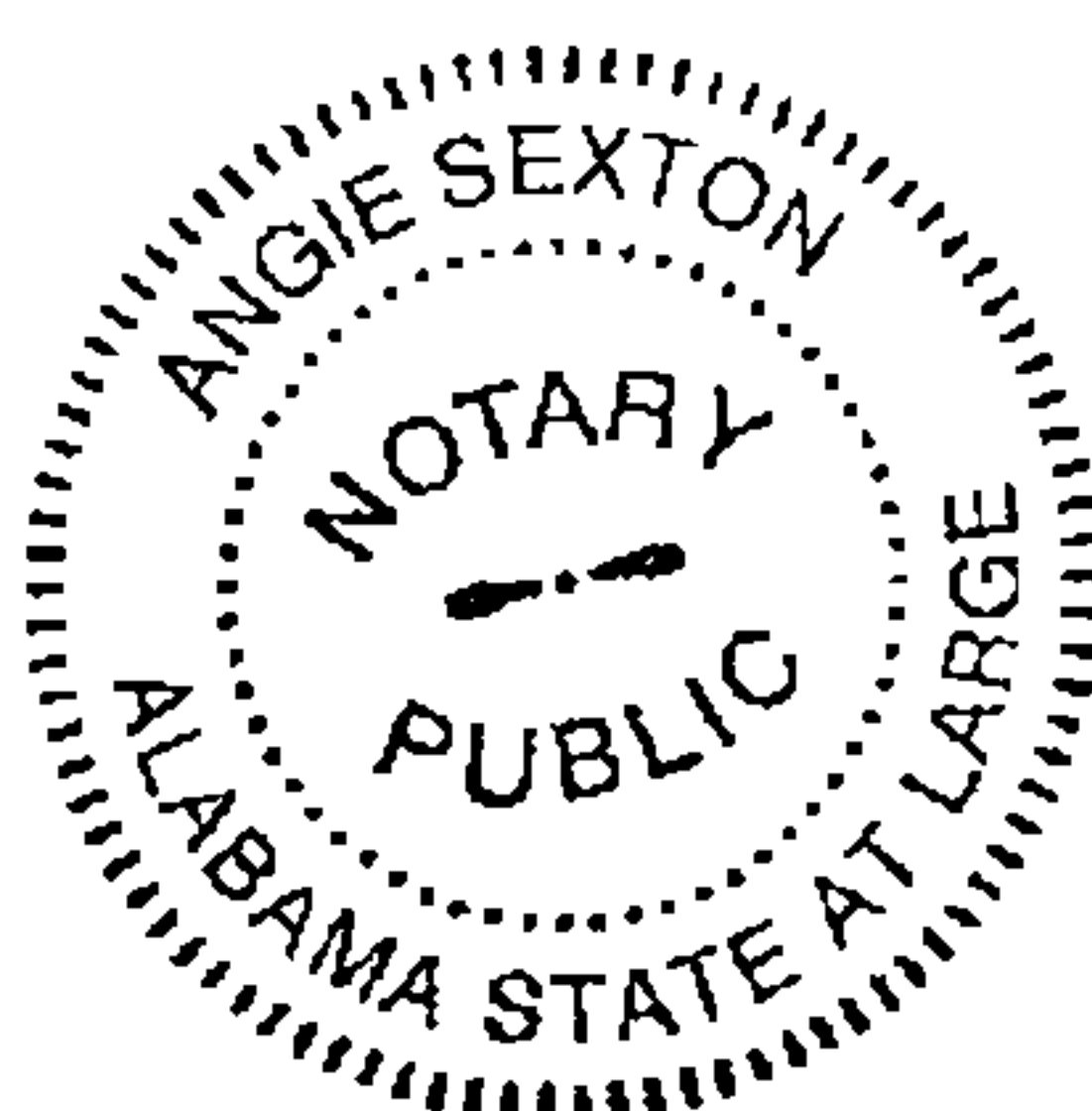
*Gregory E. Beavers*  
Gregory E. Beavers, Assistant Secretary



State of ALABAMA )  
County of MONTGOMERY )

On the 7<sup>th</sup> day of March, 2016 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



*Angie Sexton*  
Angie Sexton  
Notary Public, State of Alabama  
My Commission expires 09/18/2017



*James W. Fuhrmeister*