


Prepared by/Record and Return to:  
Jonathan B. Driver  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27

  
20160308000073640 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
03/08/2016 01:23:58 PM FILED/CERT

STATE OF ALABAMA  
COUNTY OF SHELBY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from CAMERON T STEWART AND JENNIFER STEWART to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS, dated December 18, 2009 and recorded on December 21, 2009 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20091221000464520 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

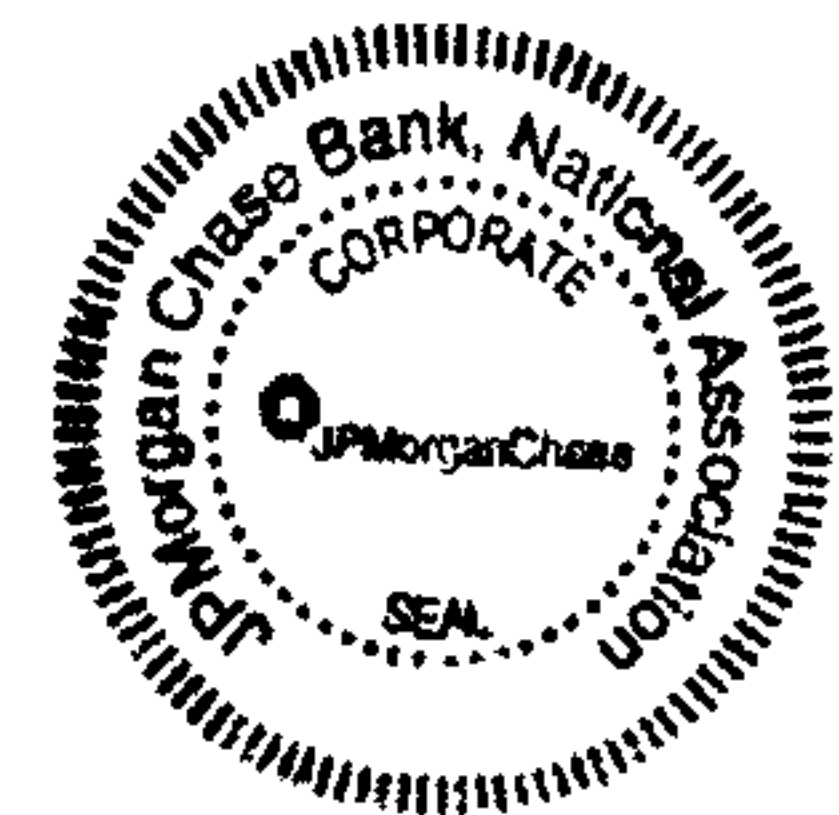
This document was rerecorded.

MORTGAGE FROM CAMERON T STEWART AND JENNIFER STEWART TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHFIRST BANK ITS SUCCESSORS AND ASSIGNS DATED DECEMBER 18, 2009 IN THE AMOUNT OF 158,163.00, RECORDED JANUARY 11, 2010, VOLUME/BOOK NA PAGE NA DOCUMENT 20100111000009450.

Property Address: 105 SO. HILLS DRIVE, WILSONVILLE, AL 35186

Witness the due execution hereof by the owner and holder of said mortgage on March 3, 2016.

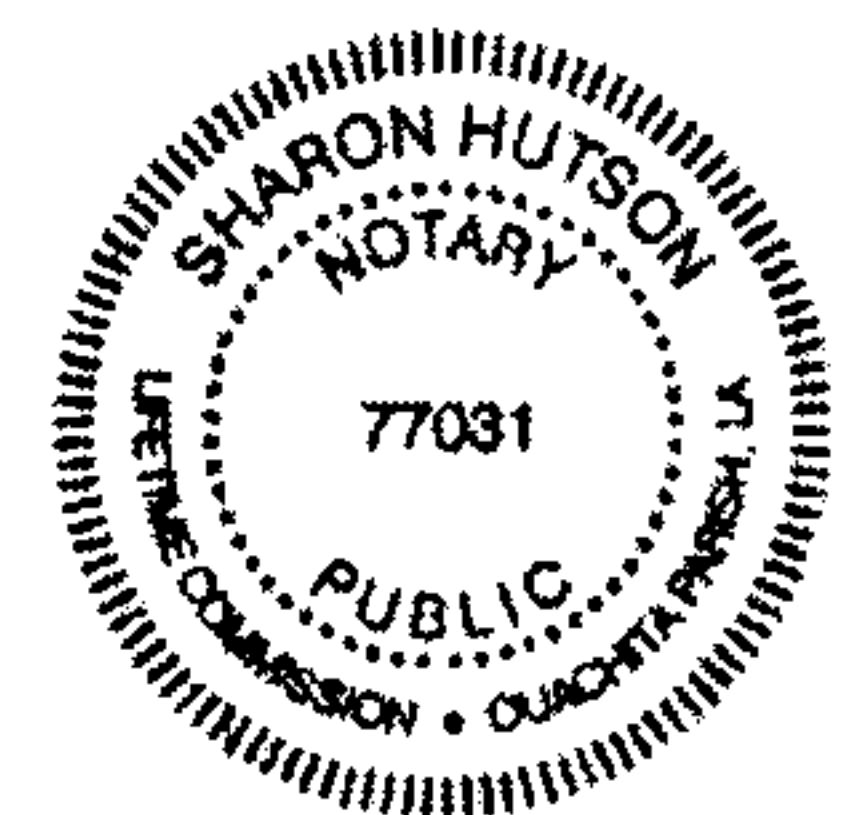
  
JPMORGAN CHASE BANK, N.A.  
EDNIQUE WILLIAMS  
Vice President



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On March 3, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
SHARON HUTSON - 77031, Notary Public  
LIFETIME COMMISSION



Loan Number: 1876177296  
Outbound Date: 03/04/16  
MIN: 100235171000001184  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026