

## LLC ARTICLES OF ORGANIZATION

**I/WE THE UNDERSIGNED**, are desirous to form a limited liability company for the purposes at set out herein and pursuant to the laws of the Limited Liability Company Act of the State of Alabama.

### 1. COMPANY NAME

The name of the Limited Liability Company shall be: Alabama Waterproofing Specialists, LLC.  
**[Instructions: Insert the name of the LLC]**

### 2. PURPOSE OF LIMITED LIABILITY COMPANY

The purpose for which the Limited Liability Company shall be organized for is as follows: To engage in lawful business for profit.

### 3. DURATION OF LIMITED LIABILITY COMPANY

The Duration of the Limited Liability Company shall be perpetual.

### 4. PRINCIPAL PLACE OF BUSINESS

The principal place of business of the Limited Liability Company shall be:  
224 Kensington Lane Alabaster AL 35007

### 5. REGISTERED AGENT AND LOCATION

The Registered Agent of the Limited Liability Company is: John J. Compston III

The Registered Agent's mailing address is: 224 Kensington Lane Alabaster AL 35007

The Registered Agent's physical address is: 224 Kensington Lane Alabaster AL 35007

### 6. CAPITAL

The total capital contributions by each member of the Limited Liability Company shall be allocated among the members as follows:

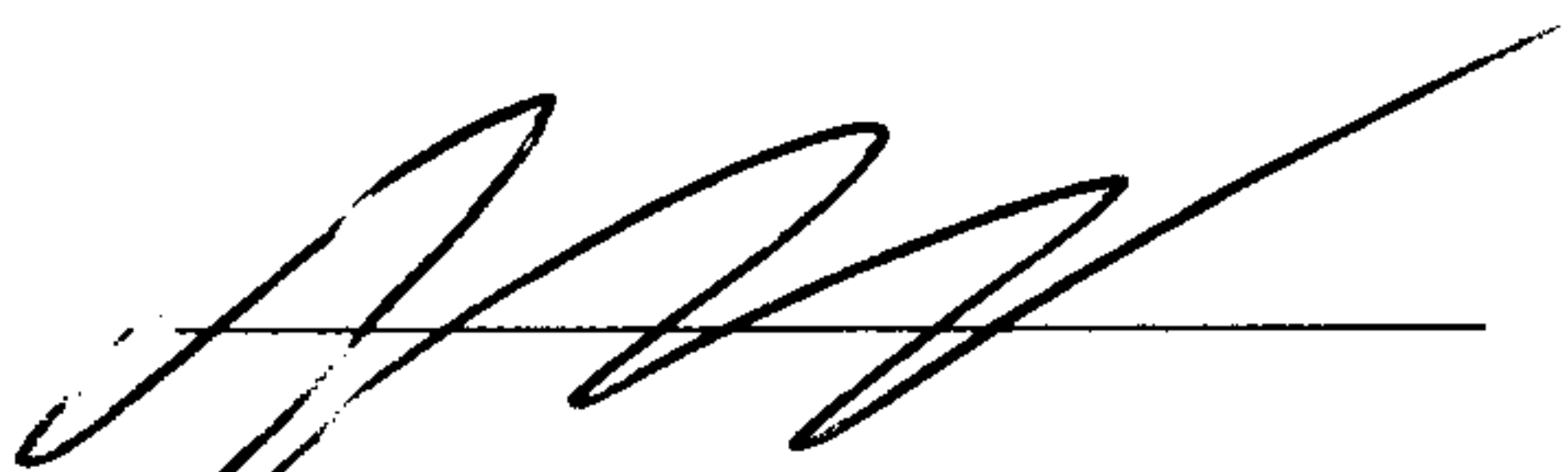
Member Name: John Compston	Position: Owner	100%
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Additional Members shall be admitted to the Limited Liability Company upon the unanimous consent of all of the Members of the Company.

### 7. MANAGEMENT OF LIMITED LIABILITY COMPANY

All of the business of the Limited Liability Company shall be conducted under the direct control and supervision of John J Compston III.


DATED this 8 day of March, 2016

  
John J Compston III

Filing Party's Return Address:

224 Kensington Lane  
Alabaster, AL 35007

**[Instructions: Insert the filing party's return address]**

  
20160308000073270 2/3 \$158.00  
Shelby Cnty Judge of Probate, AL  
03/08/2016 10:10:58 AM FILED/CERT

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Alabama Waterproofing Specialists LLC**

This name reservation is for the exclusive use of John J. Compston III, 224  
Kensington Ln, Alabaster, AL 35007 for a period of one year beginning March 08,  
2016 and expiring March 08, 2017



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Shelby Cnty Judge of Probate, AL  
03/08/2016 10:10:58 AM FILED/CERT



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**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

March 08, 2016

**Date**

*J. H. Merrill*

**John H. Merrill**

**Secretary of State**