

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED

MAR 0 7 2016

James W. Futuresin

| | Şh | 016030800000 nelby Cnty (| Judge | of Proba | te, AL | | |
|---|--|--|--|--------------|--|----------|---|
| Name of Candidate or Elected Official | | 3/08/2016 09:06:3 Political Party/Ballot Af Republican | | | ype of Report ✓ Mont | thly | Amended Monthly |
| Office Sought or Held (include district or circuit number, if applicable) Shelby County Commission District 2 | | | - | | For Monthly R | • | Amended Weekly |
| Address | | | | | Month in which | • | Feburary |
| 568 Southern Hills Dr. | | | | | report is filed. For Weekly Re | norts | |
| | | Telephone Nur | lumber | | Date of Friday in the week in which the report is filed. | | |
| | | | | | Total Number Pages in Repo | | 1 |
| S | ummary of activity since last filed report | | | | | | |
| 1 | Beginning balance (ending balance from previous | us filing) | | | | 1 | \$316.24 |
| | Cash Contributions | | | | | | |
| 2a | Itemized cash contributions (total from Form 2) | | 2a | | \$0.00 | | |
| 2b | Non-itemized cash contributions | | 2b | · • | \$0.00 | | |
| 2c | Total cash contributions (add lines 2a and 2b) | | | | | 2c | \$0.00 |
| | In-Kind Contributions | | | | | <u> </u> | |
| 3a | Itemized in-kind contributions (total from Form 3 | 5) | За | | \$0.00 | | |
| 3b | Non-itemized in-kind contributions | | 3b | | \$0.00 | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | | 3c | | \$0.00 | | |
| | Receipts from Other Sources | | | | | | |
| 4a | Itemized Receipts from Other Sources (total fron | n Form 4) | 4a | | \$0.00 | | |
| 4b | Non-itemized Receipts from Other Sources | · · · · · · · · · · · · · · · · · · · | 4b | | \$0.00 | | |
| 4c | C Total receipts from other sources (add lines 4a and 4b) | | | | | 4c | \$0.00 |
| | Expenditures | -, | | | | L | |
| 5a | Itemized expenditures (total from Form 5) | | 5a | | \$0.00 | | |
| 5b | Non-itemized expenditures | · · · | 5b | | \$0.00 | | |
| 5c | Total expenditures (add lines 5a and 5b) | | | | | 5c | \$0.00 |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtra | ct line 5c) | | | ·· ··································· | 6 | \$316.24 |
| | ndidates for State Office: File this report with the Office ndidates for County or Municipal Office: File this report | | | • | | v in wh | nich the office is sought |
| As results attack | equired by the Alabama Fair Campaign Practices Act, I here ar or affirm to the best of my knowledge and belief that the ched report(s) and the information contained herein and correct and that this information is a full and completement of all contributions, expenditures, and other requiremation during the applicable period of time. | eby Swo the J are the | rn to | and subso | ribed before me ne year Zal | this | day of My commission expires e year |
| 3/7/16 Signa | | | ature (| of Notary Pu | blic | | · · · - · · · · · · · · · · · · · · · · |
| Sign | ature of Candidate or Elected Official Date | | | 1021 | | بالتار | - |

Print Notary's Name