

This instrument was prepared by:  
The Law Office of Jack R. Thompson, Jr., LLC  
3500 Colonnade Parkway, Suite 350  
Birmingham, AL 35243  
Phone (205) 443-9027

Send Tax Notice To:  
Heath & Erica Hogge  
- 900 Timberline Circle  
- Calera, AL 35040  
—

20160307000072810 03/07/2016 04:07:14 PM DEEDS 1/2

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA )  
 ) KNOW ALL MEN BY THESE PRESENTS  
SHELBY COUNTY )

That in consideration of \$358,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Kenneth S. Hutto and Charlotte A. Hutto, Husband and Wife, whose mailing address is 2473 Tulip Hill Road Pace, FL 32571 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Heath L. Hogge and Erica P. Hogge, whose mailing address is 900 Timberline Circle Calera, AL 35040 (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 900 Timberline Circle, Calera, AL 35040; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.  
Subject to restrictions, reservations, conditions, and easements of record.  
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$340,100.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 4th day of March, 2016.

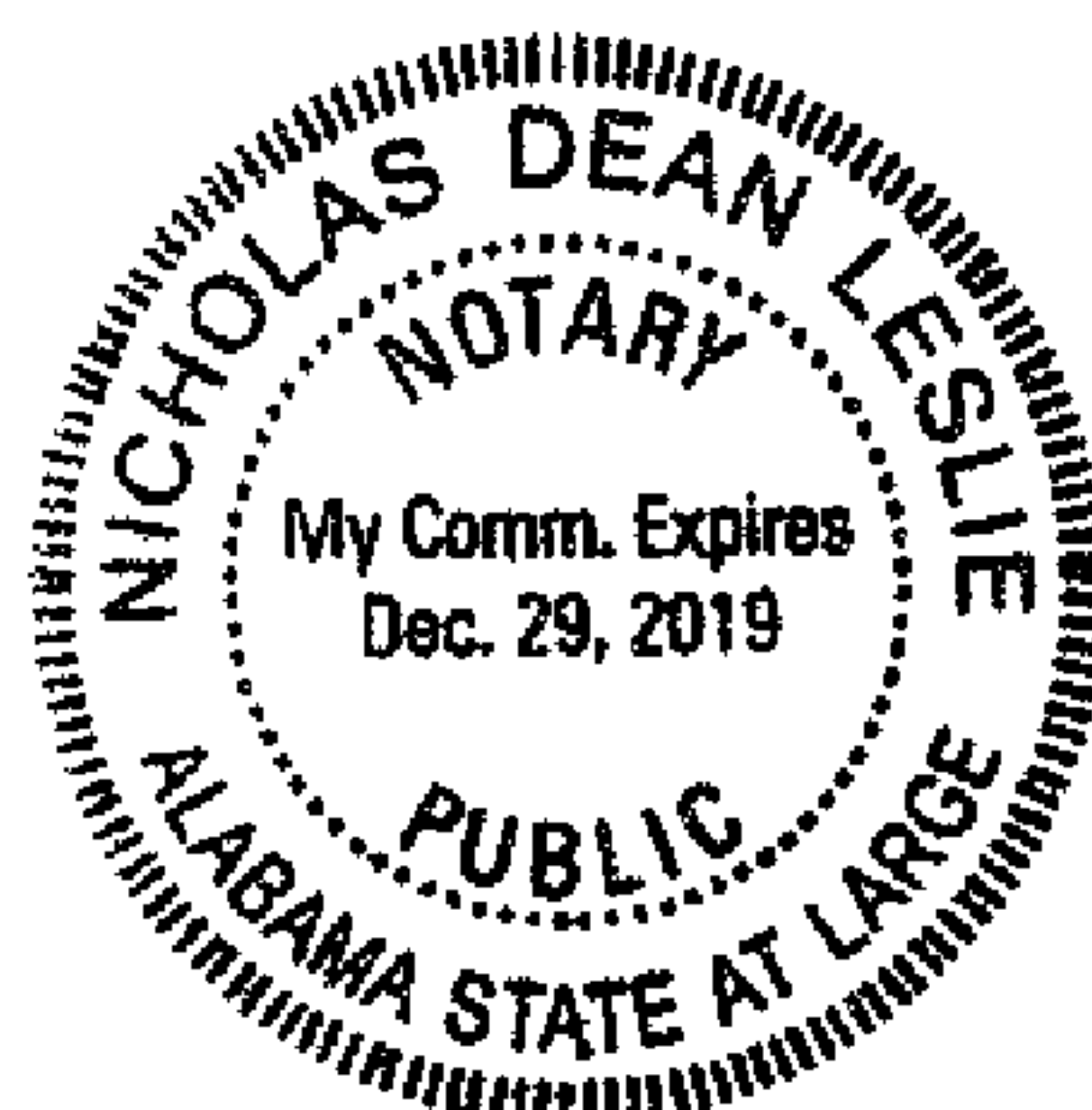
Kenneth S. Hutto  
Kenneth S. Hutto  
Charlotte A. Hutto  
Charlotte A. Hutto

State of Alabama  
Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Kenneth S. Hutto and Charlotte A. Hutto, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 4th day of March, 2016.

Nicholas Dean Leslie  
Notary Public  
Commission Expires: 12-29-19



S16-0033CDF

EXHIBIT "A"  
Legal Description

Lot 40, according to the Final Plat Timberline Phase 2, as recorded in Map Book 29, Page 49, in the Probate Office of Shelby County, Alabama.

**20160307000072810 03/07/2016 04:07:14 PM DEEDS 2/2**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/07/2016 04:07:14 PM  
\$35.00 CHERRY  
20160307000072810

A handwritten signature in black ink, appearing to read "J. W. Fuhrmeister", is written over the printed name of the Probate Judge.