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Shelby Cnty Judge of Probate, AL
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FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

ANNUAL

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

RECEIVED

MAR - 7 2016

James W. Thompson
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
Gene Smith			
Office Sought or Held (include district or circuit number, if applicable)			
Hoover City Council - Place 2			
Address ☐ Check box if reporting new address			
2212 Avanti Lane			
City	State	ZIP Code	Telephone Number
Hoover	Al	35226	

Calendar Year
covered by this report.

2015

☐ Amended Annual Report

☐ Termination Report

Total Pages in Report
Include this page in
your count.

One

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	0.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	None	
2b	Non-itemized cash contributions	2b	None	
2c	Total cash contributions (add lines 2a and 2b)	2c	0.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	None	
3b	Non-itemized in-kind contributions	3b	None	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	None	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	None	
4b	Total non-itemized receipts from other sources	4b	None	
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c	0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	None	
5b	Non-itemized expenditures	5b	None	
5c	Total expenditures (add lines 5a and 5b)	5c	0.00	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	0.00	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	0.00
8	Total cash contributions for year	8	0.00
9	Total in-kind contributions for year	9	0.00
10	Total receipts from other sources for year	10	0.00
11	Total expenditures for year	11	0.00
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	0.00
13	Total campaign debt (total debt owed as of December 31)	13	0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 15 day of Feb of the year 2016. My commission expires the 15 day of Sept of the year 2019.

Signature of Candidate or Elected Official

2-15-16
Date

Signature of Notary Public
Marilyn J. Crumbley
Print Notary's Name