



20160307000072050 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/07/2016 12:53:55 PM FILED/CERT

**MATTHEW BREWER**

**8000459068**

PO Date: **02/29/2016**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **MATTHEW BREWER, AN UNMARRIED MAN, AND LESLIE ELISE GRAHAM, AN UNMARRIED WOMAN** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **DECEMBER 20, 2013**, filed for record **JANUARY 2, 2014** in mortgage volume/book , page DOC No. **20140102000001520**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **2nd** day of **MARCH, 2016**.

Tax Parcel ID # \_\_\_\_\_  
**5121 SELKIRK DR, BIRMINGHAM, AL - 35242**

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ALLEN PENTECOST**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **2nd** day of **March, 2016**.

**ALLEN PENTECOST**  
In and for the state of **OHIO**  
My commission expires **3/2/2021**

Prepared by:

~~LAURA GORE~~ **Allen Pentecost**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

~~LAURA GORE~~ **Allen Pentecost**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**ALLEN PENTECOST, NOTARY PUBLIC**  
**Residence - Montgomery County**  
**State Wide Jurisdiction, Ohio**  
**My Commission Expires March 2, 2021**