



20160307000072040 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/07/2016 12:53:54 PM FILED/CERT

**FAITH ANN KIRUBI-LUCAS**

**8000470351**

PO Date: **02/24/2016**

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **FAITH ANN KIRUBI-LUCAS, A SINGLE WOMAN** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **JANUARY 16, 2014**, filed for record **JANUARY 22, 2014** in mortgage volume/book , page DOC No. **20140122000020570**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **2nd** day of **MARCH, 2016**.

Tax Parcel ID # \_\_\_\_\_  
**592 FOREST LAKES DR, STERRETT, AL - 35147**

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ALLEN PENTECOST**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **2nd** day of **March, 2016**.

**ALLEN PENTECOST**  
In and for the state of **OHIO**  
My commission expires **3/2/2021**

Prepared by:

**LAURA GORE** **Allen Pentecost**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

**LAURA GORE** **Allen Pentecost**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**ALLEN PENTECOST, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires March 2, 2021