

MERS # 100085600028769936 MERS PHONE: 1-888-679-6377

CHRISTINE C CARR

1000233641

PO Date: 02/26/2016

## SATISFACTION OF MORTGAGE

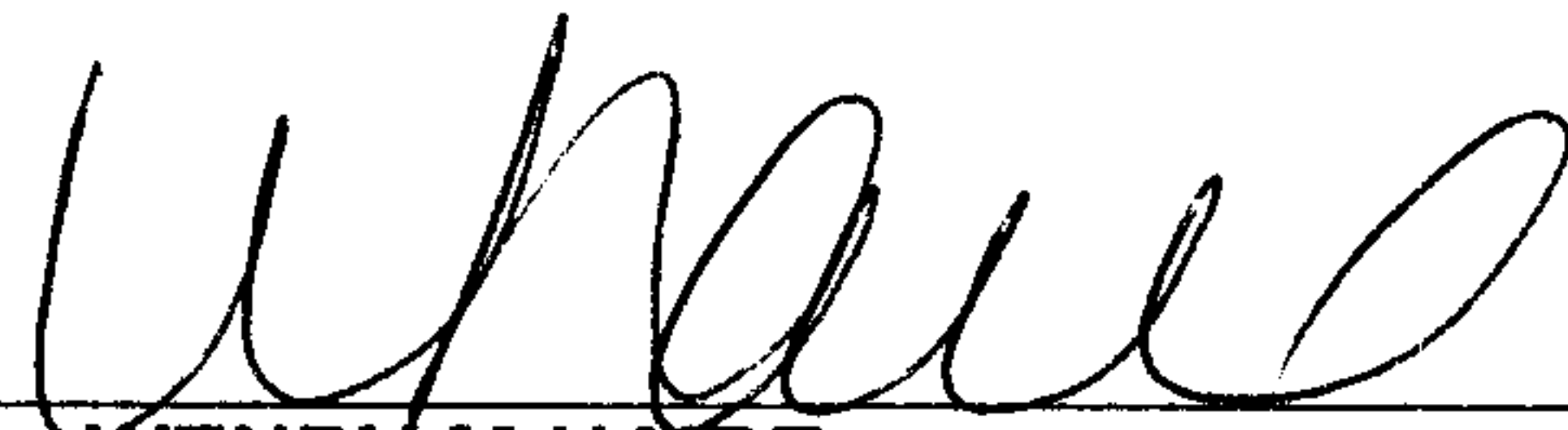
KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **CHRISTINE CHILTON CARR & JIMMY H CARR JR WIFE AND HUSBAND** to **SYNOVUS MORTGAGE CORP** dated **DECEMBER 2, 2009**, filed for record **DECEMBER 8, 2009** in mortgage volume/book , page DOC No. **20091208000450850**, **RE RECORDED ON 02/11/2010 IN MORTGAGE BOOK , PAGE , AND/OR INSTRUMENT # 20100211000042410** of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **1st** day of **MARCH, 2016**.

Tax Parcel ID # \_\_\_\_\_  
**341 DOGWOOD TRL, ALABASTER, AL - 35007**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP** ✕

✕ its successors and assigns




**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:


Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **1st** day of **March, 2016**.

  
**CANDICE MAPLES**  
In and for the state of **OHIO**  
My commission expires **5/2/2018**

  
20160307000071730 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
03/07/2016 11:42:39 AM FILED/CERT

Prepared by:  
  
**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:  
  
**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**

