

MERS # 100046730011763832 MERS PHONE: 1-888-679-6377

CHAD B HANDLEY
1000053723
PO Date: 02/26/2016

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **CHAD B HANDLEY AND HALEY W HANDLEY HUSBAND AND WIFE** to **RBC BANK(USA)** dated **AUGUST 29, 2011**, filed for record **SEPTEMBER 2, 2011** in mortgage volume/book , page DOC No. **20110902000260660**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **1st** day of **MARCH, 2016**.

Tax Parcel ID # _____
118 STERLING PARK DRIVE, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)


its successors and assigns



WENDY M HAIRE
ASSISTANT VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:


Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR RBC BANK(USA)** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **1st** day of **March, 2016**.

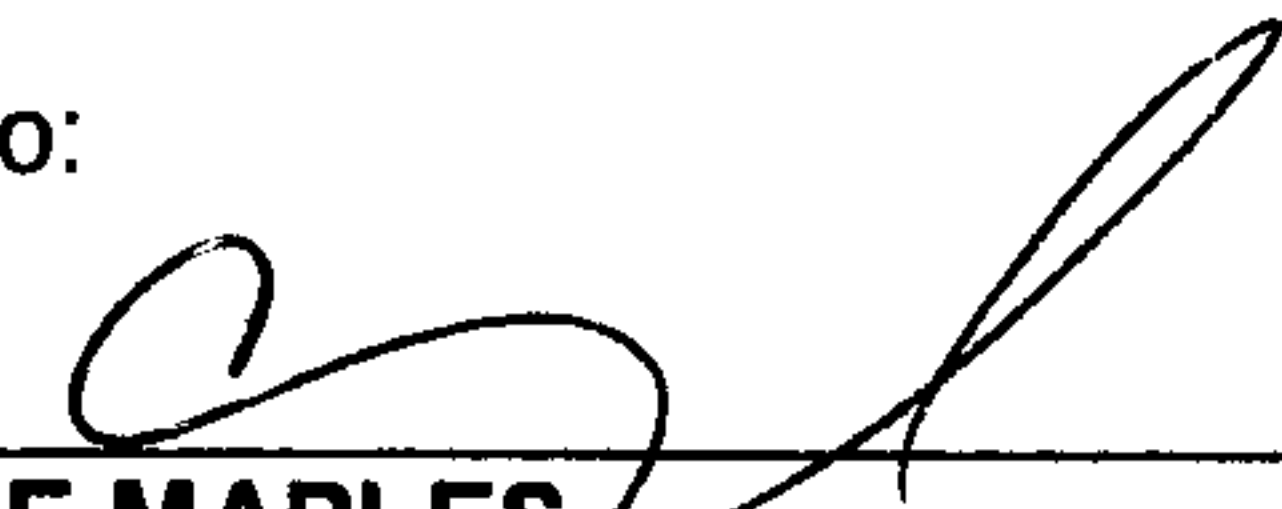

CANDICE MAPLES
In and for the state of **OHIO**
My commission expires **5/2/2018**


20160307000071720 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
03/07/2016 11:42:38 AM FILED/CERT

Prepared by:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449

