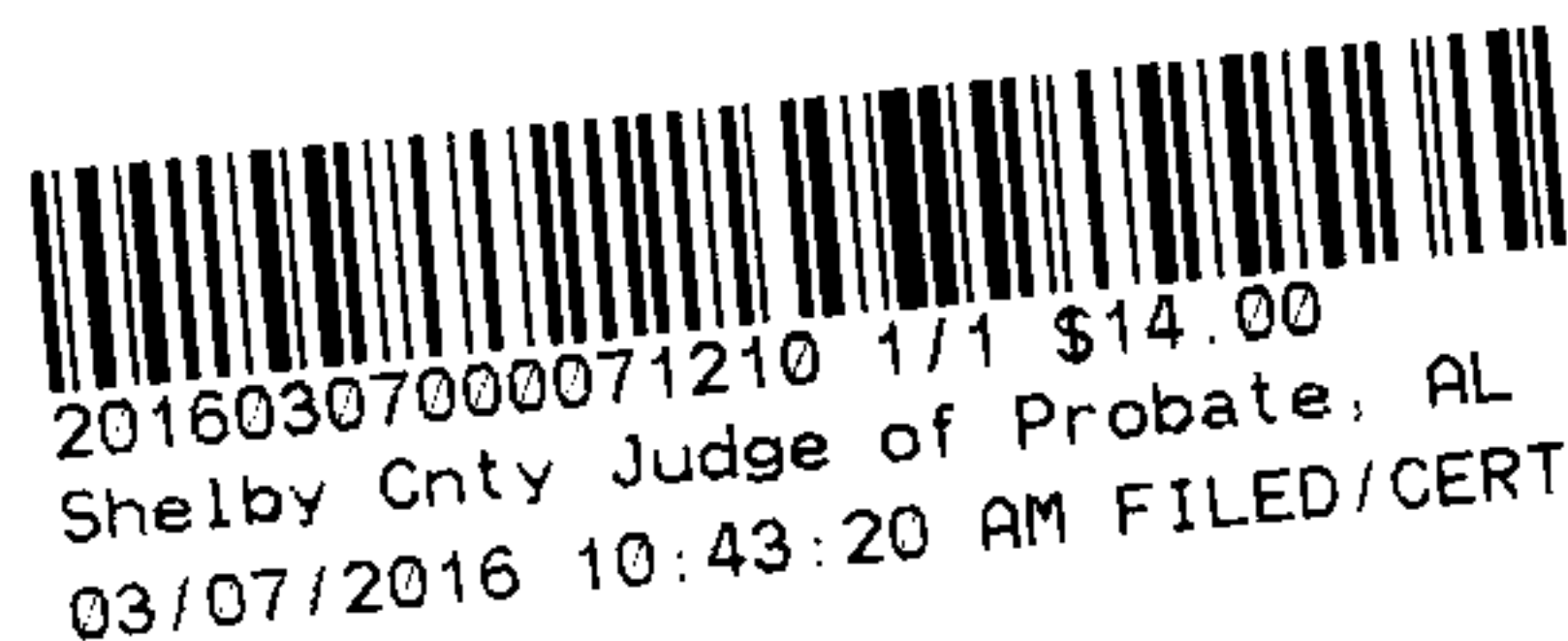


**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO. 25588306



PREPARED BY: JARED PETT  
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401. PH. (208)528-9895

## RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 27, 2006** executed by **CHRISTOPHER C SMITH AND TANYA I SMITH, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM**, Mortgagor, located at **1555 5TH AVE CALERA, AL 35040**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOME LOAN CENTER, INC. D/B/A LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 11, 2006** as Instrument No. **20060411000166640; RE-RECORDED ON 06/02/2006 AS DOCUMENT # 20060602000260790** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **FEBRUARY 23, 2016**.

**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT**

  
\_\_\_\_\_  
**JARED PETT, ASSISTANT SECRETARY FOR  
LIEN RELEASES AND ASSIGNMENTS**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 23, 2016**, before me, **JAMIE GERBER**, personally appeared **JARED PETT** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**JAMIE GERBER (COMMISSION EXP. 12/10/2021)**  
NOTARY PUBLIC



POD: 20160212

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