

MERS # 100085600028140856 MERS PHONE: 1-888-679-6377

KEVIN GRAYSON

1000144087

PO Date: 02/25/2016

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **KEVIN I GRAYSON & APRIL M GRAYSON HUSBAND AND WIFE** to **MORTGAGE PROFESSIONALS INC** dated **APRIL 27, 2009**, filed for record **MAY 4, 2009** in mortgage volume/book , page DOC No. **20090504000163540**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **29th** day of **FEBRUARY, 2016**.

Tax Parcel ID # \_\_\_\_\_  
184 SILVERLEAF DR, PELHAM, AL - 35124

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE PROFESSIONALS INC**

its successors and assigns



WENDY M HAIRE  
ASSISTANT VICE PRESIDENT

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:


Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE PROFESSIONALS INC** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **29th** day of **February, 2016**.


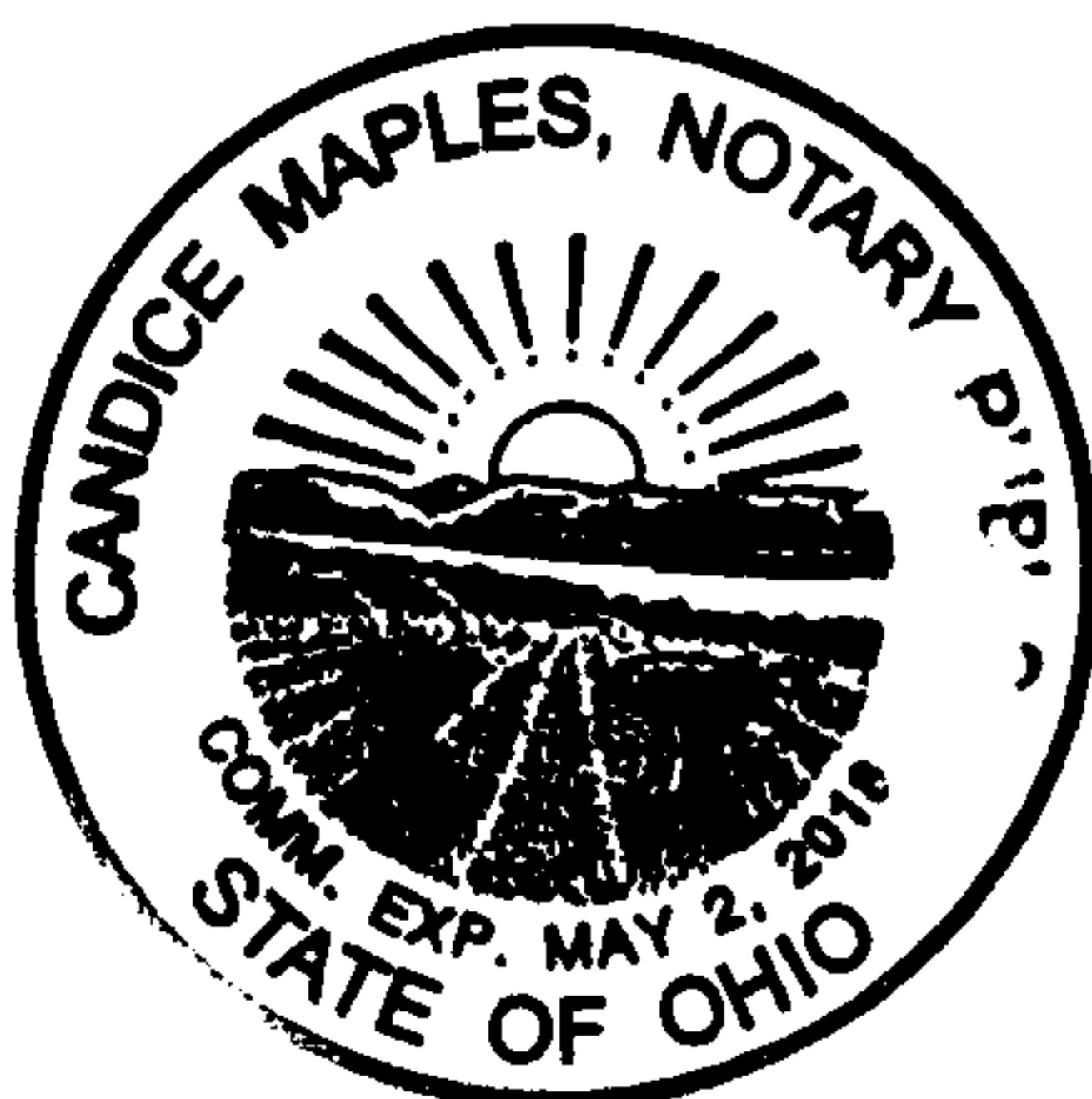
  
CANDICE MAPLES

In and for the state of OHIO  
My commission expires 5/2/2018

Prepared by:

  
CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200

Return To:

  
CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5),  
3232 NEWMARK DRIVE,  
MIAMISBURG, OH, 45342  
(937) 910-1200  
ATTN : PAYOFFS  
P.O.BOX 8820, DAYTON, OH 45482 - 0449

20160307000071170 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/07/2016 10:40:38 AM FILED/CERT