20160307000070830 03/07/2016 08:29:54 AM ASSIGN 1/1

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1018410446



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MID-ATLANTIC FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 10/30/2009, made by J. DAVID CLOUGH AND CELESTE R. CLOUGH, HUSBAND AND WIFE and recorded in Mortgage Book n/a, Page n/a and Instrument # 20091105000413980 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 03/0/20/6 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MID-ATLANTIC FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

PARISH OF OUACHITA STATE OF LOUISIANA (MM/DD/YYYY), before appeared me ___, to me personally known, who did say that he/she/they is/are the ASST. SÉCRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MID-ATLANTIC FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA My commission expires: Upon My Death

ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60422

Document Prepared By: Judy G Jackson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 394149878 -- CHASE MIN 100148700007047463 MERS PHONE 1-888-679-6377 T2716022108 [C-1] FRMAL1

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Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 03/07/2016 08:29:54 AM

\$16.00 CHERRY

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