

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

20160304000070690
03/04/2016 03:43:46 PM
ASSIGN 1/1

CAPITOL FEDERAL SAVINGS BANK
700 S. KANSAS AVENUE
TOPEKA, KS 66603

Pool: 0
Loan Number: 0649169759

Project Number: 92

405_2695 35

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE


STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JONATHAN P. CREASEY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 6/10/2005, Instrument/Document No. 20050610000286350 Book _____, Page No. _____

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto


Capitol Federal Savings Bank

(Assignee) all beneficial

interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2nd day of August A.D. 2005.

ABN AMRO MORTGAGE GROUP, INC.

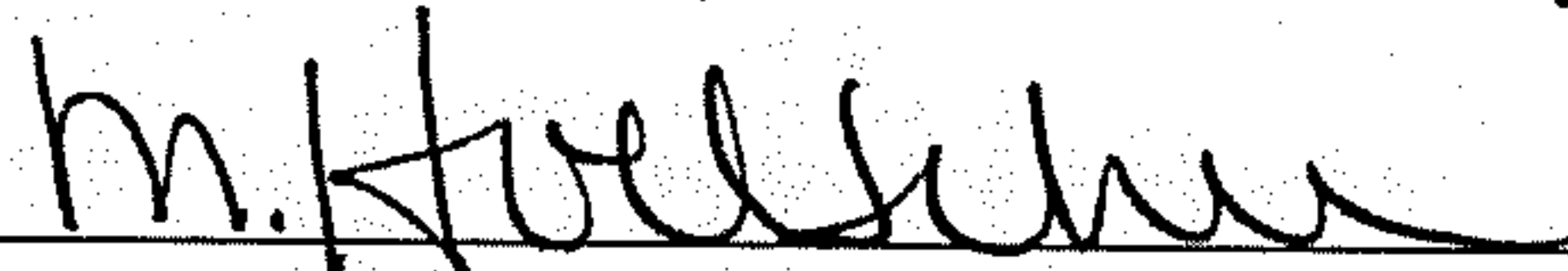
By: 

SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 2nd day of August A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:

700 S. KANSAS AVENUE
TOPEKA, KS 66603

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/04/2016 03:43:46 PM
\$14.00 DEBBIE
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