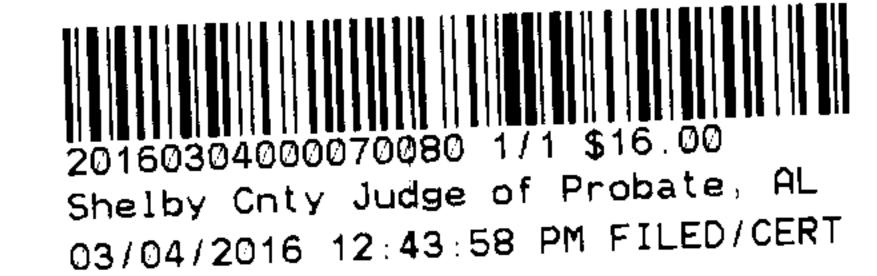
Prepared by/Record and Return to: Jonathan B. Driver Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from JOHN A MONTGOMERY III AKA JOHN ALLEN MONTGOMERY III to WASHINGTON MUTUAL BANK, FA, dated November 10, 2003 and recorded on November 20, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A, at Page N/A, and/or Document 20031120000765050 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2921 MACALPINE CIRCLE, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on March 2, 2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, FA

ARCOLA FREEMAN

Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On March 2, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOT7 - 66396, Notary Public LIFETIME COMMISSION

Loan Number: 8458538504 Outbound Date: 03/03/16

MIN:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026