

STATE OF ALABAMA
COUNTY OF SHELBY

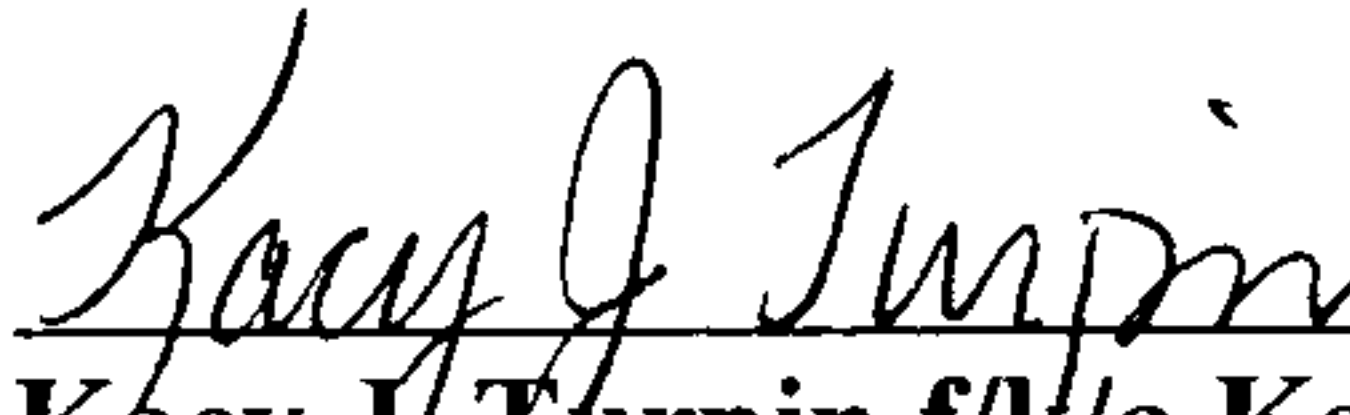
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Shelby Cnty Judge of Probate, AL
03/04/2016 08:15:23 AM FILED/CERT

NOTICE OF LIMITATION OF FUTURE ADVANCE

Re: Mortgage recorded in the records of the Judge of Probate, Shelby County, Alabama
under Instrument #20081001000388150.

THE UNDERSIGNED, being the Mortgagor under that certain Mortgage in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Lender and FIRST EDUCATORS CREDIT UNION as Lender**, recorded in the records of the Judge of Probate, Shelby County, Alabama as Instrument # **20081001000388150**, hereby gives notice limiting the maximum principal amount secured by the Mortgage to **\$100,000.00** such amount being the outstanding principal balance secured by the Mortgage as of the date hereof.

IN WITNESS WHEREOF, the undersigned has executed this Notice effective the 29th day of January, 2016.


Kacy J. Turpin f/k/a Kacy Burkhart
f/k/a Kacy B. Elliott

STATE OF FLORIDA
COUNTY OF Okaloosa

I, the undersigned notary public in and for said state and county, hereby certify that **Kacy J. Turpin f/k/a Kacy Burkhart f/k/a Kacy B. Elliott**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and notarial seal on this the 29th day of January, 2016.

[NOTARY SEAL]


NOTARY PUBLIC

This instrument prepared by:
Charles F. James, IV, Esquire
Clark, Partington, Hart, Larry,
Bond, & Stackhouse
Post Office Box 13010
Pensacola, FL 32591-3010
(850) 434-9200
CPH File no. 15-1174



LINDA F. CHRISTENSON
COMMISSION # FF 70202
EXPIRES: January 27, 2018