

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

| | |
|---|-----------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141 | |
| B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 25352 - IBERIABANK - | |
| CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 | 52753261 ALAL FIXTURE |
| File with: Shelby, AL | |

20160304000068760 1/3 \$33.00
Shelby Cnty Judge of Probate, AL
03/04/2016 08:06:09 AM FILED/CERT

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|---|--|--|-------------------------------|
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 20060810000387770 8/10/2006 CC AL Shelby | | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 | |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement | | | |
| 3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8 | | | |
| 4. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law | | | |
| 5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <u>AND</u> Check <u>one</u> of these three boxes to: This Change affects <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b | | | |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b) | | | |
| 6a. ORGANIZATION'S NAME THE CHURCH AT CAHABA BEND | | | |
| OR | | | |
| 6b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |
| | | | SUFFIX |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) | | | |
| 7a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 7b. INDIVIDUAL'S SURNAME | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | |
| SUFFIX | | | |
| 7c. MAILING ADDRESS | | CITY | STATE |
| | | POSTAL CODE | COUNTRY |
| 8. <input type="checkbox"/> COLLATERAL CHANGE: Also check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral: All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights. Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing. | | | |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor | | | |
| 9a. ORGANIZATION'S NAME IBERIABANK | | | |
| OR | | | |
| 9b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |
| | | | SUFFIX |
| 10. OPTIONAL FILER REFERENCE DATA: Debtor Name: THE CHURCH AT CAHABA BEND 52753261 660-BCS/CAPITAL SOUTH LOAN 170138 | | | |

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

| | |
|--|--------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20060810000387770 8/10/2006 CC AL Shelby | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form | |
| 12a. ORGANIZATION'S NAME IBERIABANK | |
| OR | |
| 12b. INDIVIDUAL'S SURNAME | |
| FIRST PERSONAL NAME | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |



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| 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit | | | |
| 13a. ORGANIZATION'S NAME THE CHURCH AT CAHABA BEND | | | |
| OR | 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |
| | | | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):
Debtor Name and Address:
THE CHURCH AT CAHABA BEND - PO BOX 477 , HELENA, AL 35080

Secured Party Name and Address:
IBERIABANK - 1101 East Admiral Doyle Drive P. O. Box 12440, New Iberia, LA 70562-2440

| | |
|--|--|
| 15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing | 17. Description of real estate: See Attachment. |
| 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): | |



20060810000387750 19/19 \$3065.00
Shelby Cnty Judge of Probate, AL
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Legal Description

Part of the West 1/2 of Section 16, Township 20 South, Range 3 West, Shelby County, Alabama and being more particularly described as follows;

Commence at the Southwest corner of Section 16, Township 20 South, Range 3 West, Shelby County, Alabama and run North along the West line of same 1890.69 feet to the Point of Beginning of herein described parcel, said point being on a curve on the Northerly Right of Shelby County Highway No. 52; thence continue North along said West line of Section 16, 744.90 feet to a point being 50.00 feet Southeast of and parallel to the Southeasterly Right of Way of the CSX Railroad; thence an interior angle of $105^{\circ}39'20''$ and run to the right in a Northeasterly direction and parallel to said Right of Way 749.86 feet; thence an interior angle of $89^{\circ}47'17''$ and run to the right in a Southeasterly direction along a line being the Southwesterly line of a 40 foot Buffer and Open Space paralleling Hillsboro Subdivision, Phase I a distance of 395.62 feet; thence an interior angle of $171^{\circ}56'23''$ and run to the right in a Southeasterly direction continuing along said line of Buffer and Open Space 193.43 feet; thence an interior angle of $188^{\circ}16'47''$ and run to the left in a Southeasterly direction continuing along said line of Buffer and Open Space 129.49 feet; thence an interior angle of $100^{\circ}50'47''$ and run to the right in a Southwesterly direction 139.89 feet to the Point of Curve of a curve to the left, said curve having a radius of 200.00 feet and a central angle of $40^{\circ}56'01''$; thence continue in a Southwesterly direction along the arc of said curve 142.89 feet to the Point of Tangent; thence continue in a Southwesterly direction along a line tangent to the end point of said curve 57.16 feet to a point on the Northerly Right of Way of Shelby County Highway No. 52, said point being on a curve to the left, having a radius of 714.69 feet and a central angle of $35^{\circ}07'58''$; thence an interior angle of $91^{\circ}31'57''$ to the tangent of said point on curve and run to the right in a Northwesterly to Southwesterly direction along said Right of Way and the arc of said curve 438.24 feet to the Point of Tangent; thence continue in a Southwesterly direction along a line tangent to the end point of said curve 110.61 feet to the Point of Curve of a curve to the left, having a radius of 1534.95 feet and a central angle of $4^{\circ}09'04''$; thence continue in a Southwesterly direction along said Right of Way and the arc of said curve 111.21 feet to the Point of Beginning. Contains 14.5768 Acres.



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