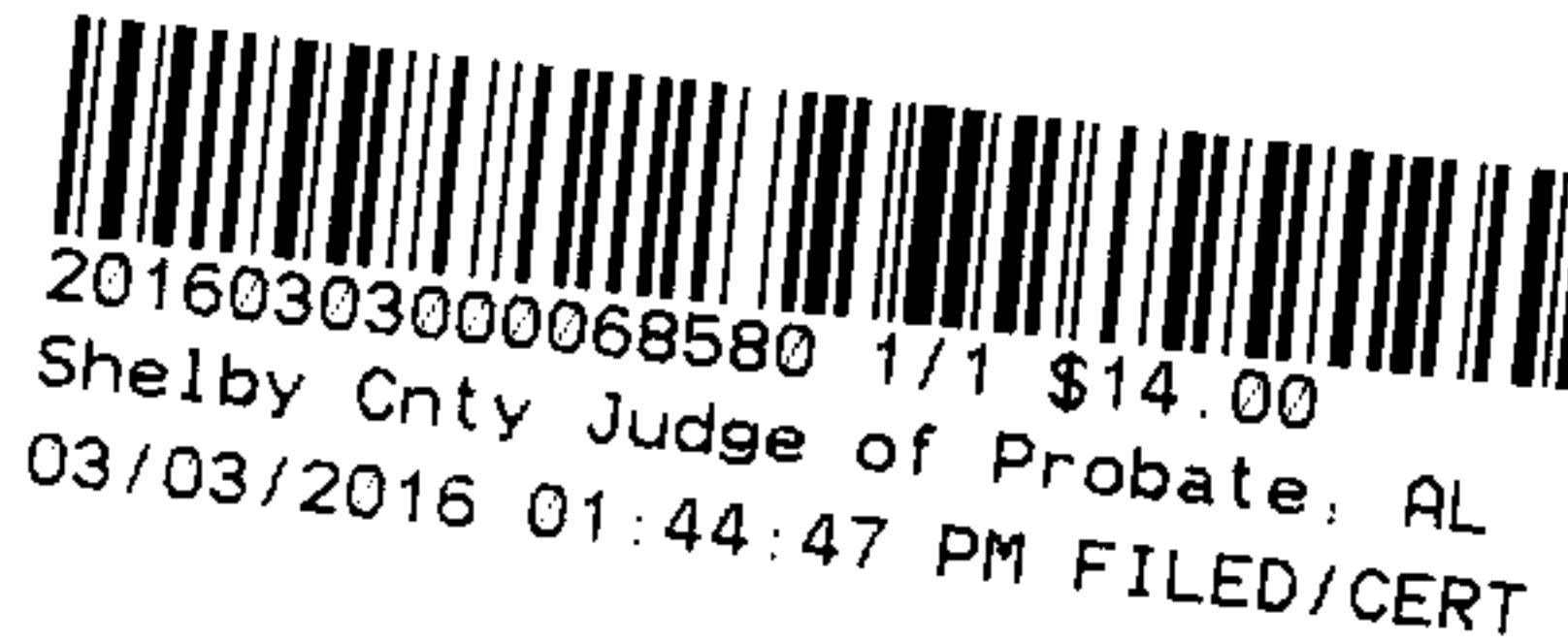


Prepared by/Record and Return to:
Jonathan B. Driver
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27

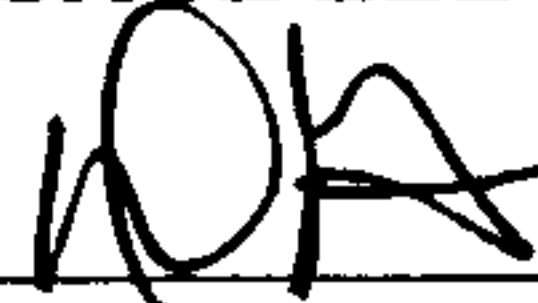
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from VICKI ANDERSON AND WARREN L ANDERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, dated November 14, 2011 and recorded on November 17, 2011 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20111117000348040 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5379 HARVEST RIDGE LANE, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on March 1, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

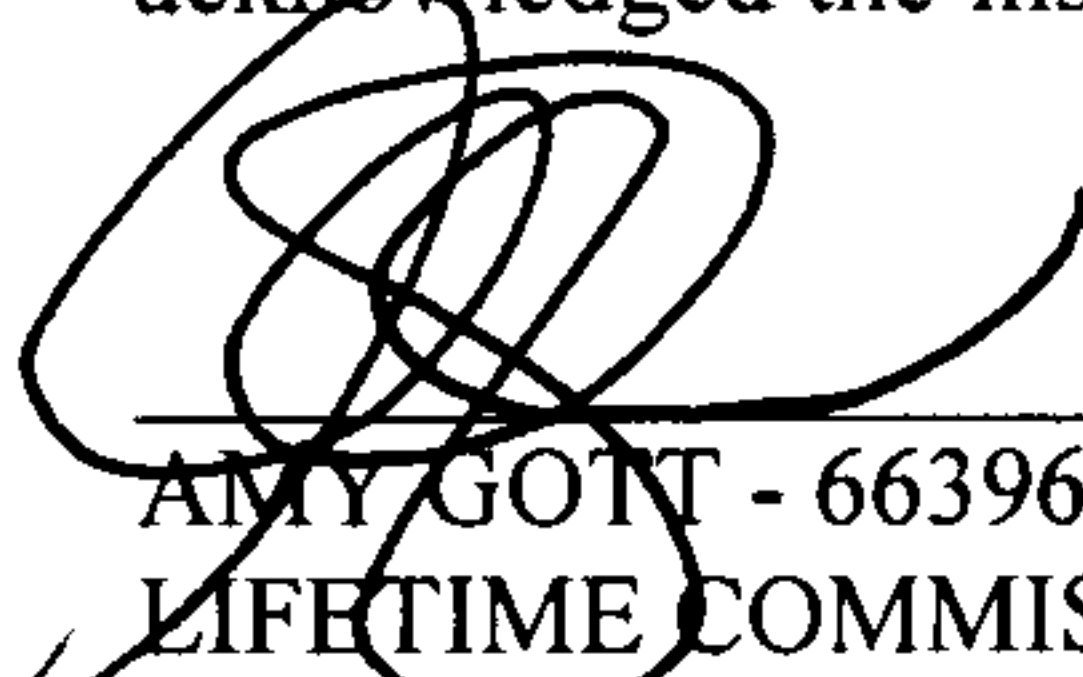


DEPHONSHA GILBERT
Vice President

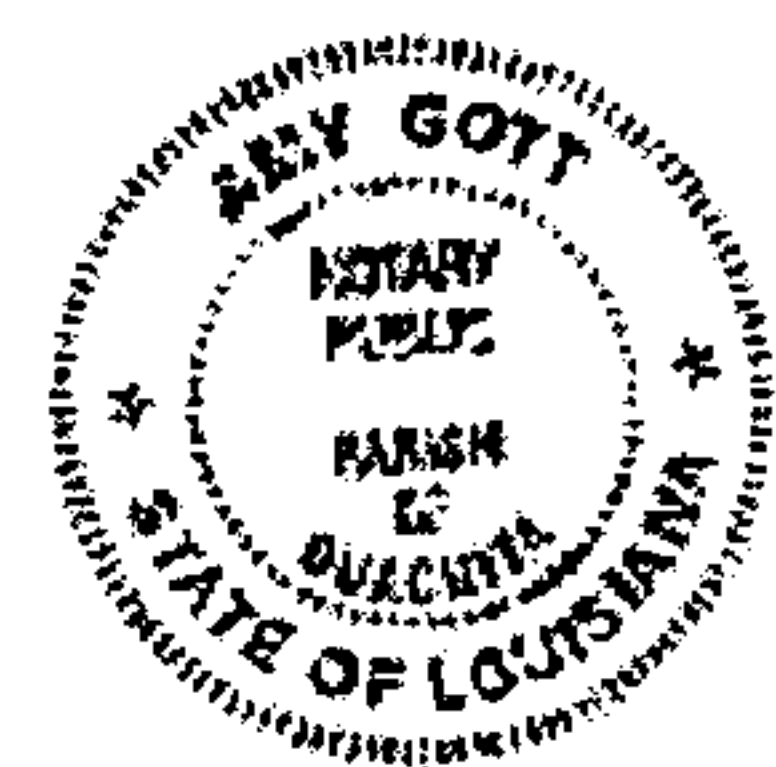


STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On March 1, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Loan Number: 3004068740
Outbound Date: 03/02/16
MIN: 10022380000004418
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026