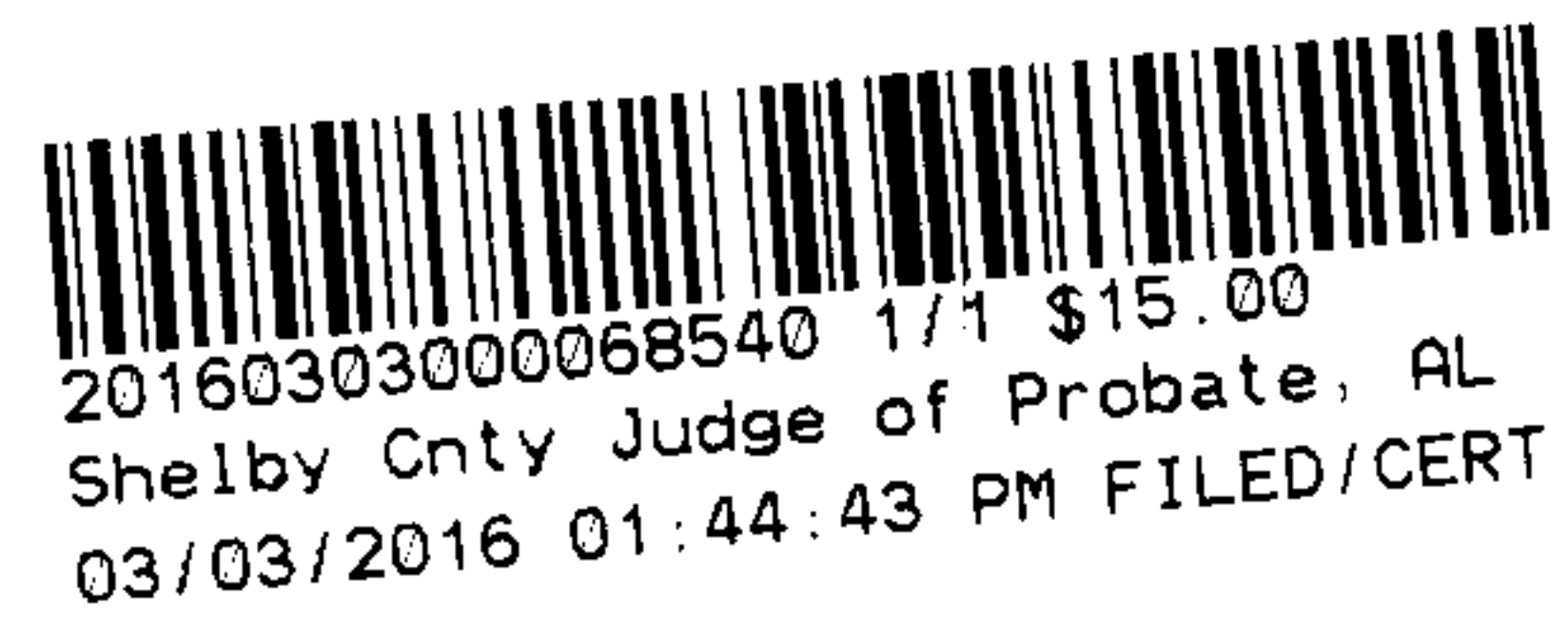


Prepared by/Record and Return to:  
Jonathan B. Driver  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27


STATE OF ALABAMA  
COUNTY OF SHELBY

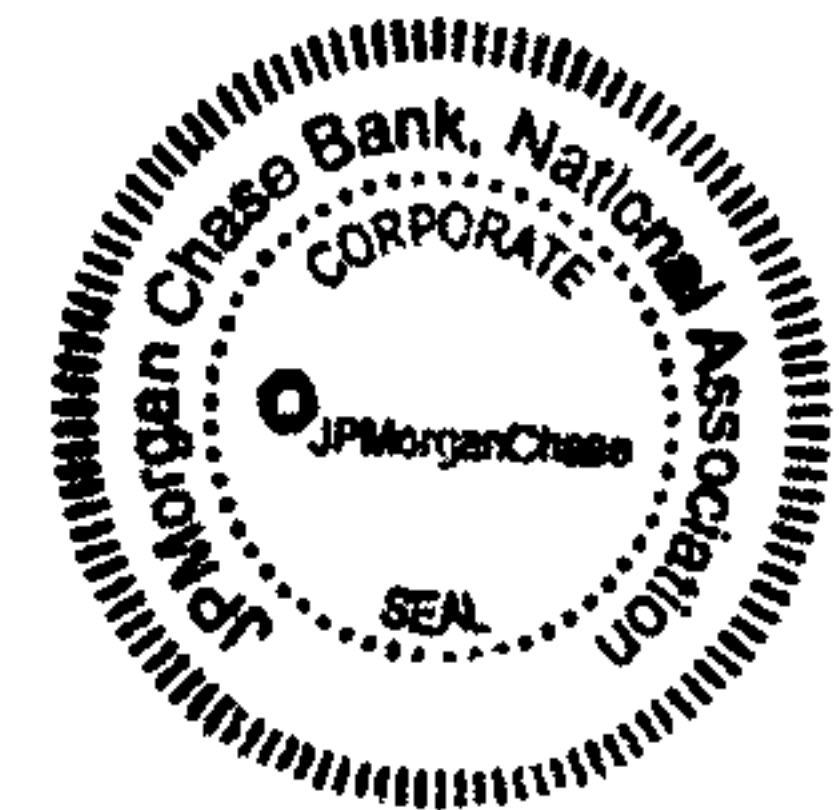
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from RICHARD F KLIMPT AND ALICE R KLIMPT to CHASE MANHATTAN MORTGAGE CORPORATION, dated June 16, 2003 and recorded on June 24, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20030624000395940 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2004 SOURWOOD DR, HOOVER, AL 35244

Witness the due execution hereof by the owner and holder of said mortgage on March 1, 2016.

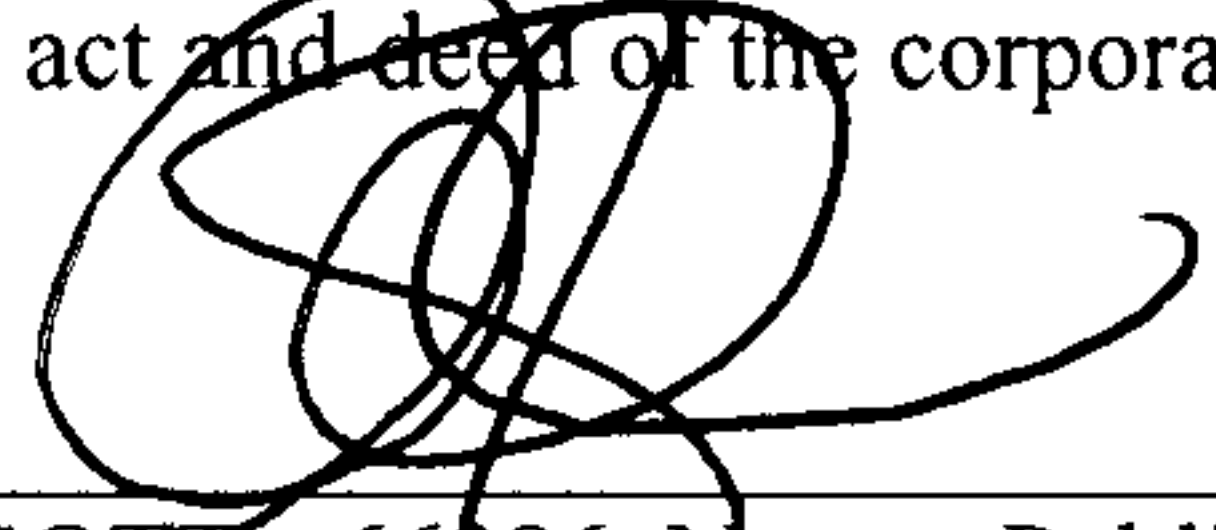
JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

  
ARCOLA FREEMAN  
Vice President



STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On March 1, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66896, Notary Public  
LIFETIME COMMISSION



Loan Number: 1455027094  
Outbound Date: 02/29/16  
MIN:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026