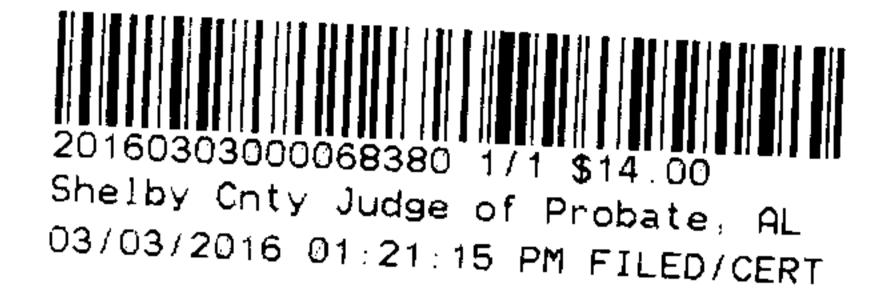
## STATE OF ALABAMA COUNTY OF SHELBY



## PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned COMMUNITY & SOUTHERN BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated 7/06/2015 and recorded in Document No. 20150708000230050 on 07/08/2015 in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 27, Southfield Gardens, according to the plat thereof, recorded in Map Book 38, Page 100, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall

continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property. In Witness Whereof, the undersigned has caused these presents to be executed this 25th day of Jebruary **COMMUNITY & SOUTHERN BANK** Dianna Thompson Bank Officer, Post Closing Manager Central Loan Operations (SEAL) STATE OF COUNTY OF , the undersigned, a Notary Public in and for said County, in said State, hereby certify that , whose name as Bunk Office of COMMUNITY & SOUTHERN BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this the 25th day of 12house 2016. Notary Public Print Name:

Commission Expir

PREPARED BY: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242 (OUR FILE NO. 2015735t-pounds)