

Recording Requested By:
BRANCH BANKING & TRUST CO.

20160303000067630
03/03/2016 09:03:41 AM
REL 1/1

When Recorded Return To:

ANGELA L SANDERSON
5625 CROSSINGS VIEW
BIRMINGHAM, AL 35242-0000

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006995742320 "SANDERSON" Lender ID:002/002/6995742320 Shelby, Alabama
MIN #: 100233469957423209 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ANGELA L SANDERSON, AN UNMARRIED WOMAN to secure payment of the principal sum of \$120,000.00 plus interest, originally to ALIANT BANK A DIVISION OF USAMERIBANK, in the County of Shelby, and the State of Alabama, Dated: 01/31/2012 Recorded: 02/03/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120203000041700, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK
On March 2nd, 2016

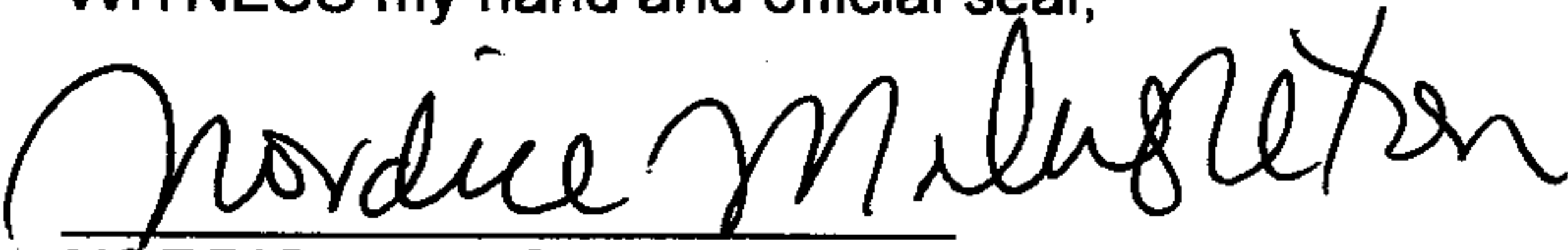
By: 
KEVIN C DILL, Vice-President

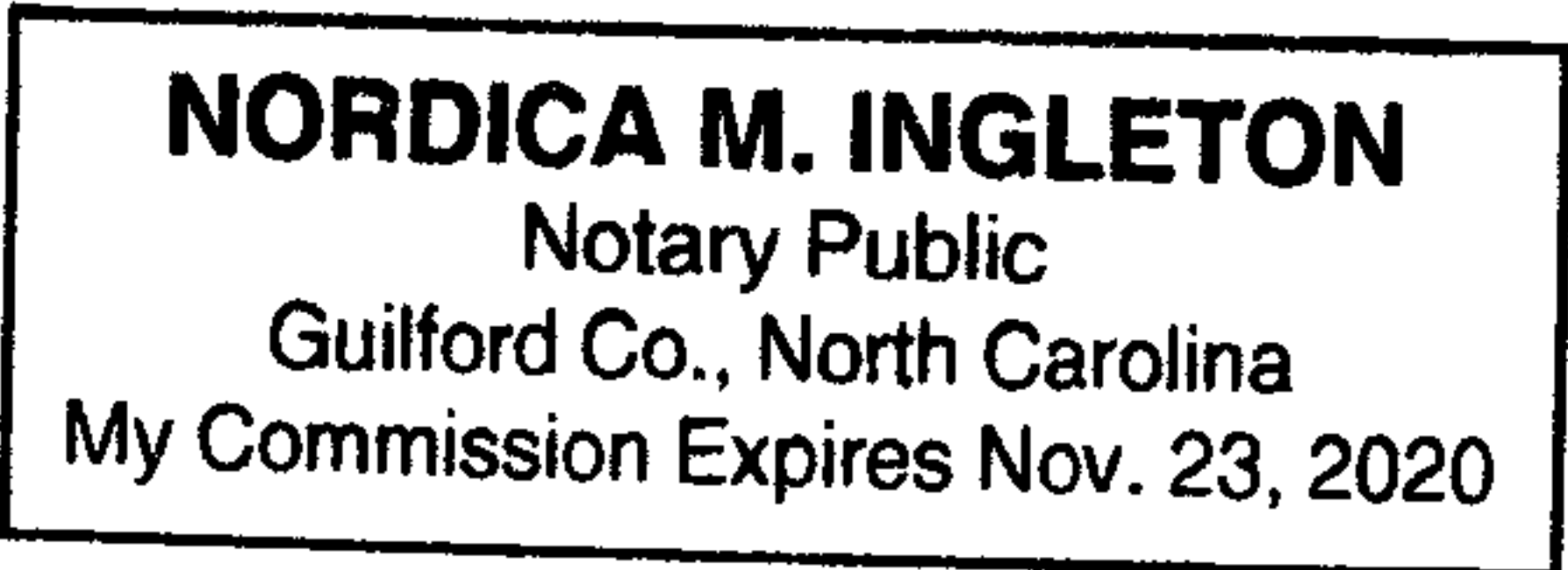


STATE OF North Carolina
COUNTY OF Guilford

On March 2nd, 2016, before me, NORDICA M INGLETON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


NORDICA M INGLETON
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: ANNE MOORE, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/03/2016 09:03:41 AM
\$14.00 CHERRY
20160303000067630

