


Prepared by/Record and Return to:
Jonathan B. Driver
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20160303000067580 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
03/03/2016 08:45:18 AM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from MICHAEL R WOODLEY AND MARILYN L WOODLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS, dated May 30, 2003 and recorded on June 6, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20030606000353800 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4620 WOODDALE LANE, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on February 29, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

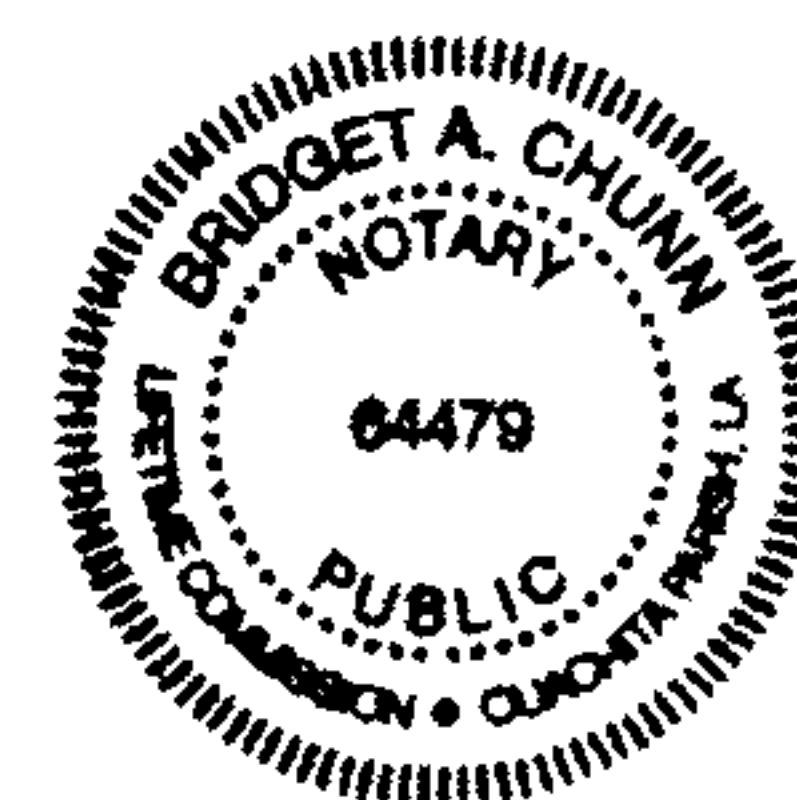

ARCOLA FREEMAN
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On February 29, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUN - 64479, Notary Public
LIFETIME COMMISSION



Loan Number: 1967275456
Outbound Date: 03/01/16
MIN: 100223809994485756
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026