MONTHLY & WEEKLY

FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

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MAR 02 2016

Candidate & Elected Official Campaign Finance Report
SUMMARY FORM 1

20160302000067100 1/10 $.00
Shelby Cnty Judge of Probate, AL
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Please Print in Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation
Ronald C. Griggs	GOP
Office Sought or Held (include district or circuit number, if applicable): Shelby County Commissioner District 4	
Address ☐ Check box if reporting new address: 1238 9th Ave S.W.	
City: Alabaster State: ALABAMA ZIP Code: 35007	Telephone Number: [redacted]

Type of Report (check one)
- ☑ Monthly
- ☐ Amended Monthly
- ☐ Weekly
- ☐ Amended Weekly

For Monthly Reports Month in which the report is filed. Feb. 2016

For Weekly Reports Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1 495.66
	Cash Contributions		
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)		2c 00.00
	In-Kind Contributions		
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
	Receipts from Other Sources		
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	1193.85
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)		4c 1193.85
	Expenditures		
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)		5c 1662.50
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6 22.01

Candidates for State Office: File this report with the Office of the Secretary of State.
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official — Date: 3/2/16

Sworn to and subscribed before me this 2nd day of March of the year 2016. My commission expires the 6th day of March of the year 2017.

Cindy Glass
Signature of Notary Public

Cindy Glass
Print Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Ronald C. Griggs

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
	TOTAL CASH CONTRIBUTIONS THIS PAGE							

2016030200006710 0 2/10 $.00
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Ronald C. Griggs

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other		
	TOTAL IN-KIND CONTRIBUTIONS THIS PAGE														

20160302000067100 3/10 $.00
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: ______________________

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other	GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	Lending Institution	PAC	Individual	Business	Other		
Ronald C. Griggs	1238 9th Ave. S.W. Alabaster, Alabama 35007		✓					✓			2/27/16	1193.85
					TOTAL RECEIPTS THIS PAGE							1193.85

20160302000067100 4/10 $.00
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FORM REVISED 10.27.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Ronald C. Griggs

When total expenditures to a single recipient exceed $100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
97.7 WHPH The Peach	P.O. Box 383174 Birmingham, Alabama 35238		✓								Radio Ad	2/19/16	500.00
Gas Light House	8066 Helena Road Pelham, Alabama 35124			✓		✓					Poll Watch Gathering	3/1/16	1167.50

TOTAL EXPENDITURES THIS PAGE $1667.50

20160302000067100 5/10 $.00
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NAB Form PB-16 Candidates

(check applicable box)

☐ **FEDERAL CANDIDATE**

☒ **STATE/LOCAL CANDIDATE**

Station and Location: 97.7 WHPM THE PEACH PELHAM AL

Date: 2/19/16

I, RON GRIGGS,

being/on behalf of: SHELBY COUNTY ALABAMA, a legally

qualified candidate of the Shelby County Commissioner District 4 political

party for the office of: Alabaster Pelham Shelby County Commissioner District 4

in the SHELBY COUNTY ALABAMA

election to be held on: MARCH 1 2016

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
30	PKg. 6A-7P	10 days		M-S	1 week 30 days Start 2/22 Ends on MARCH 1

Total Charges: $500.00

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AGREED UPON SCHEDULE

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
30 Second	Pkg. Rotation 6A - 7P	10 days		Monday - Saturday	1 week 3 days

Total Charges: $500.00

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

(1) actual air time and charges for each spot;

(2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and

(3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

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CANDIDATE CERTIFICATION

I, Ron Griggs
(name of federal candidate or authorized committee) hereby certify that the programming to be broadcast (in whole or in part) pursuant to this agreement:

☒ **does** ☐ **does not**

refer to an opposing candidate (check applicable box). I further certify that for the programming that does refer to an opposing candidate:

(check applicable box)

☒ the programming contains a personal audio statement by the candidate that identifies the candidate, the office being sought, and that the candidate has approved the broadcast.

☐ the programming contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds, and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast, and that the candidate and/or the candidate's authorized committee paid for the broadcast.

signature of candidate or authorized committee

Ron Griggs
printed name

2/19/16
date

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For programming that, in whole or in part, "communicates a message relating to any political matter of national importance." list the matters below:

Concerning Candidacy For Shelby County Commissioner District 4

I represent that the payment for the above described broadcast time has been furnished by:

Ron Griggs

and you are authorized to announce the time as paid for by such person or entity.
I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

To Be Signed By Candidate or Authorized Committee

2/19/16
Date

Signature

To Be Signed By Station Representative

☐ Accepted ☐ Accepted in Part ☐ Rejected

Signature

HEATHER DAVIS
Printed Name

Account Representative
Title

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[redacted]GGS
[redacted]
ALABASTER, AL 35007

[redacted]

2/18/16
DATE

PAY TO THE ORDER OF Great South Wireless $ $500.00

Five Hundred & No/100 DOLLARS

Security Features Details on Back

ATCU
Alabama Telco Credit Union
Birmingham, Alabama 35243

FOR Advert.

[redacted]

MP

Harland Clarke

2016030200067100 10/10 $.00
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