

MONTHLY & WEEKLY


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

 RECEIVED
MAR 02 2016

 20160302000067100 1/10 \$.00
Shelby Cnty Judge of Probate, AL
03/02/2016 02:15:32 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>RONALD C. BRIGGS</i>		Political Party/Ballot Affiliation <i>GOP</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>Shelby County Commissioner District 4</i>			
Address ☐ Check box if reporting new address <i>1238 9th Ave S.W.</i>			
City <i>Alabaster</i>	State <i>ALABAMA</i>	ZIP Code <i>38007</i>	Telephone Number <i>[REDACTED]</i>

Type of Report (check one)

- ☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

 For Monthly Reports
Month in which the
report is filed.
Feb. 2016
 For Weekly Reports
Date of Friday in the
week in which the
report is filed.

 Total Number of
Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	<i>495.66</i>
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	<i>00.00</i>
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<i>1193.85</i>
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<i>1193.85</i>
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	<i>1662.50</i>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<i>22.01</i>

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official *[Signature]* Date *3/2/16*

Sworn to and subscribed before me this *2nd* day of *March* of the year *2016*. My commission expires the *6th* day of *March* of the year *2017*.

Signature of Notary Public *Cindy Glass*

Cindy Glass



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

Donald C. Briggs

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

[illegible]



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Arnold C. Briggs

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
97.7 WHPH The Peach	P.O. Box 383174 Birmingham, Alabama 35238		✓								Audio Ad.	2/19/16	500.00
Grp Light House	3066 Helena Road Pelham, Alabama 35124			✓		✓					Poll watch Gathering	3/1/16	1167.50
TOTAL EXPENDITURES THIS PAGE												\$1667.50	

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(check applicable box)

☐ **FEDERAL CANDIDATE**☒ **STATE/LOCAL CANDIDATE**

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Station and Location: 97.7 WHPM THE PEACH PelHAM AL	Date: 2/19/16
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I, RON GRIGGS,
 being/on behalf of: SHELBY COUNTY ALABAMA, a legally
 qualified candidate of the Shelby County Commissioner District 4 political
 party for the office of: Alabaster PelHAM Shelby County Commissioner District 4
 in the SHELBY COUNTY ALABAMA
 election to be held on: MARCH 1 2016

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
30	PKG. 6A-7P	10 DAYS		m - S	1 week 30 days Start 2/26 Ends on MARCH 1

Total Charges: \$ 500.00

AGREED UPON SCHEDULE

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
30 second	PLG. Rotation 6A - 7P	10 days		Monday - Saturday	1 week 3 days

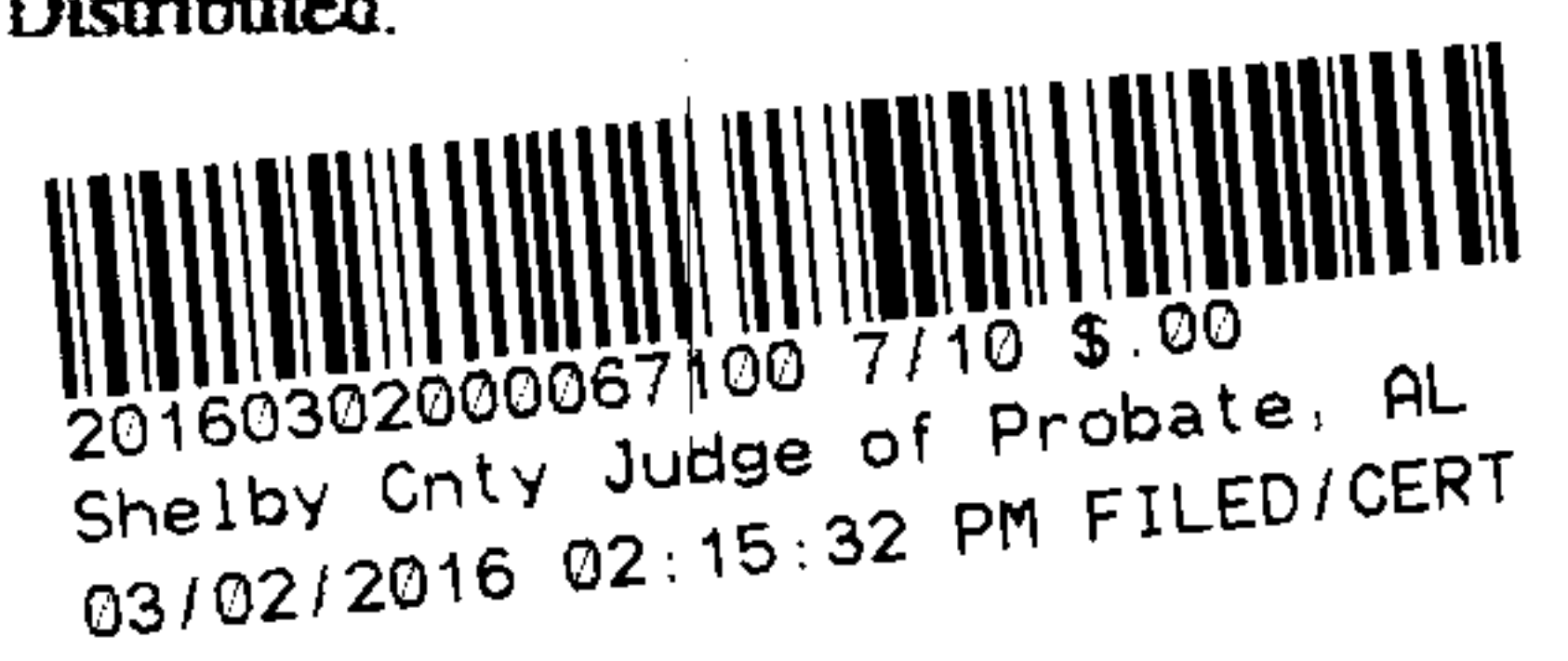
Total Charges:

\$500.00

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.



CANDIDATE CERTIFICATION

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I, RON GRIGGS
 (name of federal candidate or authorized committee) hereby certify that the programming
 to be broadcast (in whole or in part) pursuant to this agreement:

☒ **does** ☐ **does not**

refer to an opposing candidate (check applicable box). I further certify that for the
 programming that does refer to an opposing candidate:

(check applicable box)

☒ the programming contains a personal audio statement by the candidate that
 identifies the candidate, the office being sought, and that the candidate has
 approved the broadcast.

☐ the programming contains a clearly identifiable photograph or similar
 image of the candidate for a duration of at least four seconds, and a simultaneously
 displayed printed statement identifying the candidate, that the candidate approved
 the broadcast, and that the candidate and/or the candidate's authorized committee
 paid for the broadcast.

[Signature]
 signature of candidate or authorized committee

RON GRIGGS
 printed name

2/19/16
 date

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

Concerning Candidacy For Shelby County
Commissioner District 4

I represent that the payment for the above described broadcast time has been furnished by:

Ron Griss

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

To Be Signed By Candidate or Authorized Committee

2/19/16 [Signature]
Date Signature

To Be Signed By Station Representative

☒ Accepted

☐ Accepted in Part

☐ Rejected

[Signature]
Signature

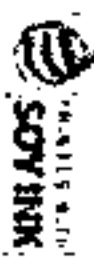
MYAHEIR DAW
Printed Name

Account Representative
Title



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DAVID D. BRIGGS
ALABASTER, AL 35007



2/13/16

DATE

PAY TO THE
ORDER OF

Grant South Capital

\$ 500.00

Five Hundred & 00/100

DOLLARS



Security
Features
In
Back



Alabama Telco Credit Union
Birmingham, Alabama 35243

For

Robert

Robert

MP

LIBRARY COPY

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