THIS INSTRUMENT PREPARED BY:
JOSEPH CHARLES SOMMA, ESQ.
CARIBOU NATIONAL TITLE, INC.
2084 VALLEYDALE ROAD
BIRMINGHAM, ALABAMA 35244

PLEASE SEND TAX NOTICES TO: SAFE FUTURE INVESTMENTS, LLC 2084 VALLEYDALE ROAD BIRMINGHAM, ALABAMA 35244

THE PURPOSE OF THIS RECORDING IS TO CORRECT THE BREAK IN THE CHAIN OF TITLE BETWEEN THAT WARRANTY DEED RECORDED IN INSTRUMENT # 20140701000198760 AND THAT WARRANTY DEED RECORDED AT INSTRUMENT # 20151005000349570.

CORRECTIVE DEED

STATE OF ALABAMA)	20160302000065930 1/1 \$52.50
COUNTY OF SHELBY)	Shelby Cnty Judge of Probate, AL 03/02/2016 10:44:45 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Thirty Eight Thousand Two Hundred and No/100 Dollars (\$38,200.00) to the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt and sufficiency whereof is hereby acknowledged, I/we Turiel Properties, LLC (herein referred to as GRANTOR(S)), do hereby grant, bargain, sell and fully convey unto Safe Future Investments, LLC (herein referred to as GRANTEE(S)), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 374, according to the Survey of Village at Polo Crossings Sector 1, as recorded in Map Book 39, pages 42A, 42B and 42C, in the Probate Office of Shelby County, Alabama.

Property address: 460 Polo Trace, Chelsea, AL 35243.

Subject to: (1) Property taxes for the current year and any previous or subsequent years (2) easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any (3) mineral and mining rights, if any.

TO HAVE AND TO HOLD unto the said GRANTEE(S), his/her/their heirs and assigns, forever.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators covenant with the said **GRANTEE(S)**, his/her/their heir(s) and assigns, that I/we am/are lawfully seized in fee simple of said premises; that it is free from any and all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; and that I/we will and my/our heir(s), executor(s) and administrator(s) shall warrant and defend the same to the said **GRANTEE(S)**, his/her/their heirs and assigns forever, against the lawful claims of any and all persons.

IN WITNESS WHEREOF, GRANTOR(S) has/have hereunto set his/her/their hand(s) and seal, this the 1st day of March, 2016.

Turiel Properties, LLC
By: Michael McMullen
Its: Authorized Agent

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, hereby certify that **Turiel Properties**, **LLC** as **Authorized Agent of Turiel Properties**, **LLC**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument and with full authority, she/he has executed the same voluntarily on the day the same bears date.

Given under my hand this 1st day of March, 2016.

Notary Public

My commission expin

JOSEPH ALLSTON MACON III.

My Commission Expires

June 4, 2018

Carpaint Contract of the Contr

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